

Libertarian Party of Clark County, Nevada
Executive Committee Meeting Agenda
10:00 AM on Saturday, September 18th, 2021
Meeting to be held remotely.

1. **Call to Order:**
2. **Roll Call:**
3. **Public Comment:** *Comments limited to three minutes each.*
4. **Approval of Minutes:**
 - a. 2021-06-26 2nd Quarter Minutes
5. **Reports:** *Limited to five minutes each.*
 - a. **Officer Reports:**
 - i. Chair's Report
 - ii. Vice-Chair's Report
 - iii. Treasurer's Report
 - iv. Secretary's Report
 - v. At-Large's Report
6. **Old Business:**
 - a. Discuss the state-county funding plan agreed to at state.
7. **New Business:** *All below items are to be considered action items.*
 - a. Discuss 2022 county convention. Set a pending date and location.
 - b. Discuss events and outreach strategies.
8. **Future Meeting Schedule and Calendar Updates:**
 - a. Discuss other upcoming important dates.
9. **Adjournment**