



## REPUBLICAN PARTY OF LOS ANGELES COUNTY

### MEMBER/EX-OFFICIO MEMBER OATH OF OFFICE FORM

Member Term of Office: December 2016 – December 2020

Ex-Officio Term of Office: July 2016 - July 2018

Instructions: Please type or print to complete both sides of this form and return it with Authorization for an Alternate to Vote / Alternate Data Form. These forms will be kept on file at the Republican Party of Los Angeles County Headquarters.

*According to the California Elections Code Section 7408, this document must be on file at the office of the Republican Party of Los Angeles County before your voting rights as a County Central Committee Member are authorized.*

#### *Sec. 7408. Oath*

*Each Member of a Committee, whether elected to the Committee or appointed to fill a vacancy, before he or she enters the duties of his or her office, shall take and subscribe the oath or affirmation set forth in Section 3 of Article XX of the Constitution.*

*The oath or affirmation required by this section may be taken before the chairperson of the county central committee, the immediate predecessor of the chairperson, or a designee of the chairperson or his or her immediate predecessor.*

### MEMBER OF THE COUNTY CENTRAL COMMITTEE OF THE REPUBLICAN PARTY OF LOS ANGELES COUNTY

#### OATH OF OFFICE

I, \_\_\_\_\_ do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am to enter.

Executed on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_,  
County of Los Angeles, State of California.

\_\_\_\_\_  
Member's signature

**Republican Party of Los Angeles County**

16133 Ventura Blvd, Suite 560

Encino, California 91436

Tel: (818) 558-7600



**MEMBER / EX-OFFICIO MEMBER PERSONAL DATA FORM**  
**Alternate Member Term of Office: December 2016 - December 2020**  
**Alternate Ex-Officio Member Term of Office: July 2016 - July 2018**

Instructions: Please type or print to complete both sides of this form and return it with the Authorization for an Alternate to Vote / Alternate Personal Data Form. These forms will be kept on file at the Republican Party of Los Angeles County Headquarters.

Assembly District: \_\_\_\_\_ Senatorial District: \_\_\_\_\_ Congressional District: \_\_\_\_\_  
 Member's name as Registered to Vote:

\_\_\_\_\_

Preferred name for name badge and Membership Roster:

\_\_\_\_\_

Residence address (voter registration): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

Home: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail address: \_\_\_\_\_

Business name \_\_\_\_\_ Title: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

Preferred mailing address (circle one): Residence / Business

**Optional Information:**

Birthday: \_\_\_/\_\_\_/\_\_\_ High School attended: \_\_\_\_\_

College: \_\_\_\_\_ Major: \_\_\_\_\_

Which service or community organizations are you a member of?

\_\_\_\_\_  
 \_\_\_\_\_

Which Republican organizations are you a member of?

\_\_\_\_\_  
 \_\_\_\_\_