

**BORDENTOWN TOWNSHIP
ENVIRONMENTAL COMMISSION AGENDA**

Tuesday July 27, 2021 at 7:30 PM

ATTENDANCE

PRESENT	ABSENT	
_____	_____	Roger Plew, <i>Chair</i>
_____	_____	Raquel Parker, <i>Vice-Chair</i>
_____	_____	Carole Cann, <i>Secretary</i>
_____	_____	Bill Grayson
_____	_____	Edwige Elwige Theokas
_____	_____	
_____	_____	Calvin Leung, <i>Student Rep</i>
_____	_____	Jessica Wilson, <i>Student Rep</i>
_____	_____	
_____	_____	Eugene Fuzy (<i>Committee Liaison</i>)

Zoom Meeting link –
<https://us02web.zoom.us/j/83557207434?pwd=T1hlTk94M2JoQm1LdXlpOWptSlZwZz09>

Meeting ID: 835 5720 7434
Passcode: 120576
One tap mobile
+13017158592,,83557207434#,,,,*120576# US (Washington DC)
+13126266799,,83557207434#,,,,*120576# US (Chicago)

Dial by your location
+1 646 876 9923 US (New York)

1. SALUTE TO FLAG

2. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRPERSON:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On February 11, 2021 advance written notice of this meeting was posted on the bulletin board opposite the main entrance to the meeting room in the Municipal Building; was emailed to the BURLINGTON COUNTY TIMES and THE TIMES OF TRENTON; was filed with the Clerk of Bordentown Township and was mailed to all persons who requested and paid for such notice.

3. MINUTES.

- Adoption of the June 22, 2021 minutes.

4. LIAISONS REPORT:

5. OLD BUSINESS:

- Trex's Recycle Program.
- Video status.
- NJDEP Award application.

6. NEW BUSINESS:

A. Planning Board update.

- As applicable.

B. Zoning Board update.

- As applicable.

C. Other.

- Williams Gas Pipeline – Transco
- Churchill – Turnpike Wetlands Permit
- DuBois – Wetlands Permit (JLP).
- Nautilus Env Grp – Accupay
- Colonial Pipeline Wetlands Permit
- Notice of Resolutions from Township Clerk

7. FOR DISCUSSION:

- Discussion on Pumpkin collection. (update)
- Student Rep's.
- Commission member's forum. (Ideas, issues, concerns and/or suggestions).

8. PUBLIC COMMENT:

9. FOR YOUR INFORMATION:

- <http://www.sustainablejersey.com/> (Sustainable Jersey link)

10. MOTION TO ADJOURN: