

## AFFILIATE/UNION OFFICIAL RECORD SHEET

### COMPLETE THIS FORM

*and return to the address above. Thank you.*

#### SECTION I – UNION *(please PRINT all information)*

Name of Union: \_\_\_\_\_ Local: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Occupation(s) and/or Jobsites Covered: \_\_\_\_\_

Geographic Area Covered: \_\_\_\_\_

Number of Members as of October 1, 2014: \_\_\_\_\_

#### SECTION II – EXECUTIVE OFFICERS

##### PRESIDENT/CHAIRPERSON

Full Name: \_\_\_\_\_ Mr.  Ms.

Official Title: \_\_\_\_\_ Union/Local Union: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

PCode: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

##### FINANCIAL SECRETARY/SECRETARY TREASURER

Full Name: \_\_\_\_\_ Mr.  Ms.

Official Title: \_\_\_\_\_ Union/Local Union: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

PCode: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

**RECORDING SECRETARY/SECRETARY**

Full Name: \_\_\_\_\_ Mr.  Ms.   
Official Title: \_\_\_\_\_ Union/Local Union: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
PCode: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Home Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

**BUSINESS AGENT/REPRESENTATIVE**

Full Name: \_\_\_\_\_ Mr.  Ms.   
Official Title: \_\_\_\_\_ Union/Local Union: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
PCode: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Home Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

Who of the above is the main contact for your local? \_\_\_\_\_

Who of the above should be the recipient of hard copy general mailings? *(Choose only one). Note all members will be put into our system.*

\_\_\_\_\_

Should the mail go to home address or union address? \_\_\_\_\_

Are there additional e-mails you want the Secretary Treasurers weekly update sent to?

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**ADDITIONAL COMMENTS**

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