

**TOWNSHIP OF BORDENTOWN  
PLANNING BOARD AGENDA**

**November 12, 2015 -- 7:30 p.m.**

**ATTENDANCE**

<b>PRESENT</b>	<b>ABSENT</b>	
_____	_____	James Cann, Mayor, Class I
_____	_____	Roger Plew, Class II
_____	_____	Stephen Benowitz, Committeeman, Class III
_____	_____	George Chidley, Chairman, Class IV
_____	_____	Kevin Hirschfeld, Vice-Chairman, Class IV
_____	_____	Patricia Concannon, Class IV
_____	_____	Timothy Fairlie, Class IV
_____	_____	Eugene Grybowski, Class IV
_____	_____	William Popko, Class IV
_____	_____	VACANT, Alt. #1
_____	_____	Nicholas D'Angelo, Alt. #2
_____	_____	Brian Johnson, Secretary, Director of Community Development
_____	_____	Lou Garty ó Attorney
_____	_____	Frederick J. Turek, PE, PP, CME, CPWM ó Engineer
_____	_____	Jack Carman, RLA, FASLA, PP ó Planner/Landscape Arch.
_____	_____	James L. Kochenour, PE ó Traffic Engineer

**1. SALUTE TO FLAG**

**2. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:**

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 15, 2015 advance written notice of this meeting was posted on the bulletin board opposite the main entrance to the meeting room in the Municipal Building; was faxed to the REGISTER-NEWS and THE BURLINGTON COUNTY TIMES; was faxed to THE TIMES OF TRENTON on April 7, 2015; was filed with the Clerk of Bordentown Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Planning Board, all meetings shall begin at 7:30 p.m. and no new matter shall be initiated after 11:00 p.m., except where the Planning Board, by majority vote of those present, shall specifically authorize the extension of the meeting beyond 11:00 p.m.

The proceedings of this meeting are being electronically recorded and the recording will be on file in the Office of Community Development. Pursuant to Resolution Number P-2010-17, the electronic recordings of the meetings act as the minutes of the meeting in conjunction with the abbreviated form of the minutes.

Those testifying before the Board on any application are required to be sworn. The Board's Engineer, Planning Consultant/Landscape Architect, and Traffic Engineer have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

**3. NEW MEMBER OF THE BOARD**

OATH OF OFFICE for Joseph Nyzio  
Administration of Oath of Office by Planning Board Attorney

**4. ROLL CALL:**

**5. MINUTES:** October 8, 2015

**6. RESOLUTION(S):** Resolution No. P-2015-20 6 ON THE APPLICATION OF GCCFC-2007-GG11 RT 130 RETAIL, LLC, AKA LNR PARNTERS TO FOR PRELIMINARY AND FINAL APPROVAL OF A MINOR SUBDIVISION WITH RESPECT TO BLOCK 125, LOT 1, MORE COMMONLY KNOWN AS ROUTE 130 & WASHINGTON STREET.

**7. NEW BUSINESS:**

<p><b>PB-2015-0092</b>  Received 7-30-15  Escrow fees: PAID</p>	<p><b><u>K.JOHNSON URBAN RENEWAL, LLC</u></b>  Applicant proposes 2<sup>ND</sup> Amended Major Preliminary &amp; Final Site Plan Approval  <b><u>REPORTS BY BOARD PROFESSIONALS:</u></b> Jack Carman, Planner/Landscape Architect: September 30, 2015 Fred Turek, Engineer October 2, 2015  <b><u>CORRESPONDENCE:</u></b> Letter dated July 27, 2015 to Brian Johnson from the Department of Agriculture.  <b><u>APPLICANT SUBMISSION:</u></b> Application packet.</p>	<p>Block 57 Lot 6  122 Rte. 130  Redevelopment Zone</p>
<p><b>PB-2015-0141</b>  Received 10-28-15  Escrow fees: PAID</p>	<p><b><u>PETRO TRUCK STOP (TA OPERATING, LLC)</u></b>  Applicant proposes Preliminary/Final Major Site Plans to add 2,200 sq. ft. addition for retail food service, add auto fuel pumps and canopy, and redevelop existing parking lot.  <b><u>REPORTS BY BOARD PROFESSIONALS:</u></b> Jack Carman, Planner/Landscape Architect: Fred Turek, Engineer:  <b><u>APPLICANT SUBMISSION:</u></b> Application packet including plans, application and supporting documents.</p>	<p>Block 134.01 Lot 12.02  402 Rising Sun Road  Zone is GC II</p>

**8. OLD BUSINESS**

**9. FOR DISCUSSION/CORRESPONDENCE**

**10. ADMINISTRATIVE ITEMS FROM THE COMMUNITY DEVELOPMENT OFFICE**

Discussion regarding Planning Board Meeting dates for CY 2016