

NORTH DEVON LIBERAL DEMOCRATS

PAPER NOMINATION FORM

This nomination form must be completed and signed by the person standing for election to an Officer or Ordinary Member post of the NDLD Executive, and supported / countersigned by a ‘proposer’ and ‘seconder’. **A copy needs to be emailed to** [**contact@northdevonlibdems.org.uk**](mailto:contact@northdevonlibdems.org.uk)**. We are able to accept Nomination Forms up to 13:45 / 1.30pm on the day of the AGM.** Nominations can be also be made electronically via the [North Devon Lib Dem website](https://www.northdevonlibdems.org.uk/) - where there is also a full [description](https://d3n8a8pro7vhmx.cloudfront.net/ldnorthdevon/pages/582/attachments/original/1605351511/NDLD_Exec_Officer_roles_descriptions.pdf?1605351511) of each role.

**NOTE**: **Ordinary Members** (x3) will be required under the NDLD Constitution to take on a non-mandatory Executive support role.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nomination Form** | | | | | | | | | | | | | | | | |
| Name (CAPITALS) | | |  | | | | | | | | | | | | | |
| Address | | |  | | | | | | | | | | | | | |
| ***I, the above named, consent to be nominated for election at the upcoming AGM for the position below*** *(tick box against preferred role,* ***OR******RANK from 1-6*** *where 1 is your most preferred role and 6 is your least preferred role)* | | | | | | | | | | | | | | | | |
| \***Chair** |  | \***Vice-Chair** | |  | | \***Treasurer** | | | |  | \***Secretary** | | | |  |  |
|  | | | | | | | | | | | | | | | | |
| \***Data** |  | \***Membership Development** | | | | | |  | **Ordinary Member** | | | | | |  |  |
|  | | | | | | | | | | | | | | | | |
| **Ordinary Members (OM)** *(Tick,* ***OR rank from 1-5****, where 1 is your most preferred role and 5 is your least preferred role)* | | | | | | | | | | | | | | | | |
| Diversity & Inclusion | | | | |  | | Events Coordinator | | | | |  | |  | | |
|  | | | | | | | | | | | | | | | | |
| Fundraising | | | | |  | | Press | | | | |  | |  | | |
|  | | | | | | | | | | | | | | | | |
| Social Media | | | | |  | |  | | | | | | | | | |
|  | | | | |  | |  | | | | | | | | | |
| *Note: A limited number of posts may be co-opted by the Exec later from the membership in accordance with the Constitution.* | | | | | | | | | | | | | | | | |
| **Signature of Nominee (please sign and date below)** | | | | | | | | | | | | | | | | |
| Signature | | |  | | | | | | | | | | / / 2020 | | | |
| **Proposer** (*please state full name, and sign and date below*) | | | | | | | | | | | | | | | | |
| Name | | |  | | | | | | | | | | | | | |
| Signature | | |  | | | | | | | | | | / / 2020 | | | |
| **Seconder** (*please state full name, and sign and date below*) | | | | | | | | | | | | | | | | |
| Name | | |  | | | | | | | | | | | | | |
| Signature | | |  | | | | | | | | | | / / 2020 | | | |