



**VERMONT FEDERATION OF SPORTSMEN'S CLUBS, INC.**  
**and the tax-exempt**  
**FEDERATION FUND FOR CONSERVATION AND TRAINING**



Organization Name: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Members: \_\_\_\_\_ NRA Membership:  Yes  No

Organization Physical Location (911 address): \_\_\_\_\_ Phone: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Organization Mailing Address (if different than above):

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Organization Facilities (Please check all that apply):

- Rifle Range:  100 YDS  200 YDS  300 YDS  
 400 YDS  500 YDS  600 YDS
- Pistol Range:  Indoor  Outdoor  
 IPDA Range  IPSC/USPSA Range
- Sporting:  Skeet  Trap  Sporting Clays  
 Cowboy Action Shooting
- Archery:  Yes  No  3-D
- Club House:  Year-round Use  Kitchen Seating Capacity: \_\_\_\_\_

Travel Directions:

Please send the completed form (both pages) with your check for \$50 to:

Vermont Federation of Sportsmen's  
 Clubs, Inc. c/o Marcia Marble,  
 Treasurer  
 14 Stafford Ave  
 Morrisville, VT 05661



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Organization Name: \_\_\_\_\_

**OFFICERS:**

President: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Vice-President: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Secretary: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**DELEGATES:**

Delegate 1: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Delegate 2: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_