



# Maine-Wabanaki REACH

Maine-Wabanaki REACH is a Wabanaki-led cross-cultural organization dedicated to decolonization that supports Wabanaki health, wellness, and self-determination. We work in Wabanaki and Maine communities providing education, wellness, and restorative justice programming. Visit [www.mainewabanakireach.org](http://www.mainewabanakireach.org) for more information and opportunities for engagement.

## Resources for Truth, Healing and Change in Wabanaki Territory

Maria Girouard (Penobscot)

- *Genocide and ME: Shining the Light of Truth*. YouTube Video (2012)  
<https://www.youtube.com/watch?v=G1DRlzt0Zgc>
- *The Original Meaning and Intent of the Maine Indian Land Claims: Penobscot Perspectives*, Graduate Thesis, University of Maine (2012)  
<https://digitalcommons.library.umaine.edu/etd/1715/>

Denise Altvater (Passamaquoddy) *Conversations on Truth and Reconciliation in Maine* American Friends Service Committee <https://www.afsc.org/resource/conversation-denise-altvater-truth-and-reconciliation-maine>

Rebecca Sockbeson (Penobscot)

- *Cipenuk Red Hope: Weaving Policy Toward Decolonization and Beyond*. (2011) [link](#)
- *Honored and Thriving: The Squaw Law and Eradication of Offensive State Place-Names*. *American Indian Culture and Research Journal*, 40 (2), 123-138. (2016)  
<https://uclajournals.org/doi/abs/10.17953/aicrj.40.2.sockbeson>
- *Red Hope Pedagogy*. *Cultural and Pedagogical Inquiry*, 10 (2), 50-57 (2018)  
<https://journals.library.ualberta.ca/cpi/index.php/cpi/article/view/29443/21454>
- *Indigenous Research Methodology: Gluskabe's Encounters with Epistemicide* *Postcolonial Directions in Education*  
<https://www.um.edu.mt/library/oar/bitstream/123456789/26018/1/Indigenous%20research%20methodology%20Gluskabe%27s%20encounters%20with%20epistemicide.pdf>

Donna Loring (Penobscot), *In the Shadow of the Eagle* (2008)

Donald Soctomah (Passamaquoddy)

- *Passamaquoddy at the Turn of the Century, 1890-1920* (2002)
- *Hard Times at Passamaquoddy, 1921-1950* (2003)
- *Let Me Live as My Ancestors Had, 1850-1890* (2005)
- *Remember Me; Tomah Joseph's Gift to Franklin Roosevelt* (children's book 2009)

Elizabeth Neptune (Passamaquoddy) *Waponahki people: Understanding the gift of legacy* YouTube Video (2002) <https://www.youtube.com/watch?v=loCjuPRaGgl>

Geo Neptune (Passamaquoddy) *Indigenous Existence as Political Resistance* YouTube Video (2016)  
<https://www.youtube.com/watch?v=kyX18NihrYo>

Geo Neptune (Passamaquoddy) *What Does "Two-Spirit" Mean?* YouTube Video produced by *InQueery/ Them*. (2018) <https://www.youtube.com/watch?v=A4lBibGzUnE>

Ma-Nee Chacaby (Ojibwe-Cree) *Ma-Nee Chacaby talks about Two Spirit identities* YouTube Video (2018)  
<https://www.youtube.com/watch?v=juzpocOX5ik>

Ssipsis (Penobscot): *Molly Mollasses & Me and Poems, Prayers, and Pathways* (1990)

American Friends Service, *Wabanaki of Maine and the Maritimes: A resource book about Penobscot, Passamaquoddy, Maliseet, (1989)* – resource book now out of print but available in most libraries.

Gkisedtanamoogk (Wampanoag) *Introduction to the Maine-Wabanaki*. YouTube Video (2013)  
<https://www.youtube.com/watch?v=hepvpi-PIRc&t=34s>

Gkisedtanamoogk (Wampanoag) & Hancock, *Anoqcou - Ceremony is Life Itself*. (1993)

Isabelle Knockwood (Mi'kmaw), *Out of the Depths: The Experiences of Mi'kmaw Children at the Indian Residential School at Shubenacadie, NS* (2001)

Daniel N. Paul (Mi'kmaw), *We were not the Savages* (2000)

Mihku Paul (Maliseet) *20<sup>th</sup> Century PowWow Playland*, Bowman Books, Greenfield, NY (2012)

Allen Sockabasin (Passamaquoddy), *An Upriver Passamaquoddy* (2007).

Allen Sockabasin (Passamaquoddy) *Thanks to the Animals* (children's book, 2005)

Sherri Mitchell (Penobscot) *Sacred Instructions: Indigenous Wisdom for Living Spirit-Based Change*, (2018).

Lee Decora Francis (Penobscot) *Kunu's Basket; A Story from Indian Island* (children's book 2012)

Pauleena MacDougall, *The Penobscot Dance of Resistance* (2004)

Bunny McBride, *Women of the Dawn* (1999)

Bunny McBride and Harald Prins

- *Indians in Eden: Wabanaki and Rusticators on Maine's Mount Desert Island 1840s – 1920s* (2009)
- *From Indian Island to Omaha Beach; the Story of Charles Shay, Penobscot Indian*, (2011)

Neil Rolde, *Unsettled Past, Unsettled Futures*, Tilbury Press (2004)

Siobhan Senier (editor), *Dawnland Voices: An Anthology of Indigenous Writing from New England* (2014).  
<https://dawnlandvoices.org/>

FILM with teacher's guide: "Dawnland" Mazo, Pender-Cudlip, [dawnland.org](http://dawnland.org) (2018)

FILM with teacher's guide: *"First Light"* Mazo, Pender-Cudlip, <http://upstanderproject.org/firstlight> (2015)

FILM: *"The Penobscot; Ancestral River, Contested Territory"* Girouard, DeFrancesco, <http://sunlightmediacollective.org/> (2015)

FILM: *"Invisible,"* Hansen, Westphal, Francis (2004).

FILM: *"N'tolonapemk: Our Relations Place – The Passamaquoddy People and the St. Croix River Watershed,"* Passamaquoddy & Acadia Film Video (2006).

FILM: *"Penobscot: The People and their River,"* Penobscot Nation & Acadia Film Video

FILM: *"Wabanaki: A New Dawn,"* Maine Indian Tribal-State Commission (1995) accessible on-line at [www.mitsc.org](http://www.mitsc.org)

Akomawk Educational Initiative is dedicated to furthering knowledge of Native America through innovative learning approaches designed to impact how we teach history and contemporary social issues.

<https://www.akomawt.org/>

*American Indian Quarterly*, edited by Devon A. Mihesuah, accessible on-line, is a leading Native scholarly journal highlighting native studies, sovereignty, and the survival of native nations.

Oyate, a native-run informative website particularly useful for educators seeking to identify appropriate books and resources about Native Americans. [www.oyate.org](http://www.oyate.org)