



**LOS ANGELES TRADE-TECHNICAL COLLEGE FOUNDATION  
EXECUTIVE COMMITTEE  
THURSDAY, MARCH 10, 2016, 12 NOON  
PRESIDENT'S CONFERENCE ROOM ST 541**

**\*\*\* REGULAR AGENDA \*\*\***

- I. Open
- II. Public Comment
- III. Approval of Last Meeting Minutes for all Committees Action
- IV. Committee Reports
- V. Policies and Procedures
- VI. Set Agenda for Board Meeting 3/17/2016 Action
- VII. Adjournment

**\*\*\* REGULAR MEETING \*\*\***