

SAMPLE BALLOT

OFFICE	1 GOVERNOR AND LIEUTENANT GOVERNOR (Vote ONCE)	2	3 COMPTROLLER (Vote for ONE)	4 ATTORNEY GENERAL (Vote for ONE)	5 STATE SUPREME COURT JUSTICE 6th Judicial District (Vote for ONE)	6 REPRESENTATIVE IN CONGRESS 22nd District (Vote for ONE)	7 STATE SENATOR 52nd District (Vote for ONE)	8 MEMBER OF ASSEMBLY 123rd District (Vote for ONE)	9 SHERIFF (Vote for ONE)	10 FAMILY COURT JUDGE (Vote for any TWO)	11	12 COUNTY LEGISLATOR 12th District (Vote for ONE)	13 SUPERVISOR (Vote for ONE)	14 TOWN JUSTICE (Vote for ONE)	15 COUNCILMAN (Vote for any TWO)	16	17 VILLAGE TRUSTEE (Vote for any TWO)	18
Democratic A ★	Democratic 1A Andrew M. Cuomo FOR GOVERNOR Kathy C. Hochul FOR LIEUTENANT GOVERNOR		Democratic 3A Thomas P. DiNapoli	Democratic 4A Eric T. Schneiderman			Democratic 7A Anndrea L. Starzak	Democratic 8A Donna A. Lupardo	Democratic 9A Christopher Bracco	Democratic 10A Peter P. Chametsky	Democratic 11A Daniel D. Reynolds	Democratic 12A Robert H. Reynolds	Democratic 13A Frank L. Palmisano	Democratic 14A Norbert Higgins	Democratic 15A Bridget Kane		Democratic 17A Andrew Holbert	
Republican B 🇺🇸	Republican 1B Rob Astorino FOR GOVERNOR Chris Moss FOR LIEUTENANT GOVERNOR		Republican 3B Robert Antonacci	Republican 4B John Cahill	Republican 5B Robert C. Mulvey	Republican 6B Richard L. Hanna	Republican 7B Thomas W. Libous		Republican 9B David E. Harder	Republican 10B Mark H. Young	Republican 11B Richard H. Miller II	Republican 12B Michael P. Sopchak, Jr.	Republican 13B Rose A. Sotak	Republican 14B John A. Black	Republican 15B Robert Mack	Republican 16B Leonard J. Perfetti	Republican 17B Richard P. Balles	Republican 18B Deborah L. Fuller
Conservative C 🇺🇸	Conservative 1C Rob Astorino FOR GOVERNOR Chris Moss FOR LIEUTENANT GOVERNOR		Conservative 3C Robert Antonacci	Conservative StopCommonCore 4C John Cahill			Conservative 7C Thomas W. Libous		Conservative 9C David E. Harder	Conservative 10C Mark H. Young	Conservative 11C Richard H. Miller II	Conservative 12C Michael P. Sopchak, Jr.	Conservative 13C Rose A. Sotak	Conservative 14C John A. Black	Conservative 15C Robert Mack		Conservative 17C Richard P. Balles	
Working Families D WF	Working Families 1D Andrew M. Cuomo FOR GOVERNOR Kathy C. Hochul FOR LIEUTENANT GOVERNOR		Working Families 3D Thomas P. DiNapoli	Working Families 4D Eric T. Schneiderman			Working Families 7D Anndrea L. Starzak	Working Families 8D Donna A. Lupardo	Working Families 9D Christopher Bracco	Working Families 10D Peter P. Chametsky	Working Families 11D Daniel D. Reynolds	Working Families 12D Robert H. Reynolds		Working Families 14D Norbert Higgins	Working Families 15D Bridget Kane			
Independence E 🇺🇸	Independence 1E Andrew M. Cuomo FOR GOVERNOR Kathy C. Hochul FOR LIEUTENANT GOVERNOR		Independence 3E Thomas P. DiNapoli	Independence Women's Equality 4E Eric T. Schneiderman		Independence 6E Richard L. Hanna	Independence 7E Thomas W. Libous		Independence 9E David E. Harder	Independence 10E Mark H. Young	Independence 11E Richard H. Miller II	Independence 12E Michael P. Sopchak, Jr.	Independence 13E Rose A. Sotak		Independence 15E Robert Mack	Independence 16E Leonard J. Perfetti	Independence 17E Richard P. Balles	
Green F 🌿	Green 1F Howie Hawkins FOR GOVERNOR Brian P. Jones FOR LIEUTENANT GOVERNOR		Green 3F Theresa M. Portelli	Green 4F Ramon Jimenez														
Women's Equality G ♀	Women's Equality 1G Andrew M. Cuomo FOR GOVERNOR Kathy C. Hochul FOR LIEUTENANT GOVERNOR																	
Sapient H 🧠	Sapient 1H Steven Cohn FOR GOVERNOR Bobby K. Kalotee FOR LIEUTENANT GOVERNOR																	
StopCommonCore Libertarian I STOP 🇺🇸	StopCommonCore 1I Rob Astorino FOR GOVERNOR Chris Moss FOR LIEUTENANT GOVERNOR	Libertarian 3I Michael McDermott FOR GOVERNOR Chris Edes FOR LIEUTENANT GOVERNOR	Libertarian 3I John Clifton	Libertarian 4I Carl E. Person														
Write-In	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN

