

**Application for Delegate/Alternate to the  
40<sup>th</sup> National Republican Convention from the 2<sup>nd</sup> Congressional District  
Part One of Two – Application of Candidacy for National Delegate**

Return no later than **MARCH 11, 2016**, the application deadline, to  
*Kim Babler, 4575 Dennis Drive, Madison, Wisconsin 54704 or [kimbabler@hotmail.com](mailto:kimbabler@hotmail.com)*  
---- **T Y P E** the Information Required Below (electronically form or on printed form) ----

Name \_\_\_\_\_ Delegate Nomination Area Selected:  
(Circle): 1 2 3 4 5 6

Postal Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**BY CHECKING EACH BOX BELOW AND TO THE LEFT YOU AFFIRM AND SWEAR TO EACH STATEMENT:**

- I am a *current member* of my County Republican Party and was **NO LATER THAN THE DATE OF MY COUNTY CAUCUS** for the county of \_\_\_\_\_ and will continue to be a member in good standing at the 2<sup>nd</sup> District Caucus and through the Republican National Convention.
- I am a qualified voter of the state of Wisconsin *and have not been convicted a felony*.
- I understand that I will be required to pay all expenses connected with the 2016 Republican National Convention including air travel, hotel, meals, convention-related expenses, delegate fee and all other possible costs and that those costs may run from \$2,000 to \$3,000.
- I am available to attend the GOP National Convention at the *Quicken Loans Arena, in Cleveland, Ohio, on July 18-21, 2016* if nominated and elected at the 2<sup>nd</sup> District Caucus, and **give my word and pledge I will attend**.
- I swear on my honor that I will strictly abide by the rules of the Republican Party of Wisconsin as stated in Article X of the constitution and will support the Presidential candidate who wins the election in the 2<sup>nd</sup> District on April 5, 2016 until officially released by that candidate or until that candidate fails to receive at least one-third (1/3) of the total votes cast in any vote for nomination at the National Convention; and if I fail to do so I understand the Wisconsin caucus chair will cast my vote as prescribed by the rules the Republican Party of Wisconsin and the National Republican Committee.*
- I also understand that I will be required to sign a separate affidavit for the Republican Party of Wisconsin and will do so in a timely manner if required.

I, the undersigned applicant, being first duly sworn on oath, depose and say: the above checked statements are accurate and truthful to the best of my knowledge, that I am qualified voter of the State of Wisconsin, that I am a member of the Republican Party at their County Caucus, that I am available and will definitely attend the National Republican Convention at my entire expense, and that I will follow the rules of the Republican Party of Wisconsin and the laws of the State of Wisconsin. I understand that this affidavit must be executed in order for my application to be considered. I submit my application for delegate/alternate delegate.

X \_\_\_\_\_  
Signature of the delegate/alternate candidate applicant \_\_\_\_\_ Date \_\_\_\_\_

County \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ month of the year 2016.

X \_\_\_\_\_ My commission expires: \_\_\_\_\_  
Notary Public, State of Wisconsin

**Application for Delegate/Alternate Delegate to the National  
Republican Convention from the 2<sup>nd</sup> Congressional District  
Part Two of Two – Political Background** (add attachments if necessary)

Name \_\_\_\_\_

Postal Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

1. Years a member of the Republican Party? \_\_\_\_\_

2. Number of Campbell Awards earned? \_\_\_\_\_

3. List other **Party Awards**:

4. **Party Offices Held** and Length of Service:

5. Notable **Party Activities** including committee, volunteer activities, trainings, leadership, successes:

6. Party Volunteer for the **Victory Program** helping to ID voters and get them to vote:

Participated Victory Program during 2012:     Yes    Estimated hours: \_\_\_\_\_     No

Participated Victory Program during 2014:     Yes    Estimated hours: \_\_\_\_\_     No

7. Attendance at Party Events    Number of County Caucuses: \_\_\_\_\_    Number of District Caucuses: \_\_\_\_\_

Number of Lincoln/Reagan Dinners: \_\_\_\_\_    Number of State Conventions: \_\_\_\_\_

8. **Elected Public Offices** Held – Local, County, State, or Federal:

9. Personal **Candidacies** – Local, County, State, or Federal Elected Public Offices, but not elected:

10. **Political Appointments** to Government Office, Boards or Commissions (list all):

11. **Campaigns Participated** as a Volunteer, note responsibilities such as manager, treasurer, yardsign coordinator, literature drop coordinator, etc:

12. **Romney Campaign Activist?**  Yes  No How \_\_\_\_\_

13. **Romney Campaign Contributor?**  Less than \$100  \$100 or more  \$2000

14. **Romney Campaign Volunteer?**  Yes  No Tasks accomplished: \_\_\_\_\_  
Estimated number of hours: \_\_\_\_\_

15. **Scott Walker Campaign Activist?**  Yes How \_\_\_\_\_  No  
\_\_\_\_\_

16. **Romney 2012 Election Activities and Scott Walker 2010, 2012, 2014 Campaign Activities:**

17. Other Political Activities including fundraising and contributing:

The above representations are true and accurate to the best of my knowledge.

X \_\_\_\_\_  
Signature of the DELEGATE/ALTERNATE DELEGATE applicant Date

I know the applicant, find the application a fair representation his/her activities and support him/her.

X Print Name \_\_\_\_\_

X \_\_\_\_\_  
ENDORSEMENT signature Date