



SAVE THE DATE

LWVHC ANNUAL MEETING & DINNER

TUESDAY, APRIL 25, 2017



You will receive the 71st Annual Meeting Workbook in the mail. It will have the registration form in it for the Annual Meeting.

GET READY
FOR
GREAT DECISIONS



The April meeting of Great Decisions will be on Wednesday, April 12th at Janis and Jerry Cripes. It will start at 7:00 with the movie at 7:30. The topic this month will be China. RSVP Janis at [410-730-8091](tel:410-730-8091) or at janiscripe@aol.com if you plan to attend.

Dear Friend,

As the League [continues to see a groundswell of interest in our work](#), here are a few tips for making the most impact right now:

- **Seize the moment for action.** State and local governments are in full policymaking swing. This is our peak opportunity to urge forward momentum on League priorities AND stand guard as [attacks on voting rights](#) and other key issues come up. Ask members, volunteers, allies and your personal networks to make calls to their representatives. Make it easy for them by providing phone numbers and scripts, and send regular issue updates and thank you's to action-takers.
- **Focus on voters.** With eyes turning toward key 2017 and 2018 elections, this is the time to think about how your League can prepare to reach as many voters as possible over the next 18 months. Is your League ready to launch or reboot a [high school](#) or [new citizen](#) voter registration effort? How can you get your next [VOTE411](#) voters' guide in front of more people? Have you reconnected with existing partners? Is your League prioritizing resources and time to focus on our core voter engagement activities?
- **Membership not required!** Whether someone is interested in writing a check, volunteering for an hour, connecting you to a potential new partner, or making calls to representatives, there are endless ways for non-members to contribute to our work in meaningful ways. When someone new shows interest in your League, ask how they're interested in helping, and [go from there](#).

Chris Carson
LWVUS President (*League Update*, March 2, 2017)

Calendar

April 6, Thurs.
7:00 p.m.
Board Meeting

April 8, Sat.
9:30 a.m.-3:00 p.m.
LWVNCA
A Place to Call Home

April 10, Mon.
General Assembly
adjourns

April 12, Wed.
7:00 p.m.
Great Decisions

April 22, Sat.
10:00 a.m.-4:00 p.m.
GreenFest

April 26, Wed.
12:00 p.m.
LWVMD
A Day on Capitol Hill

LWVHC
5430 Vantage Point Road
Suite C
Columbia, MD 21044
Phone/Fax 410-730-0142
info@howard.lwvmd.org
www.lwvhowardmd.org

*The League of
Women Voters
is where hands-on
work to safeguard
democracy leads to
civic improvement.*

A quote from Maya Angelou reads **“If you don’t like something, change it. If you can’t change it change your attitude.”**

As a citizen and League member, we can write letters to an elected official and express our concerns regarding issues that affect our lives such as voter rights, undocumented immigrants and civil rights. The League of Women Voters of Howard County’s (LWVHC) members and volunteers are committed to making democracy work. The positions adopted by LWVHC can possibly assist members in writing a letter in support of or in opposition to an issue or opinion that can be addressed by our elected officials. Collectively, citizens can attempt to empower elected officials with words by writing letters. As a League of Women Voters member, I would encourage our members to review public policy positions adopted by the LWV of the US when writing a letter regarding issues that concern you.

According to the Washington Post, when Senator Elizabeth Warren spoke up about her concerns with the nomination of Senator Sessions, Republicans took issue when she quoted from a pair of letters written by the late Coretta Scott King and the late senator Edward Kennedy (D-Mass.) opposing Sessions’ ill-fated nomination to a federal judgeship in 1986. King’s letter accused Sessions of racial bias; Kennedy’s called him a “disgrace to the Justice Department.”

The Washington Post’s Paul Kane and Ed O’Keefe reported, “It was all too much for Majority Leader Mitch McConnell (R-Ky.), who said Warren had “impugned the motives and conduct of our colleague from Alabama.” Per the reporters, “the Senate voted along party lines to shut her down”.

Per the Washington Post “The mechanism used to silence Warren is known as Rule 19, an arcane and seldom invoked provision in the rules of the Senate. The rule states that senators may not “directly or indirectly, by any form of words, impute to another Senator or to other Senators any conduct or motive unworthy or unbecoming a Senator.”