BROOME COUNTY
General Election
November 4th, 2014

SHEET# 34

County of Broome
22nd Congressional District
52nd Senatorial District
123rd Assembly District
12th Legislative District
Town of: Union
Village of: Johnson City
E.D.(s): 9, 10, 11, 12, 14

INSTRUCTIONS:

1. Mark only with a writing instrument provided by the Board of Elections.
2. To vote for a candidate whose name is printed on this ballot fill in the oval ○ above or next to the name of the candidate.
3. To vote for a person whose name is not printed on this ballot write or stamp his or her name in the space labeled "Write-In" that appears at the bottom of the candidate names for such office.
4. To vote yes or no on a proposal, if any, that appears on the back, fill in the oval ○ that corresponds to your vote.
5. Any other mark or writing, or any erasure made on this ballot outside the voting ovals or blank spaces provided for voting will void this entire ballot.
6. Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office, party position or proposal.
7. If you tear, or deface, or wrongly mark this ballot, return it and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.
8. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek the assistance of an election inspector.

PROPOSAL NUMBER ONE, AN AMENDMENT Revising State's Redistricting Procedure	PROPOSAL NUMBER TWO, AN AMENDMENT Permitting Electronic Distribution of State Legislative Bills	PROPOSAL NUMBER THREE, A PROPOSITION SMART SCHOOLS BOND ACT OF 2014
The proposed amendment to sections 4 and 5 and addition of new section 5-b to Article 3 of the State Constitution revises the redistricting procedure for state legislative and congressional districts. The proposed amendment establishes a redistricting commission every 10 years beginning in 2020, with two members appointed by each of the four legislative leaders and two members selected by the eight legislative appointees; prohibits legislators and other elected officials from serving as commissioners; establishes principles to be used in creating districts; requires the commission to hold public hearings on proposed redistricting plans; subjects the commission's redistricting plan to legislative enactment; provides that the legislature may only amend the redistricting plan according to the established principles if the commission's plan is rejected twice by the legislature; provides for expedited court review of a challenged redistricting plan; and provides for funding and bipartisan staff to work for the commission. Shall the proposed amendment be approved? Yes No	The proposed amendment to section 14 of Article 3 of the State Constitution would allow electronic distribution of a state legislative bill to satisfy the constitutional requirement that a bill be printed and on the desks of state legislators at least three days before the Legislature votes on it. It would establish the following requirements for electronic distribution: first, legislators must be able to review the electronically-sent bill at their desks; second, legislators must be able to print the bill if they choose; and third, the bill cannot be changed electronically without leaving a record of the changes. Shall the proposed amendment be approved? Yes No	The SMART SCHOOLS BOND ACT OF 2014, as set forth in section one of part B of chapter 56 of the laws of 2014, authorizes the sale of state bonds of up to two billion dollars (\$2,000,000,000) to provide access to classroom technology and high-speed internet connectivity to equalize opportunities for children to learn, to add classroom space to expand high-quality pre-kindergarten programs, to replace classroom trailers with permanent instructional space, and to install high-tech smart security features in schools. Shall the SMART SCHOOLS BOND ACT OF 2014 be approved? Yes No

PROPOSAL NUMBER FOUR, TOWN PROPOSITION NUMBER ONE

SHALL THE ANNUAL CONTRIBUTION OF THE TOWN OF UNION FOR THE OPERATING BUDGET OF THE GEORGE F. JOHNSON MEMORIAL LIBRARY BE INCREASED BY EIGHTY NINE THOUSAND FOUR HUNDRED AND FIFTY (\$89,450) DOLLARS TO THE SUM OF NINE HUNDRED NINETY SEVEN THOUSAND SEVEN HUNDRED AND SEVENTY FIVE (\$997,775) DOLLARS ANNUALLY AND SHALL THE ANNUAL CONTRIBUTION OF THE TOWN OF UNION FOR THE OPERATING BUDGET OF THE YOUR HOME PUBLIC LIBRARY BE INCREASED BY SEVENTY NINE THOUSAND AND SEVENTY ONE (\$79,071) DOLLARS TO THE SUM OF SEVEN HUNDRED AND SIX THOUSAND SIX HUNDRED AND TWENTY (\$706,620) DOLLARS ANNUALLY?

Yes

No