



# GLEANERS COMMUNITY FOOD BANK

## 13<sup>TH</sup> ANNUAL IRON CHEF COMPETITION

THURSDAY, AUGUST 10, 2017 • BORDINE'S BRIGHTON

*Feeding hungry people and nourishing our Livingston community.*

## SUPPORT OPPORTUNITIES

### Master Chef: \$20,000

*Support provides 60,000 meals*

Company name or logo included in the following:

- Invitations\*, Gleaners web site, social media and EBlasts
- Advertising and press releases
- Podium recognition
- Event signage, video presentation, table tents and t-shirts
- Special recognition in the *Gleaners Harvest* magazine

**20 TICKETS – INCLUDES 2 RESERVED TABLES FOR 10, PRIORITY SEATING**

### Chef de Cuisine: \$5,000

*Support provides 15,000 meals*

Company name or logo included in the following:

- Invitations\*, Gleaners web site, social media and EBlasts
- Event signage, video presentation, table tents and t-shirts

**8 TICKETS – INCLUDES 1 RESERVED TABLE FOR 8, PRIORITY SEATING**

### Chef de Partie: \$1,500

*Support provides 4,500 meals*

Company name or logo included in the following:

- Event signage, video presentation, table tents and t-shirts

**4 TICKETS**

### Executive Chef: \$10,000

*Support provides 30,000 meals*

Company name or logo included in the following:

- Exclusive host of the Iron Chef pre-event reception
- Invitations\*, Gleaners web site, social media and EBlasts
- Advertising and press releases
- Podium recognition
- Event signage, video presentation, table tents and t-shirts
- Special recognition in the *Gleaners Harvest* magazine

**10 TICKETS – INCLUDES 1 RESERVED TABLE FOR 10, PRIORITY SEATING**

### Sous Chef: \$2,500

*Support provides 7,500 meals*

Company name or logo included in the following:

- Invitations\*, Gleaners web site, social media and EBlasts
- Event signage, video presentation, table tents and t-shirts

**6 TICKETS – INCLUDES 1 RESERVED TABLE FOR 6, PRIORITY SEATING**

### Demi Chef: \$500

*Support provides 1,500 meals*

Company name or logo included in the following:

- Event signage, video presentation, table tents and t-shirts

**2 TICKETS**

## Reserve a seat at the Kitchen Stadium!

RESERVED TABLE FOR 8 GUESTS—\$1,000

RESERVED HIGH TOP TABLE FOR 4 GUESTS—\$500

(Limited quantities available)

## LIMITED AVAILABILITY:

### The Mixology Competition: \$3,000

*Support provides 9,000 meals*

Company name or logo included in the following:

- Invitations\*, Gleaners web site, social media and EBlasts
- Event signage, video presentation, table tents and t-shirts

**6 TICKETS—INCLUDES 1 RESERVED TABLE FOR 6, PRIORITY SEATING**

### The Volunteer Lounge: \$1,000

*Support provides 3,000 meals*

Company name or logo included in the following:

- Event signage, video presentation, and table tents

**2 TICKETS**

### Iron Chef T-shirt Sponsor: \$1,000

*Support provides 3,000 meals*

Company name or logo included in the following:

- Event signage, video presentation, and t-shirts

**2 TICKETS**

\*Confirmation must be received by 6/30/17 to ensure inclusion.



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THURSDAY, AUGUST 10, 2016 ▪ BORDINE'S NURSERY, BRIGHTON**

**SUPPORT OPPORTUNITIES**

Individual or Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

*I would like to support Iron Chef at the following level:*

- The Master Chef..... \$20,000
- The Executive Chef..... \$10,000
- The Chef de Cuisine..... \$5,000
- Mixology Competition..... \$3,000
- The Sous Chef..... \$2,500
- The Chef de Partie..... \$1,500
- The Demi Chef..... \$500
- Iron Chef T-shirt..... \$1,000
- Iron Chef Volunteer Lounge..... \$1,000
- Table Sponsor for 8 guests..... \$1,000
- High Top Table Sponsor for 4 guests..... \$500
- Event ticket..... \$50 x \_\_\_\_\_ # of tickets: Total \$ \_\_\_\_\_

*Please send company logo (EPS or JPEG format) to: [shohendorf@gcfb.org](mailto:shohendorf@gcfb.org)*

\_\_\_\_ I am enclosing a check payable to Gleaners Community Food Bank

\_\_\_\_ Visa \_\_\_\_ MasterCard \_\_\_\_ Discover \_\_\_\_ American Express

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**For questions, or to submit your completed form please contact:**

**Suzette Hohendorf or Bridget Brown**

866-GLEANER or 313-923-3535 x243 or [shohendorf@gcfb.org](mailto:shohendorf@gcfb.org)

866-GLEANER or 313-923-3535 x335 or [bbrown@gcfb.org](mailto:bbrown@gcfb.org)

**MAIL - Gleaners Community Food Bank, ATTN: Iron Chef**

5924 Sterling Dr. Howell, MI 48843