After reading about Rule 19 in a February issue of the Washington Post, I thought about a quote from Martin Luther King Jr. **“Our lives begin to end the day we become silent about the things that matter”**. Once again, as a League of Women Voters member, I would encourage our members to review public policy positions adopted by the LWV of the US when writing a letter regarding issues that concern you.

Below are a few positions adopted by The League of Women Voters of Howard County (LWVHC):

- Voting rights is a fundamental citizen right that must be guaranteed.
- The League supports provisions for unauthorized immigrants already in the country to earn legal status.

LWVHC is committed to increasing the understanding of local issues that affect our county through education and advocacy.

~Lillie Gallant, President, LWVHC

**2016-2017
Board of Directors**

Officers

President

Lillie Gallant

Vice President

Carole Conors

Secretary

Michelle Rice Trotter

Treasurer

Barbara Russell

Directors

Roxanne Hughes-Wheatland &

Jean Israel, Membership

Patricia Laidig, Communications

Patricia Gordon, Education

Carole Conors, Program

Betsy Singer, Environment

Linda Wengel, Voter Serv./Poll Eval.

Vacant Position, Action

Vacant Position, Voter Serv./Guides

Off Board

Nancy Berla, Publications/Scrip

Sue Buswell, Great Decisions

Janis Cripe, Great Decisions

Andrea Gruhl, LWVNCA Liaison

Barbara Johnson, Voter Serv./Guides

Andrea Wilmoth, Webmaster

Nominating Committee

Nancy Berla

Jean Israel

Joan Yurecsko



Articles, news, reports, and photos should be submitted by the 15th of each month for inclusion in the VOTER newsletter.

Please submit in Word format to: communications@lwvhowardmd.org

We look forward to hearing from you!



**League of Women Voters of the
National Capital Area**

presents

***A Place to Call Home:
Affordable Housing Forum***

What are the Challenges?

How are They Being Addressed?

What Can We Do to Help?

**Lisa Sturtevant, Housing & Regional Economic Development
and Local Area Panelists**

**SATURDAY, APRIL 8, 2017
9:30am - 3pm**

NRECA – National Rural Electric Cooperative Association
4301 Wilson Blvd, Arlington, Virginia 22203

Free garage parking – enter N Taylor Street
Ballston/MU Metro station – 3 blocks away

Morning coffee & pastries Afternoon beverages & snacks

Register at <http://lwvnca-aplacetocallhome.eventbrite.com>

Native Plant Sale at GreenFest 2017

April 22, 2017 • 10 am - 4 pm



A native plant sale sponsored by the Howard County Master Gardeners, University of MD Extension will be held as a part of the Howard County MD GreenFest 2017. The sale will be located on the Quad at Howard Community College, 10901 Little Patuxent Pkwy, Columbia, MD 21044

Four native plant vendors will participate this year:

Kollar Nursery <http://www.kollarnursery.com/>

Meadowsweet Native Plant Farm <http://www.meadowsweetnative.com>

Keystone Wildflowers <http://www.kestonewildflowers.com>

Lauren's Garden Service <http://www.laurengardenservice.com>

For directions to Howard Community College

http://www.howardcc.edu/about-us/hcc-at-a-glance/locations-and-directions/campus_locations/location.html

For further information about GreenFest in Howard County, MD

<https://www.howardcountymd.gov/Departments/County-Administration/Community-Sustainability/GreenFest>

For further information about Howard County MD Master Gardeners:

<https://extension.umd.edu/mg/locations/howard-county-master-gardeners>



LWVNCA Silent Auction

Saturday, May 6, 2017, 9:30a.m.--1:00 p.m.

~~ Coinciding with **LWVNCA Annual Convention** ~~

Piedmont Room (upstairs), Clyde's at Gallery Place Restaurant

707 Seventh Street, NW, Washington, DC 20001

Join in the fun. Share the profits.

