

TOWNSHIP OF BORDENTOWN PLANNING BOARD AGENDA

November 14, 2019 -- 7:30 p.m.

ATTENDANCE

PRESENT	ABSENT	
_____	_____	Stephen Benowitz, Mayor, Class I
_____	_____	Eric Holliday, Committeeman, Class III
_____	_____	Bill Grayson, Class II
_____	_____	George Chidley, Class IV
_____	_____	Kevin Hirschfeld, Class IV
_____	_____	Danielle Esser, Class IV
_____	_____	Tim Fairlie, Class IV
_____	_____	Mary Ann Holston, Class IV
_____	_____	William Popko, Class IV
_____	_____	Erica Bowyer, Alt. #1
_____	_____	Nick D'Angelo, Alt. #2
_____	_____	Michael Theokas, Interim C.D. Director/Board Secretary
_____	_____	Cindy Dziura, Deputy Township Clerk/Alt. Bd. Secretary
_____	_____	
_____	_____	Lou Garty – Attorney
_____	_____	Frederick J. Turek, PE, PP, CME, CPWM – Engineer
_____	_____	Jack Carman, RLA, FASLA, PP – Planner/Landscape Arch.
_____	_____	James L. Kochenour, PE – Traffic Engineer

1. SALUTE TO FLAG

2. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 22, 2019 advance written notice of this meeting was posted on the bulletin board opposite the main entrance to the meeting room in the Municipal Building; was emailed to THE BURLINGTON COUNTY TIMES and THE TIMES OF TRENTON; was filed with the Clerk of Bordentown Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Planning Board, all meetings shall begin at 7:30 p.m. and no new matter shall be initiated after 11:00 p.m., except where the Planning Board, by majority vote of those present, shall specifically authorize the extension of the meeting beyond 11:00 p.m.

The proceedings of this meeting are being electronically recorded and the recording will be on file in the Office of Community Development. Pursuant to Resolution Number P-2010-17, the electronic recordings of the meetings act as the minutes of the meeting in conjunction with the abbreviated form of the minutes.

Those testifying before the Board on any application are required to be sworn. The Board’s Engineer, Planning Consultant, and Traffic Engineer have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

3. ROLL CALL

4. MINUTES: October 10, 2019 Regular Meeting

5. RESOLUTIONS:

- **Resolution No. P-2019-24** -- RESOLUTION MEMORIALIZING WITH RESPECT TO THE APPLICATION FILED BY DCT MIDLINE, LLC, FOR APPROVAL OF AN AMENDED PRELIMINARY AND FINAL SITE PLAN APPROVAL AND SIGN VARIANCE RELIEF AS TO BLOCK 137.02, LOT 5.01, MORE COMMONLY KNOWN AS 425 RISING SUN ROAD.

6. NEW BUSINESS:

<u>COMPLETENESS ONLY:</u>		
<p>PB-2019-09</p> <p>Received: 10-23-19</p> <p>Escrow fees: PAID</p> <p>Taxes: PAID</p>	<p><u>JIMMY'S FIRESTONE AMERICAN GRILL</u></p> <p>Applicant is seeking to replace an existing deck with a building addition.</p> <p><u>REPORTS BY BOARD PROFESSIONALS:</u> Fred Turek, Engineer: Completeness Review 11/6/19 Jack Carman, Planner/Landscape Architect: Completeness Review 11/1/19 Jim Kochenour, Traffic Engineer: None Steve Scholey, Fire Marshall: None</p>	<p>ESCROW #989400</p> <p>Block 57, Lot 12.02</p> <p>140 Rt. 130 South</p> <p>Zoned: HC (Highway Commercial)</p>

7. OLD BUSINESS:

<u>HEARING OF APPLICATION</u> <i>(Deemed Complete on August 8, 2019)</i>		
<p>PB-2019-07</p> <p>Received: 7-25-19</p> <p>Escrow fees: PAID</p> <p>Taxes: PAID</p>	<p><u>POMONA DEVELOPMENT GROUP, LLC / CVS</u></p> <p>Applicant is seeking to build a CVS and make site improvements at the existing McDonald's.</p> <p><u>REPORTS BY BOARD PROFESSIONALS:</u> Fred Turek, Engineer: November 11, 2019 Jack Carman, Planner/Landscape Architect: November 7, 2019 Jim Kochenour, Traffic Engineer: November 8, 2019 Steve Scholey, Fire Marshall: August 5, 2019</p>	<p>ESCROW #984500</p> <p>Block 128.01, Lots 1-3, 37-38</p> <p>Rt. 130 & Farnsworth Ave.</p> <p>Zoned: GWC-S (Gateway Commercial-South)</p>

8. PUBLIC COMMENT

9. ADMINISTRATIVE ITEMS FROM THE COMMUNITY DEVELOPMENT OFFICE

10. MOTION TO ADJOURN