



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
 One Ashburton Place, 17th floor  
 Boston, MA 02108-1512  
 Telephone: (617) 727-9640

**Annual Report**

(General Laws, Chapter 180)

Identification Number: 273119044

Filing for November 1, 2016

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: MASSACHUSETTS FISCAL ALLIANCE, INC.

2. Location of its principal office:

No. and Street: 18 TREMONT ST

STE. 707

City or Town: BOSTON State: MA Zip: 02108-2301 Country: USA

3. DATE OF THE LAST ANNUAL MEETING: 01/12/2016 🗓️ (mm/dd/yyyy)

(if none leave blank)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	PAUL CRANEY	80 OSGOOD ST. N. ANDOVER, MA 01845 USA	1/27/2017
TREASURER	MARK COHEN	125 CHESTNUT ST. CONCORD, MA 02116 USA	1/27/2017
CLERK	MICHAEL KANE	7 FOREST AVE. FRAMINGHAM, MA 01702 USA	1/27/2017
FINANCE CHAIR	JIM RAPPAPORT	50 BATTERY SY. PH5 BOSTON, MA 02109 USA	1/27/2017
LEGAL COUNSEL	BRIAN BIALAS	3 MARBLEHEAD RD. WINDHAM, NH 03087 USA	1/27/2017
CHAIRMAN	RICK GREEN	22 VILLAGE RD. PEPPERELL, MA 01463 USA	1/27/2017
DIRECTOR	DANIELLE HUNTLEY	65 TREMONT ST., APT A NORWOOD, MA 02062 USA	1/27/2017
DIRECTOR	DAVID PARKER	136 W. CONCORD ST. BOSTON, MA 02118 USA	1/27/2017
DIRECTOR	CINDY TERWILLIGER	7 ARLINGTON ST. #8 CAMBRIDGE, MA 02140 USA	1/27/2017
DIRECTOR	DYLAN KORPITA	165 PINE NOOK RD. DEERFIELD, MA 01342 USA	1/27/2017
DIRECTOR	WENDY WAKEMAN	140 ACADEMY RD.	1/27/2017

		N. ANDOVER, MA 01845 USA	
DIRECTOR	JIM CURTIS	5 ORCHARD ST. ANDOVER, MA 01810 USA	1/27/2017

**5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.    \_\_\_**

**I, the undersigned, MICHAEL KANE of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 27 Day of August, 2016.**