

**BORDENTOWN TOWNSHIP  
ENVIRONMENTAL COMMISSION AGENDA**

**Tuesday January 19, 2016 at 7:30 PM**

**ATTENDANCE**

<b>PRESENT</b>	<b>ABSENT</b>	
_____	_____	Roger Plew, <i>Chair</i>
_____	_____	Eugene Fuzy, <i>Vice-chair</i>
_____	_____	Carol Cann, <i>Secretary</i>
_____	_____	Will Bancroft
_____	_____	John Sargent
_____	_____	
_____	_____	Jill Popko ( <i>Committee Liaison</i> )
_____	_____	Dean Buhner ( <i>Director of Public Works</i> )( <i>as required</i> )

**1. SALUTE TO FLAG**

**2. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRPERSON:**

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 26, 2015 advance written notice of this meeting was posted on the bulletin board opposite the main entrance to the meeting room in the Municipal Building; was faxed to the REGISTER NEWS, the BURLINGTON COUNTY TIMES, the PEOPLE PAPERS; was faxed to THE TIMES OF TRENTON on May 12, 2015; was filed with the Clerk of Bordentown Township and was mailed to all persons who requested and paid for such notice.

**3. OATH OF OFFICE.**

- Oath of Office administered to Carole Cann.

**4. REORGANIZATION.**

- Nomination and election of Vice-Chair.
- Nomination and election of Secretary.
- Adoption of Resolution EC-2016-01 Meeting dates for 2016.

**5. MINUTES.**

- Adoption of the December 15, 2015 minutes.

**6. LIAISONS REPORT:**

**7. OLD BUSINESS:**

- Green Team update.
- Brown Fields. (update)

**8. NEW BUSINESS:**

**A. Planning Board update.**

- As applicable.

**B. Zoning Board update.**

- As applicable.

**C. Other.**

- Discussion of and possible action concerning the Elcon Hazardous Waste Treatment Plant proposed for Falls Township PA.
- Discussion of and possible action concerning Waste Managements proposed landfill for Falls Township PA
- Discussion on Community Garden rental plots/poster.
- Discussion on Planning Board paperwork reduction.

**9. FOR DISCUSSION:**

- Commission member's forum. (Ideas, issues, concerns and/or suggestions).

**10. PUBLIC COMMENT:**

**11. FOR YOUR INFORMATION:**

- <http://www.sustainablejersey.com/> (Sustainable Jersey link)

**12. MOTION TO ADJOURN:**

(Green Team meeting to follow)