



We encourage you to fill out this form online at [www.afl.org/convention2019](http://www.afl.org/convention2019) if possible.

# Choosing Our Future

## 51<sup>st</sup> Constitutional Convention Delegate Credential May 2-5, 2019

AFL Convention 2019

*In accordance with the AFL Constitution, this is to certify that the following delegate has been elected to attend the 51<sup>st</sup> Constitutional Convention of the AFL/CLC. The event takes place from 10:00 a.m. on Thursday, May 2 to 1:00 p.m. on Sunday, May 5, 2019, at Calgary Telus Convention Centre, 120 - 9 Avenue SE, Calgary, AB (please type or print clearly):*

Registering as: Delegate  Alternate Delegate  Youth  Youth Alternate

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/Town \_\_\_\_\_ Postal Code \_\_\_\_\_

Primary Phone \_\_\_\_\_ Secondary Phone \_\_\_\_\_

Primary email: \_\_\_\_\_ email is  Home  Work  Union Contact/Office

Secondary email: \_\_\_\_\_ email is  Home  Work  Union Contact/Office

Union and Local No. \_\_\_\_\_

Union Contact/Office Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address \_\_\_\_\_ Email: \_\_\_\_\_

City/Town \_\_\_\_\_ Postal Code \_\_\_\_\_

President: \_\_\_\_\_ Secretary: \_\_\_\_\_  
(signature) (signature)

### Application for Small Local Subsidy

Ten subsidies are available, one per local only, for locals with 100 members or less on a first-come, first served basis. The registration fee will be waived for those locals that qualify. **Requests for subsidies must be received by the March 15, 2019 deadline.**

Subsidy requested:  YES

### Access and Service Requirements:

Mobility restrictions: \_\_\_\_\_ Deaf or hearing impaired: \_\_\_\_\_

Attendant service: \_\_\_\_\_ Material in alternate format (specify) \_\_\_\_\_

Please specify if any services are needed as a result of your disability – conference material in alternate format, deaf or hearing impaired assistance, attendant services, etc.

\_\_\_\_\_



### Self-Identification:

Do you self-identify as a member of one of the following equity groups? There will be equity caucus meetings and elections during the convention.

Aboriginal \_\_\_\_\_ Worker of Colour \_\_\_\_\_ Woman \_\_\_\_\_ Young Worker \_\_\_\_\_ Pride Worker \_\_\_\_\_

### Child, Elder, Dependent Care

Do you require child care?

No

Yes, I will require child care at the Calgary Telus Convention Centre during convention on the following days:

May 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

I have \_\_\_\_\_ child(ren) whose age(s) are \_\_\_\_\_

Or I will require off-site child, elder, dependent care to an estimated cost of \_\_\_\_\_

### Convention Committees

I am interested in serving on one of the following convention committees:

Credentials \_\_\_\_\_ General Resolutions \_\_\_\_\_ Balloting \_\_\_\_\_ Constitution \_\_\_\_\_ Sergeant-at-Arms \_\_\_\_\_

### Convention Registration Fee is \$550.

Please let us know if you would be interested in attending the new delegate orientation held on the morning of May 2<sup>nd</sup>.

Yes, I am interested

No, I am not interested

### **Please copy this form and keep a copy for yourself prior to returning it to us by mail.**

Your copied credential is to be retained by the delegate and presented to the Credentials Committee during registration on **Wednesday, May 1<sup>st</sup>, from 7:00 to 9:00 p.m. or Thursday, May 2<sup>nd</sup> from 8:00 a.m. to 9:30 a.m.** Only those delegates whose credentials are received in the AFL office by the **March 15** deadline will receive an advance copy of the resolutions and policy papers, and will be eligible for subsidy, care and convention committees.

**Please check one: Paper Copy  Digital Copy**

### Convention Hotel

The delegate and/or union is responsible for making their own accommodation arrangements.

**A block of rooms is booked at the Fairmont Palliser**, 133 – 9 Avenue, SW, Calgary. Call reservations at 1-800-441-1414 and identify yourself as being with the AFL 2019 Convention, **Group Code: AFL0519** or book online at <https://resweb.passkey.com/go/2019afl>.

Several rooms can be booked individually using one name and changed later. For unions who want a **sub-block** please **contact Group Reservations Manager, Jeannie Light** at 403-260-1290 or email [Jeannie.light@fairmont.com](mailto:Jeannie.light@fairmont.com).

Any union with 10 or more rooms or multiple rooms on one credit card is encouraged to set up a sub-block.

**Deadline for booking hotel accommodations is April 8, 2019.**