Each participating League in LWVNCA is eligible to make one official donated item to the auction. Creativity is encouraged for a League's choice of donation. Our 2013 **LWVNCA Convention Silent Auction** had items ranging from a homemade gourmet apple pie to a week's vacation in Florida. Items must be valued at \$50 minimum but there is no maximum value. Items are to arrive at the LWVNCA Convention Auction tables at 9:15 a.m. on May 6th. Each League will have a designated location on the auction tables. Bidding starts at ½ the item's value and increases by a minimum of \$5 increments. Bidding is open during the Breakfast, stops during the Speech, and concludes after 10 minute Break before Business Meeting. Highest bidders are announced at end of Business Meeting. Before departing the convention, winners pay check or cash to LWVNCA Treasurer Nancy Bliss. Profits are split with 50% to LWVNCA and the other 50% shared equally by participating Leagues. Leagues will receive their payment checks in the mail a few days after the event.

Entry deadline: April 15. To enter, each League President needs to email a description of their League's donated item and its dollar value to Auction Chair Andrea Gruhl at andregruhl@aol.com using the message header, "**LWVNCA Silent Auction donated item from [acronym for your League].**" Questions? Andrea, cell phone, 301-328-1845.

Thank you for your cooperation.

Cheers,

Auction Committee: Andrea Gruhl (LWVHC), Gerry Whitley (LWVDC)

LWVMD 2017 State Convention

Washington College, Chestertown: Friday, June 9 through Sunday, June 11

Deadline for reservation submission is Friday, May 19. Due to requirements by the College, any reservations received after the deadline will be charged a Fifty Dollar (\$50.00) late fee.

Please check below:

3 day/2 night package: Includes room and linens Fri and Sat nights, room key use, dining hall lanyard, breakfast Sat and Sun, lunch Sat and Sun, cocktail party and banquet ("Chesapeake Specialties" buffet) Sat night, early morning beverages in dorm, convention registration fee, and all meeting materials. **\$230.00**

2 day/1 night package: Includes room and linens for Sat night, room key use, dining hall lanyard, breakfast Sun, lunch Sat and Sun, cocktail party and banquet ("Chesapeake Specialties" buffet) Sat night, early morning beverages in dorm Sun, convention registration fee, and all meeting materials. **\$180.00**

Day Trippers: (Sat and Sun sessions) Includes all meeting materials, convention registration fee, cocktail party and banquet ("Chesapeake Specialties" buffet) Sat night, dining hall lanyard, lunch Sat and Sun, refreshments during session breaks. **\$125.00**

Banquet Only: For Banquet ("Chesapeake Specialties" buffet) and Cocktail Party Sat night. **\$41.00**

Fri afternoon guided walking tour of historic Chestertown ending with optional afternoon tea at the White Swan Tavern. Tour starts at 2 p.m. **\$20.00**

Fri afternoon "Dessert Tea" at White Swan Tavern in Chestertown. **\$8.00**

Waterside Picnic on Fri. Summer evening picnic at the home of a Kent County member near the Chesapeake Bay. A casual, catered *al fresco* dinner at 7 p.m. **\$40**

OR (sign up for either picnic or cruise, but not both!)

Sunset cruise on the Chester River aboard the Chester River Packet. Casual cuisine buffet dinner included. Cash bar. Boarding at 6:45 p.m. **(N.B.: Not available if you sign up after May 5.) \$30.00**

Another option on Friday night: National Music Festival presentation of Brahms Piano Concerto, No. 2 in C, Nikolai Lalav, Conductor, Michael Gurt, Pianist, at Decker Hall on the Washington College campus. Dinner on your own in College dining hall or at a restaurant in town. This concert is expected to sell out, so make a reservation early and pay at <http://nationalmusic.us/events-and-tickets/>

Total enclosed: \$ _____ Will you be a voting delegate? (Y or N) _____ (see pg. 7)

Name: _____ E-mail: _____

League: _____ Phone: _____

One dormitory has been set aside for our use. This is an all-suite dorm; each suite contains one bathroom and either 2 or 3 bedrooms. We will assign one bedroom to each person who attends. If you would prefer to choose your suitemate(s), please provide the name(s) in the space provided below. Linens will be provided, but you will have to make your own bed. A refrigerator on the first floor is available for medical needs and your own drinks. The dorm has 3 floors – an elevator is available.

Name of preferred suite mate(s): _____ and _____

Mail to: LWVMD, 111 Cathedral Street, Suite 201, Annapolis, MD 21401

OR register online – Go to <http://www.lwvmd.org>. Click on Events and complete the form. Questions?? Contact Jane Hardy, janewhardy@gmail.com, 410/639-7811.

