



98755

**DATE:** October 8, 2019  
**TO:** Board of Supervisors  
**FROM:** Sylvia Gallegos, Deputy County Executive  
Jacqueline R. Onciano, Director, Dept. of Planning and Development  
**SUBJECT:** Stanford General Use Permit Application Public Hearing

**RECOMMENDED ACTION**

Public Hearing to consider the following: Stanford University's General Use Permit (GUP) Application (Application), Stanford GUP Environmental Impact Report (EIR), Water Supply Assessment, Stanford University Community Plan amendments, Zoning Ordinance amendments, and Development Agreement application. Location: Stanford University Community Plan Area. Zoning: A1 General Use, R1S Low-Density Campus Residential, R3S Medium-Density Campus Residential; OS/G Open Space and Field Research; SCA Special Conservation Area. Supervisorial District: 5. File Nos. PLN98-7165 (7165-98P-99GP-99EIR), PLN16-7165 (7165-16P-16GP-16Z-16EIR), and PLN18-7165 (7165-18DA)

- i. Open public hearing and receive testimony.
- ii. Close public hearing.

**LINKS:**

- **Linked To: 96492 :** Second study session relating to the Stanford General Use Permit application, proposed amendments to the Stanford University Community Plan and Zoning Map Amendments, Environmental Impact Report, and Development Agreement. Location: Stanford University Community Plan Area. Supervisorial District: 5. File Nos. PLN98-7165 (7165-98P-99GP-99EIR) and PLN16-7165 (7165-16P-16GP-16Z-16EIR).
- **Linked To: 95443 :** Study session relating to background information on the existing Stanford University Community Plan, Stanford 2000 General Use Permit (GUP), 2018 GUP Application, and Sustainable Development Study and Supplement. Location: Stanford University Community Plan Area. Supervisorial District: 5. File Nos. PLN98-7165 (7165-98P-99GP-99EIR) and PLN16-7165 (7165-16P-16GP-16Z-16EIR).
- **Linked To: 96765 :** Public Hearing to consider the following: Stanford University General Use Permit (GUP) Application (Application), Stanford GUP Environmental Impact Report (EIR), Stanford University Community Plan amendments, and Zoning

Ordinance amendments. Location: Stanford University Community Plan Area. Zoning: A1 General Use, R1S Low-Density Campus Residential, R3S Medium-Density Campus Residential; OS/G Open Space and Field Research; SCA Special Conservation Area. Supervisorial District: 5. File Nos. PLN98-7165 (7165-98P-99GP-99EIR) and PLN16-7165 (7165-16P-16GP-16Z-16EIR).

- **Linked To: 97428** : Continued Public Hearing from May 30, 2019 (Item No. 4) to consider the following: Stanford University General Use Permit (GUP) Application (Application), Stanford GUP Environmental Impact Report (EIR), Stanford University Community Plan amendments, and Zoning Ordinance amendments. Location: Stanford University Community Plan Area. Zoning: A1 General Use, R1S Low-Density Campus Residential, R3S Medium-Density Campus Residential; OS/G Open Space and Field Research; SCA Special Conservation Area. Supervisorial District: 5. File Nos. PLN98-7165 (7165-98P-99GP-99EIR) and PLN16-7165 (7165-16P-16GP-16Z-16EIR).
- **Linked To: 97596** : Continued Public Hearing from June 13, 2019 (Item No. 4) to consider the following: Stanford University General Use Permit (GUP) Application (Application), Stanford GUP Environmental Impact Report (EIR), Stanford University Community Plan amendments, and Zoning Ordinance amendments. Location: Stanford University Community Plan Area. Zoning: A1 General Use, R1S Low-Density Campus Residential, R3S Medium-Density Campus Residential; OS/G Open Space and Field Research; SCA Special Conservation Area. Supervisorial District: 5. File Nos. PLN98-7165 (7165-98P-99GP-99EIR) and PLN16-7165 (7165-16P-16GP-16Z-16EIR).
- **Linked To: 98493** : Receive report from the Office of the County Executive and Department of Planning and Development relating to the presentation of background information to support consideration of Stanford University's General Use Permit application.
- **Linked To: 98788** : Consider recommendations relating to the Stanford University General Use Permit application.

#### **ATTACHMENTS:**

- Affidavits of Mailing of Public Hearing (PDF)
- Affidavit of Publication Notice of Public Hearing (PDF)
- Affidavit of Mailing Notice of Referral of Proposed Action to Local Agencies (PDF)
- Public Comment. (PDF)