

Libertarian Party of Clark County, Nevada
County Convention Agenda
Saturday, January 15, 2022 at 10:00 AM
Spanish Trail Country Club

- 1. Call to Order:**
- 2. Chair's Introduction to the Convention:**
- 3. Credentials Committee Report:**
- 4. Adoption of the Agenda:**
- 5. Adoption of Special Rules of Order:**
- 6. Selection of Convention Functionaries:**
 - a. Convention Chair
 - b. Convention Secretary
 - c. Convention Sergeant-at-Arms
- 7. Fill Vacancies in the Executive Committee:**
 - a. Vice-Chair
 - b. Secretary
- 8. Reports: *Limited to five minutes each.***
 - a. Officer Reports:**
 - i. Treasurer's Report
 - ii. Secretary's Report
 - iii. At-Large's Report
 - iv. Vice-Chair's Report
 - v. Chair's Report
 - b. Director Reports:**
 - i. Elections Committee Director's Report
 - ii. Event and Outreach Committee Director's Report
- 9. Recess for Lunch:**
- 10. Call to Order:**
- 11. Elections Committee Director's Introduction to Elections:**
- 12. Election of Candidates for Office:**
 - a. Federal Partisan Offices
 - b. State Partisan Offices
 - c. County Partisan Offices
- 13. Bylaw Amendments:**
- 14. Any Remaining Business Deemed Necessary and Proper:**
- 15. Adjournment:**