

NEW JERSEY STATE FMBA 2019 ANNUAL MEMORIAL SERVICE

**THE 2019 ANNUAL MEMORIAL SERVICE WILL BE TAKING PLACE ON
TUESDAY, SEPTEMBER 17, 2019 AT THE NJFMBA ANNUAL CONVENTION IN
ATLANTIC CITY. PLEASE LIST IN THE AREA BELOW ALL OF THE
MEMBERS THAT HAVE DIED (LINE OF DUTY, ACTIVE, OR RETIRED)
FROM SEPTEMBER 2018 TO SEPTEMBER 2019.**

LOCAL NAME: _____ **LOCAL NUMBER:** _____
CONTACT NAME: _____
CONTACT TITLE: _____ **CONTACT NUMBER:** _____

NAME	STATUS (LODD /Active / Retired)	# of Years Active	# of Year Retired

IF NECESSARY, WRITE ADDITIONAL NAMES ON THE BACK OR ATTACH TO THIS FORM ON YOUR UNION LETTERHEAD.

PLEASE MAIL YOUR FORM TO:
MIKE JACKSON
630 ERCAMA STREET
LINDEN, NJ 07036

FAX TO THE STATE OFFICE AT 732-499-9633
EMAIL TO riggs1976@aol.com

NO LATER THAN MONDAY, SEPTEMBER 9, 2019.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS FORM OR THE MEMORIAL SERVICE,
PLEASE CONTACT MIKE JACKSON AT 908-494-0424 OR AT riggs1976@aol.com.**