

## **DNC ALABAMA**

### Pure Primary System

#### Important Dates:

- November 6, 2015: Filing deadline for district level delegates
- March 1, 2016: Primary vote
- March 29, 2016: Filing deadline for at-large and PLEO delegates
- April 2, 2016: State Executive Committee Meeting

#### Number of Delegates:

- 34 District delegates
- 11 At-large delegates
- 7 Party leaders and elected officials (PLEOs)
- 6 Super-delegates
- Total: 58

#### Process:

1. Prior to the primary vote, delegates must file with the state party and indicate the candidate they wish to support. They will then appear on the ballot next to that candidate during the primary vote.
2. The Primary vote occurs and the number of delegates each candidate receives is allocated based on the results of the vote.
3. The highest vote receiving delegates, based on the results of the primary vote become the district level delegates to the national convention
4. The State Executive Committee meets to elect the at-large delegates and PLEOs.

#### Allocation of Delegates:

- A candidate must receive 15% of the vote to get delegates at either the district or state level.
- At the district level, delegates are split between the 7 congressional districts based on the Democratic make-up of those districts. The delegates are pledged to candidates proportional to the portion of the vote they receive in that district.
- At the state level, 11 at-large delegates and 7 PLEOs are pledged to the candidates based proportionally on the votes of the entire state.

#### Filing information:

- District-level delegates must file a statement of presidential support with the state party at 501 Adams Avenue, Montgomery, Alabama by November 6, 2015. The form is available at [aldemocrats.org](http://aldemocrats.org)
- At-large and PLEO delegates must file a statement of presidential support with the state party at 501 Adams Avenue, Montgomery, Alabama by March 29, 2016. The form is available at [aldemocrats.org](http://aldemocrats.org)
- District-level delegates must file in the district or sub district in which they live.

#### Complete information:

[http://aldemocrats.org/images/uploads/2016\\_Alabama\\_Delegate\\_Selection\\_Plan\\_approved.pdf](http://aldemocrats.org/images/uploads/2016_Alabama_Delegate_Selection_Plan_approved.pdf)