If you or someone you know would like assistance from the Lois Stoner Scholarship Fund for the convention fees, please contact the LWVMD office at 410-269-0232 or by email: lwvmd@verizon.net.

HOWARD COUNTY OFFICIALS (4 years)
2018
 www.howardcountymd.gov
 County Executive & County Council
 George Howard Bldg., 3430 Court House Dr.,
 Elkoot City, MD 21043

For Western Howard County:
 Department of Education: 410-489-5424
 Other government offices: 410-489-4400

For Washington Suburban area:
 Department of Education: 301-992-8600
 Other government offices: 301-621-4300

COUNTY EXECUTIVE **2018**

Allan Kittleman (R)
 410-313-2013 ; Fax: 410-313-3051
 akittleman@howardcountymd.gov

COUNTY COUNCIL **2018**
 410-313-2001 (Office); Fax: 410-313-3297

District 1
Jon Weinstein (D), Chair
 jweinstein@howardcountymd.gov

District 2
Calvin Ball (D), Vice-Chair
 cball@howardcountymd.gov

District 3
Jen Terrasa (D)
 jterrasa@howardcountymd.gov

District 4
Mary Kay Sigaly (D)
 mksigaly@howardcountymd.gov

District 5
Greg Fox (R)
 gfox@howardcountymd.gov

DEMOCRATIC CENTRAL COMMITTEE
 www.howardcountymdems.com 410-290-8683

REPUBLICAN CENTRAL COMMITTEE
 www.hcgrp.org 410-997-8683

STATE'S ATTORNEY
Dario Broccolino (D) 410-313-2108

CLERK OF THE COURT
Wayne Robey (D) 410-313-3825

REGISTER OF WILLS
Byron Macdhanie (D) 410-313-2133

JUDGE OF THE ORPHANS' COURT
Anne L. Dodd 410-313-2133

Nicole Bornel Miller
Leslie Smith Turner

SHERIFF
William "Bill" McMahon 410-313-2150

DEPARTMENT OF EDUCATION
Renee Foose, Superintendent
 10910 Route 108, Elkoot City, MD 21042
 410-313-6600
 www.hcpsps.org

BOARD OF EDUCATION (4 years)
 410-313-7194; Fax: 410-313-6833
 boe@hcpsps.org

Bess Altwerger, Ed.D., Vice-Chair
 bess_altwerger@hcpsps.org **2018**

Kirsten Coombs
 kirsten_coombs@hcpsps.org **2020**

Christina Delmont-Small
 christina_delmont-small@hcpsps.org **2020**

Ellis Mavis
 mavis_ellis@hcpsps.org **2020**

Sandra French
 sandra_french@hcpsps.org **2018**

Christine O'Connor
 christine_oconnor@hcpsps.org **2018**

Cynthia Vaillancourt, Chair
 cynthia_vaillancourt@hcpsps.org **2018**

FACTS FOR VOTERS

To be a registered voter in Howard County, you must meet the following requirements:

- County resident.
- United States citizen.
- At least 16 years of age (you may register to vote at 16 but cannot vote until at least 18 years of age by the date of the next general or special election)
- Not have been convicted of buying or selling votes.
- Not be under guardianship for mental disability and a court of competent jurisdiction has not specifically found by clear and convincing evidence that the individual cannot communicate, with or without accommodations, a desire to participate in the voting process.
- Not have been convicted of any felony unless:
 - You have been pardoned
 - You have completed the court ordered sentence imposed including parole and probation.

HOW TO REGISTER

It's easy to register by mail. Call the Board of Elections at 410-313-5820 from 8:00 am. to 4:30 pm.

You can download an application at: elections.state.md.us/voter_registration/application.html

To register in person, go to:

HOWARD COUNTY BOARD OF ELECTIONS

Monday through Friday, 8 am. to 4:30 p.m.

9770 Patuxen Woods Drive, Suite 200
 Columbia, MD 21046
 410-313-5820; Fax: 410-313-5899
 www.howardcountymd.gov/BOE
 guy.mickey@maryland.gov

The **LEAGUE OF WOMEN VOTERS**, a non-partisan organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy. Memberships are welcomed and encouraged.

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The ELECTED

2017

League of Women Voters of Howard
County
Education Fund, Inc.

an affiliate of the

League of Women
Voters of Howard
County, Inc.

