

**BORDENTOWN TOWNSHIP
ENVIRONMENTAL COMMISSION AGENDA**

Tuesday May 20, 2014 at 7:30 PM

ATTENDANCE

PRESENT	ABSENT	
_____	_____	Roger Plew, <i>Chair</i>
_____	_____	Livia Popko, <i>Vice-Chair</i>
_____	_____	Marilee Ryan, <i>Secretary</i>
_____	_____	Will Bancroft, <i>Treasurer</i>
_____	_____	Sidney Morginstin
_____	_____	
_____	_____	Jill Popko (<i>Committee Liaison</i>)
_____	_____	Dean Buhner (<i>Director of Public Works</i>)(<i>as required</i>)
_____	_____	
_____	_____	

1. SALUTE TO FLAG

2. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRPERSON:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On February 11, 2014 advance written notice of this meeting was posted on the bulletin board opposite the main entrance to the meeting room in the Municipal Building; was mailed to the REGISTER NEWS, the BURLINGTON COUNTY TIMES; was filed with the Clerk of Bordentown Township and was mailed to all persons who requested and paid for such notice.

3. POSTER CONTEST awards presentation.

4. MINUTES.

- Adoption of the March 17, 2014 and April 22, 2017 minutes.

5. SECRETARYS REPORT.

6. OLD BUSINESS:

- Green Team/Sustainable Jersey update, overview status of all in-progress actions. Details and specific issues for Actions to be discussed in Green Team meeting.
- June 8th submission for Sustainable Jersey Certification.

7. NEW BUSINESS:

- A. Planning Board update.
 - Re-Zoning parts of Gateway Redevelopment area.
- B. Zoning Board update.
 - As applicable.
- C. Other.
 - As applicable.

8. LIAISONS REPORT:

9. FOR DISCUSSION:

- Fall Paper Shredder Day.
- Public Works expansion.
- Commission member's forum. (Ideas, issues, concerns and/or suggestions).

10. PUBLIC COMMENT:

11. FOR YOUR INFORMATION:

- <http://www.sustainablejersey.com/> (Sustainable Jersey link)

12. MOTION TO ADJOURN:

GREEN TEAM MEETING.

- *Green Fair.*
- *Complete Streets resolution.*
- *Bike Registration.*
- *Water Ordinance.*
- *Fleet Inventory.*
- *Safe Driving.*
- *Anti-idling.*
- *Community Garden Opening (May 17th (rain date May 24th))*
- *Detailed discussion of all other Sustainable Jersey in-progress actions and issues.*