

**BORDENTOWN TOWNSHIP  
ENVIRONMENTAL COMMISSION AGENDA**

Tuesday February 18, 2014 at 7:30 PM

**ATTENDANCE**

| <b>PRESENT</b> | <b>ABSENT</b> |   |
|----------------|---------------|---|
| _____          | _____         | Roger Plew, <i>Chair</i>  |
| _____          | _____         | Livia Popko, <i>Vice-Chair</i>  |
| _____          | _____         | Marilee Ryan, <i>Secretary</i>  |
| _____          | _____         | Will Bancroft, <i>Treasurer</i>                                       |
| _____          | _____         | Sidney Morginstin   |
| _____          | _____         |   |
| _____          | _____         | Jill Popko ( <i>Committee Liaison</i> )                               |
| _____          | _____         | Dean Buhner ( <i>Director of Public Works</i> )( <i>as required</i> ) |
| _____          | _____         |   |

**~~1. SALUTE TO FLAG~~**

**~~2. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRPERSON:~~**

~~In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:~~

~~On February 11, 2014 advance written notice of this meeting was posted on the bulletin board opposite the main entrance to the meeting room in the Municipal Building; was mailed to the REGISTER NEWS, the BURLINGTON COUNTY TIMES; was filed with the Clerk of Bordentown Township and was mailed to all persons who requested and paid for such notice.~~

**~~3. MINUTES.~~**

- ~~• Adoption of the January 21, 2014 minutes.~~

**~~4. SECRETARYS REPORT.~~**

**~~5. OLD BUSINESS:~~**

- ~~• Green Team update, status of all in-progress and pending actions and Green Fair.~~

**~~6. NEW BUSINESS:~~**

**~~A. Planning Board update.~~**

- As applicable.

**~~B. Zoning Board update.~~**

- As applicable.

**~~C. Other.~~**

- As applicable.

**~~7. FOR DISCUSSION:~~**

- Spring Clean Up, Saturday April 19,2014.
- Bristol PA Incinerator.
- Commission member's forum. (Ideas, issues, concerns and/or suggestions).

**~~8. LIAISONS REPORT:~~**

**~~9. PUBLIC COMMENT:~~**

**~~10.FOR YOUR INFORMATION:~~**

- <http://www.sustainablejersey.com/> (Sustainable Jersey link)

**~~11.MOTION TO ADJOURN:~~**