



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division
 One Ashburton Place, 17th floor
 Boston, MA 02108-1512
 Telephone: (617) 727-9640

Annual Report
 (General Laws, Chapter 180)

Identification Number: 273119044

Filing for November 1, 2015

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: MASSACHUSETTS FISCAL ALLIANCE, INC.

2. Location of its principal office:

No. and Street: 18 TREMONT ST
STE. 707

City or Town: BOSTON State: MA Zip: 02108-2301 Country: USA

3. DATE OF THE LAST ANNUAL MEETING: 01/14/2015 🗓️ (mm/dd/yyyy)
 (if none leave blank)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code | Expiration of Term |
|---------------|--|---|-----------------------|
| PRESIDENT | PAUL CRANEY | 80 OSGOOD ST. N. ANDOVER, MA 01845 USA | 1/27/2016 |
| TREASURER | MARK COHEN | 125 CHESTNUT ST. CONCORD, MA 02116 USA | 1/27/2016 |
| CLERK | MICHAEL KANE | 7 FOREST AVE. FRAMINGHAM, MA 01702 USA | 1/27/2016 |
| LEGAL COUNSEL | BRIAN BIALAS | 3 MARBLEHEAD RD. WINDHAM, NH 03087 USA | 1/27/2016 |
| FINANCE CHAIR | JIM RAPPAPORT | 50 BATTERY SY. PH5 BOSTON, MA 02109 USA | 1/27/2016 |
| CHAIRMAN | RICK GREEN | 22 VILLAGE RD. PEPPERELL, MA 01463 USA | 1/27/2016 |
| DIRECTOR | JIM CURTIS | 5 ORCHARD ST. ANDOVER, MA 01810 USA | 1/27/2016 |
| DIRECTOR | DANIELLE HUNTLEY | 65 TREMONT ST., APT A NORWOOD, MA 02062 USA | 1/27/2016 |
| DIRECTOR | DAVID PARKER | 136 W. CONCORD ST. BOSTON, MA 02118 USA | 1/27/2016 |
| DIRECTOR | DYLAN KORPITA | 165 PINE NOOK RD. DEERFIELD, MA 01342 USA | 1/27/2016 |
| DIRECTOR | WENDY WAKEMAN | 140 ACADEMY RD. | 1/27/2016 |

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| | | N. ANDOVER, MA 01845 USA | |
| DIRECTOR | BRAD WILLIAMS | 29 FURBUSH RD. W. ROXBURY, MA 02132 USA | 1/27/2016 |
| DIRECTOR | CINDY TERWILLIGER | 7 ARLINGTON ST. #8 CAMBRIDGE, MA 02140 USA | 1/27/2016 |

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person. ___

I, the undersigned, MICHAEL KANE of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 26 Day of August, 2016.