

**BORDENTOWN TOWNSHIP
ENVIRONMENTAL COMMISSION
MEETING MINUTES**

August 27, 2019

MEMBER	TITLE	PRESENT	ABSENT
Roger A. Plew	<i>Chair</i>	X	
Kelly Lozito	<i>Vice-Chair</i>	X	
Carole Cann	<i>Secretary</i>	X	
Bill Grayson			X
Aleah Hosszu			X
Calvin Leung	<i>Student Representative</i>	X	
Jessica Wilson	<i>Student Representative</i>	X	
Eugene Fuzy	<i>Township Committee Liaison</i>	X	

1. **SALUTE TO FLAG:** Chairman Plew called the meeting to order at 7:40 PM and led those present in a salute to the flag.
2. **OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:** In compliance with the open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner: On January 25, 2019 advance written notice of this meeting was posted on the bulletin board opposite the main entrance of the meeting room in the Municipal Building; was emailed Burlington County Times and the Times of Trenton; was filed with the Clerk of Bordentown Township, and was mailed to all persons who requested and paid for such notice.
3. **OATHS OD OFFICE:** Chairman Plew administered oaths of office to our new student representatives Calvin Leung and Jessica Wilson
4. **MINUTES:** Minutes from the June 25, 2019 meeting were adopted. There was no meeting in July.
5. **LIAISON REPORT:** Deputy Mayor Fuzy informed members that “no knock” stickers are available at the municipal building. The mayor has met with PSE&G to discuss power outages and response time in the township. Public Works will hold its ribbon cutting ceremony on September 7th. Music in the Park will take place on Sept. 7.
6. **OLD BUSINESS:** Sustainable Jersey Actions are due on Sept. 5
7. **NEW BUSINESS: Planning Board update:** Chairman Plew reviewed correspondence received concerning various projects in the township.
8. **FOR DISCUSSION: Green Team:** Shredder Day will be held on Saturday, October 5 at the Public Works facility from 9 to 12. The Green Fair will be held on June 13, 2020 at Carslake Community Center. The fall cleanup will be held on November 16 starting at Derby Firehouse and ending at the end of the bike path. Members approved the expenditures of \$60 for pruning shears and \$300 for compost for use at the Community Garden. Mayor Fuzy discussed information on the lantern fly that available through the Dept. Of Agriculture.
9. **MOTION TO ADJOURN:** Meeting adjourned at 9:25