

**Libertarian Party of Clark County, Nevada**

**Executive Committee Meeting Agenda**

*11:00 AM on Saturday, June 19th, 2021*

*Meeting to be held remotely.*

- 1. Call to Order:**
- 2. Roll Call:**
- 3. Public Comment:** *Comments limited to three minutes each.*
- 4. Approval of Minutes:** *Drafts under discussion can be found in the lpnevada Google Drive under Shared with me->LPCCNV->Agenda, Minutes, Bylaws and Action Items->Pending Minutes .*
  - a. 2021-2-11 1st Quarter Minutes
  - b. 2021-3-13 County Convention Minutes
- 5. Reports:** *Limited to five minutes each.*
  - a. Officer Reports:**
    - i. Chair's Report
    - ii. Vice-Chair's Report
    - iii. Treasurer's Report
    - iv. Secretary's Report
    - v. At-Large's Report
- 6. Old Business:** *None*
- 7. New Business:** *All below items are to be considered action items.*
  - a. Discuss transition from prior Executive Committee and any outstanding items.
  - b. Discuss responsibilities of county affiliates vs. state party.
  - c. Discuss being funded by state.
  - d. Discuss establishing committees and director positions.
  - e. Discuss Event Planning
  - f. Discuss top priorities for 2021.
- 8. Future Meeting Schedule and Calendar Updates:**
- 9. Adjournment**