

DNC RHODE ISLAND

Pure Primary Delegate System

Important Dates:

- February 25, 2016: Filing deadline for district-level delegates
- April 26, 2016: Primary vote
- May 29, 2016: Filing deadline for at-large delegates and PLEOs
- June 13, 2016: State convention

Number of Delegates:

- 14 District delegates
- 5 At-large delegates
- 3 Party leaders and elected officials (PLEOs)
- 9 Super-delegates
- Total: 31

Process:

1. Prior to the primary vote, delegates must file with the state party and indicate the candidate they wish to support. They will then appear on the ballot next to that candidate during the primary vote.
2. The Primary vote occurs and the number of delegates each candidate receives is allocated based on the results of the vote.
3. The highest vote receiving delegates, based on the results of the primary vote become the district level delegates to the national convention
4. The state convention is held to elect the at-large delegates and PLEOs to the National Convention.

Allocation of Delegates:

- A candidate must receive 15% of the vote to get delegates at either the district or state level.
- At the district level, 7 delegates are pledged to the candidates from each of the two congressional districts proportional to the votes they received in that district.
- At the state level, 5 at-large delegates and 3 PLEOs are pledged to the candidates based proportionally on the votes of the entire state.

Filing information:

- District-level and at-large delegates must file a statement of who they support for president with the state party.
- From February 24, 2016 until 4 p.m. on February 25, 2016, each voter desiring to be a district-delegate must also file a declaration of candidacy with the Rhode Island Secretary of State, Elections Division, 148 West River Street, Providence, RI 02904. Declarations may be mailed or delivered in person.
- District-level delegates must file in the district or sub district in which they live.

Complete information:

<http://ridemocrats.org/cms-assets/documents/203647-348605.2016-delegate-plan.pdf>