## **Exhibit B:**

## **INVOICE FOR SERVICES**

## **Billed to City of Minneapolis Health Department**

**Submit Invoice to:** 

Invoice Submission Date: 5/2/21

submitinvoices@minneapolismn.gov

Invoice Number: 003

Or mail to:

Invoice Period: 4/1/21 – 12/31/21

City of Minneapolis

Final Invoice? Yes No X

Accounts Payable

PO Box 211208

Eagan, MN 55121

**Contractor:** 

We Push for Peace

Program: Trial Outreach and Support

7207 Kyle Ave

Contract Number: COM0003587

Brooklyn Center, MN 55429

Contract Period: 4/1/2021 - 12/31/2021

Trahern Pollard | 612-290-6917

Coding: 00100-8600160-EVENT21A

wepushforpeace@gmail.com

PO Number: 809646

| Cost Categories               | Contract Budget | Costs this Period | Cumulative Total |
|-------------------------------|-----------------|-------------------|------------------|
| Outreach Worker Costs         | Up to \$75,000  | 12,500            | \$62,500         |
| Supplies                      | Up to \$1,000   | \$1,000           | \$1,000          |
| Printing                      | Up to \$250     | \$250             | \$250            |
| Administrative Costs          | Up to \$11,250  | \$11,250          | \$11,250         |
| TOTAL EXPENSES NOT TO EXCEED: | Up to \$87,500  |                   |                  |

| REIMBURSEMENT REQUESTED THIS INVOICE: | \$25,000 |
|---------------------------------------|----------|

- I certify that the information in this statement is correct to the best of my knowledge and the expenditures reflected here were made in accordance with conditions of the contract. I also certify that all the required payroll tax and income tax monies have been withheld from wages of persons employed by this organization to this date, and that such funds have been held in a reserve fund or transmitted to local, state, or federal officials as required by appropriate
- By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812.

| Contractor:                  | Thamalan 5/2/2                                      |  |  |
|------------------------------|---|--|--|
|                              | Contractor Signature and Date                       |  |  |
| Approved for Payment by MHD: |   |  |  |
|                              | Erin Sikkink, Contract Manager - Signature and Date |  |  |