5430 Vantage Point Road, Suite C
Columbia, MD 21044

410-730-0142 Phone and Fax
(for fax call first)

info@howard.lwvmd.org
www.lwvhowardmd.org
www.facebook.com/lwvhc

FEDERAL OFFICIALS**EXECUTIVE** (4 years) *Next election: 2020*
www.whitehouse.gov**President Donald J. Trump (R)**The White House, Washington, D.C. 20500
202-456-1414

president@whitehouse.gov

Citizen Opinion Line: 202-456-1111 before 4:30 pm

Vice President Michael R. Pence (R)OMI Executive Office Building
Washington, D.C. 20501

vice-president@whitehouse.gov

UNITED STATES SENATE (6 years)

www.senate.gov

(use senators web site to send email to them)

Benjamin L. Cardin (D)509 Hart Senate Office Building
Washington, D.C. 20510

202-224-4524; Fax: 202-224-1651

www.cardin.senate.gov/contact

District Office: 100 South Charles St.

Tower L, Suite 1710

Baltimore, MD 21201

410-962-4436; Fax: 410-962-4156

Chris Van Hollen (D)B40C Dirksen Senate Office Building
Washington, D.C. 20510

202-224-4654

www.vanhollen.senate.gov

HOUSE OF REPRESENTATIVES (2 years)

www.house.gov

(use congressmans web site to send email to them)

*2nd Congressional District***C.A. Dutch Ruppersberger (D)**

2416 Rayburn House Office Building

Washington, D.C. 20515

202-225-3061; Fax: 202-225-3094

www.ruppersberger.house.gov

Timonium District Office: The Atrium,

375 West Padonia Road, Suite 200

Timonium, MD 21093

410-628-2701; Fax: 410-628-2708

*3rd Congressional District***John Sarbanes (D)**

2444 Rayburn House Office Building

Washington, D.C. 20515

202-225-4016; Fax: 202-225-9219

www.sarbanes.house.gov

Towson District Office: 600 Baltimore Ave.,
Suite 303, Towson, MD 21204

410-832-8890; Fax: 410-832-8898

*7th Congressional District***Elijah Cummings (D)**

2163 Rayburn House Office Building

Washington, D.C. 20515

202-225-4741; Fax: 202-225-3178

www.cummings.house.gov

Ellicott City District Office: 8267 Main Street,
Room 102, Ellicott City, MD 21043

410-465-8259; Fax: 410-465-8740

STATE OFFICIALS (4 years)

www.maryland.gov

*EXECUTIVE***Governor Larry Hogan (R)**

100 State Circle, Annapolis, MD 21401

410-974-3901 or 1-800-811-8336

Lt. Governor Boyd K. Rutherford (R)

100 State Circle, Annapolis, MD 21401

410-974-3901 or 1-800-811-8336

Attorney General Brian E. Frosh (D)

200 St. Paul Place, Baltimore, MD 21202

410-576-6300 or 1-888-743-0023

Fax: 410-576-6404

OAG@oag.state.md.us

Comptroller Peter Franchot (D)

80 Calvert Street, P.O. Box 466

Annapolis, MD 21404

410-260-7801; Fax: 410-974-3808

mdcomptroller@comp.state.md.us

**TO CONTACT THE LEGISLATIVE
LIBRARY:**

lib@mls.state.md.us

410-946-5400

(contains information on bills, legislators, synopses,
budget, etc.)**MARYLAND GENERAL ASSEMBLY****1-800-492-7122** (TOLL FREE to contact
legislators – extension is last 4 digits of legislators
phone number)

www.mls.state.md.us

Fax: 301-858-3840 or 410-841-3850

*District 12***Delegate Eric Ebersole (D)**

305 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3328 or 301-858-3328

eric.ebersole@house.state.md.us

LEGISLATIVE (4 years)**2018***District 9***Senator Gail H. Bates (R)**

401 James Senate Office Building

11 Bladen Street, Annapolis, MD 21401

410-841-3671 or 301-858-3671

gail.bates@senate.state.md.us

*District 9A***Delegate Trent Kittleman (R)**

202 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3556 or 301-858-3556

trent.kittleman@house.state.md.us

*District 9A***Delegate Warren E. Miller (R)**

403 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3582 or 301-858-3582

warren.miller@house.state.md.us

*District 9B***Delegate Robert L. Flanagan (R)**

430 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3077 or 301-858-3077

bob.flanagan@house.state.md.us

*District 12***Senator Edward J. Kasemeyer (D)**

3 West Miller Senate Office Building

11 Bladen Street, Annapolis, MD 21401

410-841-3653 or 301-858-3653

edward.kasemeyer@senate.state.md.us

District Office:

