



Dora
Department of Regulatory Agencies

Division of Insurance
Marguerite Salazar
Commissioner of Insurance

John W. Hickenlooper
Governor

Barbara J. Kelley
Executive Director


June 16, 2014

The Honorable Bill Cadman and Colleagues
Senate Minority Leader
Colorado State Senate
200 East Colfax
Denver, CO 80203

Dear Senators:

Attached please find the chart of cancellations received by the Division through June 15, 2014. The chart includes the three notifications the Division previously received and reported to you, and the two notifications received this month. At this time the carrier making the new notifications have not provided the Division with the county breakdown of the cancellations, and we will update the chart with this information next month.

Sincerely,


Marguerite Salazar
Commissioner of Insurance

2014-ACA Health Benefit Plan Discontinuances (June 16, 2014)

| NAIC # | ENTITY NAME | RECEIVED DATE | EFFECTIVE DATE | MARKET SEGMENT | PEOPLE AFFECTED | POLICY-HOLDERS AFFECTED | REASON FOR ACTION | GRANDFATHERED STATUS | NOTICE TO CONSUMERS REVIEWED? | DISCONTINUED FORM NUMBERS | DOI ACTION |
|--------|-------------------------------------|---------------|----------------|----------------|-----------------|-------------------------|----------------------|----------------------|-------------------------------|---|----------------------|
| 71773 | American Nat'l LIC of TX | 2/19/2014 | 6/30/14 | Individual | 6 | 3 | \$10-16-105.1 (2)(g) | Non-grandfathered | Yes | forms noted in filing on SERFF Form Schedule tab. | Approved - 3/6/2014 |
| 95669 | Kaiser Foundation Health Plan of CO | 1/14/2014 | 7/1/2014 | Individual | 29 | | Act ("ACA"). | Grandfathered | Yes | forms noted in filing on SERFF Form Schedule tab. | Approved - 2/14/2014 |
| 95669 | Kaiser Foundation Health Plan of CO | 2/4/2014 | 6/30/2014 | Individual | 1,256 | | Act ("ACA"). | Non-grandfathered | Yes | forms noted in filing on SERFF Form Schedule tab. | Approved - 2/14/2014 |
| 97055 | MEGA Life & Health IC, The | 6/5/2014 | ?? | Individual | 1,498 | 847 | EXIT THE IND MARKET | ?? | Yes | forms noted in filing on SERFF Form Schedule tab. | Pending |
| 66087 | Mid-West National LIC of TN | 6/5/2014 | ?? | Individual | 822 | 477 | EXIT THE IND MARKET | ?? | Yes | forms noted in filing on SERFF Form Schedule tab. | Pending |

| NAIC # | | 71773 | 95669 | 95669 | 97055 | 66087 | |
|--------------------|--|--------------------------|-------------------------------------|-------------------------------------|----------------------------|-----------------------------|--------------|
| ENTITY NAME | | American Nat'l LIC of TX | Kaiser Foundation Health Plan of CO | Kaiser Foundation Health Plan of CO | MEGA Life & Health IC, The | Mid-West National LIC of TN | County Total |
| ADAMS COUNTY | | | 2 | 255 | | | 257 |
| ALAMOSA COUNTY | | 0 | | | | | 0 |
| ARAPAHOE COUNTY | | | 3 | 321 | | | 324 |
| ARCHULETA COUNTY | | | | | | | 0 |
| BACA COUNTY | | | | | | | 0 |
| BENT COUNTY | | | | | | | 0 |
| BOULDER COUNTY | | | 6 | 191 | | | 197 |
| BROOMFIELD COUNTY | | | 2 | 43 | | | 45 |
| CHAFFEE COUNTY | | 1 | | | | | 1 |
| CHEYENNE COUNTY | | | | | | | 0 |
| CLEAR CREEK COUNTY | | | | 1 | | | 1 |
| CONEJOS COUNTY | | | | | | | 0 |
| COSTILLA COUNTY | | | | | | | 0 |
| CROWLEY COUNTY | | | | 1 | | | 1 |
| CUSTER COUNTY | | | | | | | 0 |
| DELTA COUNTY | | | | | | | 0 |
| DENVER COUNTY | | | 8 | 452 | | | 460 |
| DOLORES COUNTY | | | | 1 | | | 1 |

| | | | | | | | |
|-------------------|--|---|---|-----|--|--|-----|
| DOUGLAS COUNTY | | | | 94 | | | 94 |
| EAGLE COUNTY | | | | 1 | | | 1 |
| EL PASO COUNTY | | | | 3 | | | 3 |
| ELBERT COUNTY | | | | 7 | | | 7 |
| FREMONT COUNTY | | | | | | | 0 |
| GARFIELD COUNTY | | | | | | | 0 |
| GILPIN COUNTY | | | | | | | 0 |
| GRAND COUNTY | | | | | | | 0 |
| GUNNISON COUNTY | | | | | | | 0 |
| HINSDALE COUNTY | | | | | | | 0 |
| HUERFANO COUNTY | | | | | | | 0 |
| JACKSON COUNTY | | | | 307 | | | 307 |
| JEFFERSON COUNTY | | | 5 | | | | 5 |
| KIOWA COUNTY | | | | | | | 0 |
| KIT CARSON COUNTY | | | | | | | 0 |
| LA PLATA COUNTY | | | 1 | | | | 1 |
| LAKE COUNTY | | | | | | | 0 |
| LARIMER COUNTY | | | 1 | 11 | | | 12 |
| LAS ANIMAS COUNTY | | | | | | | 0 |
| LINCOLN COUNTY | | | | | | | 0 |
| LOGAN COUNTY | | 4 | | | | | 4 |
| MESA COUNTY | | | | 1 | | | 1 |
| MINERAL COUNTY | | | | | | | 0 |
| MOFFAT COUNTY | | | | | | | 0 |

| | | | | | | | |
|-------------------|--|---|---|----|--|--|----|
| MONTEZUMA COUNTY | | | | | | | 0 |
| MONTROSE COUNTY | | | | | | | 0 |
| MORGAN COUNTY | | | | | | | 0 |
| OTERO COUNTY | | | | 1 | | | 1 |
| OURAY COUNTY | | | | | | | 0 |
| PARK COUNTY | | | | | | | 0 |
| PHILLIPS COUNTY | | | | | | | 0 |
| PITKIN COUNTY | | | | | | | 0 |
| PROWERS COUNTY | | | | | | | 0 |
| PUEBLO COUNTY | | 1 | | 2 | | | 3 |
| RIO BLANCO COUNTY | | | | | | | 0 |
| RIO GRAND COUNTY | | | | | | | 0 |
| ROUTT COUNTY | | | | | | | 0 |
| SAGUACHE COUNTY | | | | | | | 0 |
| SAN JUAN COUNTY | | | | | | | 0 |
| SAN MIGUEL COUNTY | | | | | | | 0 |
| SEDGWICK COUNTY | | | | | | | 0 |
| SUMMIT COUNTY | | | | | | | 0 |
| TELLER COUNTY | | | | 1 | | | 1 |
| WASHINGTON COUNTY | | | | | | | 0 |
| WELD COUNTY | | | 1 | 26 | | | 27 |
| YUMA COUNTY | | | | | | | 0 |
| OUT OF STATE | | | | 1 | | | 1 |

| | | | | | | | |
|-------|--|---|----|-------|-------|-----|-------|
| TOTAL | | 6 | 29 | 1,720 | 1,498 | 822 | 4,075 |
|-------|--|---|----|-------|-------|-----|-------|