

**Morongo Basin Municipal Advisory Council**

To Third District Supervisor James C. Ramos

**AGENDA**

Regular Open Session Meeting – 6:30 P.M. Monday, October 9, 2017

Joshua Tree Community Center, 6171 Sunburst Ave., Joshua Tree, CA 92252

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call: Seat 1: Pioneertown: Michelle Myers; Seat 2: Yucca Mesa, Tom Ziegert; Seat 3: Landers, Dawn Johnson; Seat 4: Joshua Tree, Mark Lundquist; Seat 5: Flamingo Heights, Vacant; Seat 6: Desert Heights: Pat Flanagan; Seat 7: Wonder Valley, Teresa Sitz; Seat 8: Morongo Valley, Gayle Swarat; Seat 9: Copper Mountain Mesa, Mary Helen Tuttle
- D. Adoption of Agenda
- E. Approval of September 11, 2017 Minutes
- F. Memorial Adjournments: Mara Cantelo
- G. Public Safety Reports
  - 1. County Fire
  - 2. CAL Fire
  - 3. CHP
  - 4. Sheriff
  - 5. Morongo Basin Ambulance Association
- H. PRESENTATION  
David Matza, Government and Legislative Affairs Liaison, California Department of Transportation, District 8, will present an update on District 8.
- I. Reports by members of the MAC
- J. Call for Public Comment  
At this time, anyone may comment on items not on the agenda that are of interest to the public and within the jurisdiction of the MAC. The MAC is prohibited by law from taking action on matters not on the agenda. Comment may be offered on items on the agenda when those items come up for discussion or action. A limit of 3 comments per item and 3 minutes per comment may be imposed. In all cases, if you wish to speak, please submit a REGISTRATION CARD to the SECRETARY and proceed to the podium when recognized by the Chair. Speakers should address the MAC as a whole; comments to individual delegates and/or staff are not appropriate for this venue.
- K. Adjournment:

San Bernardino County is committed to ensuring persons with disabilities are provided the resources to participate fully in public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, contact the BOS office at least three business days prior to the meeting.