

**EAST HOLLYWOOD  
NEIGHBORHOOD  
COUNCIL**

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**EAST HOLLYWOOD NEIGHBORHOOD COUNCIL**  
*Ad Hoc Committee on Homelessness Agenda*  
*Chair: Samantha Gordon Danner*  
*Members: Dan Argo, Jennifer Lee & Bob Peppermuller*

**Tuesday, February 12<sup>th</sup>, 2019, 6:15 – 7:45 p.m.**  
**Los Angeles Public Library, Cahuenga Branch**  
4591 Santa Monica Boulevard  
Los Angeles, CA 90029

**I. Welcome and Introductions**

- A.** Call to Order
- B.** Opening Remarks and Introductions
- C.** Public Comments and Announcements  
Comments on non-agenda items (3 minutes per speaker)

**II. Action Items**

- A.** Discussion and possible action regarding previously discussed committee-approved outreach event: This committee previously recommended to send to the full EHNC board a request for up to \$1500.00 in funding to sponsor an event on homelessness awareness in East Hollywood as well as a hygiene/care kit drive for homeless community members, in conjunction with an election awareness component. Items to be funded include catering, goods to build hygiene and care kits (including items like socks, soap, feminine hygiene products, toothbrushes/toothpaste, deodorant, etc.), and Facebook advertising to promote the event. In light of bullet point #3 in Item III.A; consider converting this funding proposal to a cost-free outreach opportunity with NPG funding to support SELAH-sponsored event.
- B.** Discussion and possible action to recommend to full EHNC board the following Community Impact Statements: [18-1023](#), Measure JJJ Transit Oriented Communities Incentives / Community Redevelopment Agency/Los Angeles

(CRA/LA) / Redevelopment Plans; [19-0126](#), 3210 and 3248 West Riverside Drive / Crisis and Bridge Housing Program Facility / Site Evaluation; [17-1052-S1](#), Human Trafficking Shelter Pilot Program / Status; [17-0090-S11](#), Proposition HHH Permanent Supportive Housing Loan Program / All Project Status / Supportive Housing Goal; [17-0090-S10](#), Proposition HHH Supplemental Funding Program / Supplemental Allocation / High and Highest Opportunity Areas / Analysis Assessment; [18-1243](#), Alternative Contact Information / Homeless Individuals / Los Angeles Municipal Code (LAMC) / Section 53.15.2 / Section 53.17 / Amendment / Pet License

### **III. New Business**

#### **A. Notification and discussion of upcoming events**

- SELAH Potluck: Feb. 27, 2019, at Silver Lake Community Church, 2930 Hyperion Ave, Los Angeles, CA 90027, 5pm-6:30pm. More information available [here](#).
- Hollywood Hike to End Homelessness: March 9, 2019, at Griffith Park, 8am-12pm. Additional information and tickets can be found [here](#).
- SELAH Hygiene Kit Drive: March 2, 2019, Our Mother of Good Counsel, 2060 N. Vermont Ave, Los Angeles, CA 90027, 10am-2:30pm. An Amazon wishlist for donations is available [here](#).
- Empower LA Homelessness Resource Fair: March 2, 2019, at Grand Park, 200 N. Grand Ave., Los Angeles, CA 90012, 9am-1pm. RSVP and additional information is available [here](#).

#### **B. Discussion of future of EHNC Ad Hoc Committee on Homelessness following March 31, 2019 EHNC elections**

### **IV. Reports and Updates**

#### **A. Reports and updates on recent/upcoming community events from service providers and community stakeholders**

- SELAH Volunteer Training Day (Feb. 9)
- Los Feliz Area Homeless Connect Day (Feb. 12)

### **V. Adjournment**

Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the council's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you need translation, or accommodation for a disability, please call the city Department of Neighborhood Empowerment at least three business days in advance (213-485-1360, or toll-free 3-1-1). The city is a

covered entity under Title II of the Americans with Disabilities Act. If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

Council Process: Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on October 30, 2007. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

THE AMERICANS WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Arasele Torrez, Board President, at (323) 632-4215 or email [araselet@easthollywood.net](mailto:araselet@easthollywood.net).

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 4591 Santa Monica Blvd., Los Angeles, CA 90029 or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Arasele Torrez, Board President, at (323) 632-4215 or email [araselet@easthollywood.net](mailto:araselet@easthollywood.net).

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