

**BORDENTOWN TOWNSHIP
ENVIRONMENTAL COMMISSION
MEETING MINUTES**

April 23, 2019

| MEMBER | TITLE | PRESENT | ABSENT |
|---------------|-----------------------------------|----------------|---------------|
| Roger A. Plew | <i>Chair</i> | X | |
| Kelly Lozito | <i>Vice-Chair</i> | X | |
| Carole Cann | <i>Secretary</i> | X | |
| Bill Grayson | | | X |
| Aleah Hosszu | | | X |
| Eugene Fuzy | <i>Township Committee Liaison</i> | X | |

1. **SALUTE TO FLAG:** Chairman Plew called the meeting to order at 7:30 PM and led those present in a salute to the flag.
2. **OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:** In compliance with the open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner: On January 25, 2019 advance written notice of this meeting was posted on the bulletin board opposite the main entrance of the meeting room in the Municipal Building; was emailed Burlington County Times and the Times of Trenton; was filed with the Clerk of Bordentown Township, and was mailed to all persons who requested and paid for such notice.
3. **MINUTES:** Minutes from the March 26, 2019 meeting were adopted.
4. **LIAISON REPORT:** Deputy Mayor Fuzy discussed final details of Green Fair to be held on April 27 at Joseph Lawrence Park. Mr. Fuzy will conduct an insect walk on July 27 at Northern Park from 11 am to 1 pm.
5. **OLD BUSINESS: Sustainable Jersey Actions:** Chairman Plew gave an update on actions.
Terra Cycle Program: The program is underway in the schools. This will be an ongoing project.
6. **NEW BUSINESS:** Members discussed the notice of application made to DEP in regards to wetlands for Blk. 137.02, lot 6.
7. **FOR DISCUSSION: Green Team:** Bordentown is hosting this year's Green Fair at Joseph Lawrence Park on April 27 from 11:00 - 3:00. The Community Garden is scheduled to open on May 11th with a May 18th rain date. Members voted to allow up to \$100 for the printing of the Sustainable Jersey Annual Report and for Green Challenges. Shredder Days will be held on the first Saturday of May and the first Saturday of October.
8. **MOTION TO ADJOURN:** Meeting adjourned at 8:30