# Monthly Public Meeting

2000 14th Street, NW

Suite 100B

Washington, DC 20009

**Commissioners**

* **Marc D. Morgan**, **Vice Chair**
* [1b01@anc.dc.gov](mailto:1b01@anc.dc.gov)
* **Vacant**
* [1b02@anc.dc.gov](mailto:1b02@anc.dc.gov)
* **Sedrick Muhammad**

[1b03@anc.dc.gov](mailto:1b03@anc.dc.gov)

* **Deborah Thomas**
* [1b04@anc.dc.gov](mailto:1b04@anc.dc.gov)
* **Ricardo A. Reinoso,** *Secretary*
* [1b05@anc.dc.gov](mailto:1b05@anc.dc.gov)
* **Dyana Forester,** *Treasurer*
* [1b06@anc.dc.gov](mailto:1b06@anc.dc.gov)
* **Juan Lopez**
* [1b07@anc.dc.gov](mailto:1b07@anc.dc.gov)
* **Emily Washington**
* [1b08@anc.dc.gov](mailto:1b08@anc.dc.gov)
* **James A. Turner,** *Chair*
* [1b09@anc.dc.gov](mailto:1b09@anc.dc.gov)
* **Allyson Carpenter**
* [1b10@anc.dc.gov](mailto:1b10@anc.dc.gov)
* **E. Gail Anderson Holness**
* [1b11@anc.dc.gov](mailto:1b11@anc.dc.gov)
* **Zahra Jilani**

1b12@anc.dc.gov

|  |  |  |
| --- | --- | --- |
| Thursday, October 2, 2014 |  | Reeves Center, Community Room |
| 7:00–9:00 PM |  | 2000 14th St, NW, Washington DC |

Members of the community will be given an opportunity to participate in the meeting, make announcements, and make recommendations for consideration. Agenda times are noted and will be adhered to unless extended by the Commission.

**Agenda**

**Call to Order**

**Roll Call**

**Approval of Agenda**

**Announcements**

* Community [10 Minutes total]
* Commissioners [1 Minute each]

**Officer Reports [2 Minutes each item]**

**Chair**

* Resolution on DC Council Legislation on ANC Transparency and Operations
* Resolution in support of renaming of the alley located between 13th and 14th Streets, N.W., and Wallach Place, N.W., and U Street, N.W., and directly abutting 1344 U Street, N.W., as "Nap Turner Way"

**Vice Chair**

**Secretary**

* Minutes
* Website enhancements and Communications

**Treasurer** – Financials

**Committee Reports**

**ABC** [3 Minutes per recommendation]

* Organization
* List of action items
  + **Hilltop Restaurant**, 2737 Sherman Avenue, NW **(1B09)**
    - ABC unanimously recommends that ANC negotiate the settlement agreement in regard to: (1) operating hours, (2) trash plan, (3) and requirement that tables and chairs be secured once establishment is closed.
  + **Eleven Market**, 1936 11th Street, NW (**1B02)**
    - ABC unanimously recommends that ANC support the issuing of a license upon approval of proposed Settlement Agreement (SA).
* Designation of alternates

**Design Review** [3 Minutes per recommendation]

* Organization
* List of action items for Historic Preservation Board (HPRB) and Board of Zoning Adjustment (BZA)
  + **1843 12th Street**, NW **(1B02)** appearing before HPA 9/18/2014
    - Applicant request: concept approval and recommended HPRB support for (1) new rear roof deck and stairs, and (2) revision to the basement steps on the front of the house.
    - DRC Recommendation: **Recommended (unanimous)** - with caveat that letters from abutting neighbors be supplied at full ANC.
  + **2724 11th Street**, NW **(1B09)** appearing before BZA 10/21/2014
    - Applicant request: Jefferson-11th requests relief from minimum lot area requirements; applying for variance from lot area requirements to add eleven apartments to basement level of existing 24 unit apartment in R-4 District
    - DRC Recommendation: **Recommended** (vote 3 yays, 2 nays, 2 abstentions) – recommendation depends on submission of updated zoning documents, letters from neighbors, and final count on exact number of units
    - DRC Concerns**:** too few 2br units; too many units; community concerns; ANC considerations
  + **2031 11th Street**, NW **(1B02)** seeking date with HPRB
    - Applicant request: support from ANC on design of façade renovation
    - DRC Recommendation: **Recommended** (vote 6 yays, 0 nays, 1 abstention) – Recommend support for application for design without porch
  + **1925 14th Street NW (1B12)** change the truck delivery and pickup window hours from **9:30AM-3:30PM** to **7:00AM-7:00PM**
    - Commissioner 1B12:Request ANC Approval

**Public Safety** [3 Minutes]

* Statistics
* Personnel Update

**Transportation** [1 Minute per issue]

* Organization
* Resolutions
  + **2500 block of 13th Street,** NW **(1B03)**
    - Request: motion to support Verizon’s request to post poles in rear alley of 2500 block of 13th Street
    - Transportation recommends motion to support Verizon’s request

**Grants** [2 Minutes per Grant]

* Organization

**New Business** [2 Minutes]

* Resolution to Support Full Modernization of Garrison Elementary by FY2015

**Adjournment**