5205 East Drive, Suite H, Arbutus, MD 21227

410-242-5699; Fax 410-242-5304

*District 13***Delegate Shane Pendergrass (D)**

241 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3139 or 301-858-3139

shane.pendergrass@house.state.md.us

*District 13***Delegate Frank S. Turner (D)**

131 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3246 or 301-858-3246

frank.turner@house.state.md.us

*District 13***Senator Guy Guzzone (D)**

121 James Senate Office Building

11 Bladen Street, Annapolis, MD 21401

410-841-3572 or 301-858-3572

guy.guzzone@senate.state.md.us

*District 13***Delegate Vanessa Atherbeary (D)**

424 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3471 or 301-858-3471

vanessa.atherbeary@house.state.md.us

*District 13***Delegate Shane Pendergrass (D)**

241 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3139 or 301-858-3139

shane.pendergrass@house.state.md.us

*District 13***Delegate Frank S. Turner (D)**

131 House Office Building

6 Bladen Street, Annapolis, MD 21401

410-841-3246 or 301-858-3246

frank.turner@house.state.md.us

LWVHC Membership Corner by Roxanne Hughes-Wheatland rhugheswheatland@yahoo.com or contact League office, 410-730-0142

IT'S TIME TO RENEW YOUR LWV MEMBERSHIP

Most memberships with LWVHC will expire on April 30, 2017. The only exceptions are: new members who joined between Jan. 1 and March 31, 2017. Your dues are valid until April 30, 2018. Many of our members have recently renewed their membership. If you aren't sure whether your membership in LWV has expired, please call Gina at our office and she can answer your question.

Beginning July 1st those who haven't renewed will be listed as 'inactive' in our records. Our Howard County League needs you and your dues so that we can continue our work and achieve our goals. **The League of Women Voters: Where hands-on work to safeguard democracy leads to civic improvement.**

Our League is growing . . . but we always need to keep adding members. YOU can help. It's simple: **ASK anyone of voting age** who has an interest in the topics and issues LWV works on to join us. **Don't be shy - give it a try !**

Moving? Address, phone or email change? Please be sure to contact Gina at our office if your information changes (410-730-0142 or email: info@howard.lwvmd.org).

We do so much by email these days. Be sure yours is up-to-date. Stay in touch - Roxanne

MEMBERSHIP APPLICATION / RENEWAL FORM - (Membership Year May 1, 2017 - April 30, 2018)

Date: _____ Name: _____

Address: _____

Telephone : (Hm) _____ (Wk) _____ (Cell) _____

Email: _____

_____ \$60.00 INDIVIDUAL one-year membership

_____ \$82.50 HOUSEHOLD one-year membership (for two members who share an address)

_____ \$20.00 STUDENT

_____ Contribution of \$ _____

Please make checks **payable to LWVHC**

Mail to **League of Women Voters of Howard County, Inc., 5430 Vantage Point Rd, Suite C, Columbia, MD 21044**
(Dues are NOT tax deductible. To make a tax-deductible contribution, please write check to LWVHCEF.)

GIANT FOOD STORE GIFT CARD ORDER FORM

Mission Statement

The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy.

Phone/Fax:

410-730-0142

info@howard.lwvmd.org

www.howard.lwvmd.org

Date: _____

Name: _____

Address: _____

Telephone (Hm) _____ (Wk) _____

Email: _____

I am ordering \$_____ in Giant Gift/debit cards as follows:
_____ # \$50 cards

My check in the amount of \$ _____ is enclosed.

_____ I will pick up at the League office.

_____ Please mail my Gift Card (Enclose a self-addressed stamped envelope)

_____ Other arrangements (Please contact Nancy Berla)

Please make checks payable to LWVHC

League of Women Voters of
Howard County
5430 Vantage Point Rd, Suite C
Columbia, MD 21044