



**LOS ANGELES TRADE-TECHNICAL COLLEGE FOUNDATION  
BOARD OF DIRECTORS  
THURSDAY, MARCH 17, 2016, 12 NOON  
PRESIDENT'S CONFERENCE ROOM ST 541**

**\*\*\* REGULAR AGENDA \*\*\***

- |       |   |             |  |
|-------|---|-------------|--|
| I.    | Open                                      |             |  |
| II.   | Public Comment                            |             |  |
| III.  | Approval of Minutes: February 18, 2016    |             |  |
|       | a. Regular Minutes                        | Action      |  |
|       | b. Special Minutes                        | Action      |  |
| IV.   | Chairperson's Report                      | Information | David Crippens   |
| V.    | Executive Director's Report               | Information | Abby Arnold  |
| VI.   | Monthly Budget Statement                  | Action      | Victoria Genevier  |
| VII.  | Student Profile                           | Information | Laura Cruz-Atrian<br>Office of Institutional Effectiveness |
| VIII. | Report From the President (Accreditation) | Information | Laurence Frank   |
| IX.   | Adjournment                               |             |  |

**\*\*\* REGULAR MEETING \*\*\***