

**BORDENTOWN TOWNSHIP  
ENVIRONMENTAL COMMISSION AGENDA**

**Tuesday April 22, 2014 at 7:30 PM**

**ATTENDANCE**

<b>PRESENT</b>	<b>ABSENT</b>	
_____	_____	Roger Plew, <i>Chair</i>
_____	_____	Livia Popko, <i>Vice-Chair</i>
_____	_____	Marilee Ryan, <i>Secretary</i>
_____	_____	Will Bancroft, <i>Treasurer</i>
_____	_____	Sidney Morginstin
_____	_____	
_____	_____	Jill Popko ( <i>Committee Liaison</i> )
_____	_____	Dean Buhner ( <i>Director of Public Works</i> )( <i>as required</i> )
_____	_____	
_____	_____	

**1. SALUTE TO FLAG**

**2. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRPERSON:**

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On February 11, 2014 advance written notice of this meeting was posted on the bulletin board opposite the main entrance to the meeting room in the Municipal Building; was mailed to the REGISTER NEWS, the BURLINGTON COUNTY TIMES; was filed with the Clerk of Bordentown Township and was mailed to all persons who requested and paid for such notice.

**3. MINUTES.**

- Adoption of the March 17, 2014 minutes.

**4. SECRETARYS REPORT.**

**5. OLD BUSINESS:**

- Green Team/Sustainable Jersey update, overview status of all in-progress actions. Details and specific issues for Actions to be discussed in Green Team meeting.
- June 8<sup>th</sup> submission for Sustainable Jersey Certification.

## **6. NEW BUSINESS:**

- A. Planning Board update.**
  - Wisdom Diner parking lot expansion.
  - Connector Road project.
- B. Zoning Board update.**
  - As applicable.
- C. Other.**
  - As applicable.

## **7. LIAISONS REPORT:**

## **8. FOR DISCUSSION:**

- Green Fair.
- Paper Shredder/Electronic Recycling Day.
- Public Works expansion.
- Commission member's forum. (Ideas, issues, concerns and/or suggestions).

## **9. PUBLIC COMMENT:**

## **10. FOR YOUR INFORMATION:**

- <http://www.sustainablejersey.com/> (Sustainable Jersey link)

## **11. MOTION TO ADJOURN:**

## *GREEN TEAM MEETING.*

- *Green Fair.*
- *Complete Streets resolution.*
- *Bike Registration.*
- *Water Ordinance.*
- *Fleet Inventory.*
- *Safe Driving.*
- *Anti-idling.*
- *Community Garden Opening (May 17<sup>th</sup> (rain date May 24<sup>th</sup>))*
- *Detailed discussion of all other Sustainable Jersey in-progress actions and issues.*