### NEW JERSEY STATE FMBA 2018 ANNUAL MEMORIAL SERVICE

## THE 2018 ANNUAL MEMORIAL SERVICE WILL BE TAKING PLACE ON

TUESDAY, SEPTEMBER 18, 2018 AT THE NJFMBA ANNUAL
CONVENTION IN ATLANTIC CITY. PLEASE LIST IN THE AREA
BELOW ALL OF THE MEMBERS THAT HAVE DIED (LINE OF
DUTY, ACTIVE, OR RETIRED)
FROM SEPTEMBER 2017 TO SEPTEMBER 2018.

I OCAL NUMBER.

LOCAL NAME.

LOCAL NAME	LOCAL NUMBER.		
CONTACT NAME:	-		
NAME	CONTACT NUMBER:		
	STATUS (LODD /Active / Retired)	# of Years Active	# of Year Retired

IF NECESSARY, WRITE ADDITIONAL NAMES ON THE BACK OR ATTACH TO THIS FORM ON YOUR UNION LETTERHEAD.

# PLEASE MAIL YOUR FORM TO: MIKE JACKSON 630 ERCAMA STREET LINDEN, NJ 07036

### FAX TO THE STATE OFFICE AT 732-499-9633 EMAIL TO riggs1976@aol.com

#### NO LATER THAN FRIDAY, SEPTEMBER 7, 2018.

IF YOU HAVE ANY QUESTIONS REGARDING THIS FORM OR THE MEMORIAL SERVICE, PLEASE CONTACT MIKE JACKSON AT 908-494-0424 OR AT riggs1976@aol.com.