

# Intergenerational Worship

GATHERING + WORD + MEAL + SENDING



GLOBAL MUSIC + ICONIC IMAGES  
SILENCE FOR REFLECTION

Sundays at 11:00 a.m.  
Time after Pentecost / Summer  
Zion Lutheran Church, York



**ZION LUTHERAN CHURCH**  
**2215 Brandywine Lane, York, PA 17404**  
**Telephone: Office: 767-HOPE (4673)**  
**[www.zionyork.org](http://www.zionyork.org)**

PASTOR FOR CONGREGATIONAL CARE AND MISSIONAL LEADERSHIP

**The Rev. Dr. Janyce C. Jorgensen**

Telephone: 717-817-1331

PASTOR FOR FAMILY FAITH FORMATION

**The Rev. Haley Vay Beaman**

Telephone: 717-398-9373

<b>Parish Administrator</b>	Denise Moyer
<b>Parish Administrative Assistant</b>	Curry Smith
<b>Minister of Music and Communications</b>	Mark Mummert
<b>Director of Contemporary Music</b>	Jeff Stabley
<b>Director for Education and Faith Formation</b>	Terri Abruzzese
<b>Director of Preschool</b>	Nicole Firth
<b>Handbell Choir Director</b>	Elaine Mann
<b>Multimedia Coordinator</b>	Marissa Molinar

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**A Warm Welcome** to all who worship with us this day. We are happy to welcome you in the name of the Father, Son, and Holy Spirit! If you would like to explore a deepening faith relationship with Jesus Christ within the fellowship of our congregation please indicate your interest on the worship registration card or speak with one of the Pastors.

*Please check in with your favorite social media apps as you silence cell phones and electronic devices in preparation for worship.*

## **Mission Statement**

Reaching up, reaching out, reaching in with faith and love.

# Holy Communion

Sundays during the Time after Pentecost / Summer  
Zion Lutheran Church, York, Pennsylvania

*In the principal service of Christian worship, the Holy Spirit gathers people around the means of grace – the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.*

*The basic pattern of this service – gathering, word, meal, sending – is a structure that allows for freedom and flexibility in the ways worship is shaped locally, while focusing on what the church holds in common. The whole people of God are joined by the same gifts of grace for the sake of the mission of the gospel, into the life of the one triune God.*

## Gathering

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*The Holy Spirit calls us together as the people of God.*

### GATHERING MUSIC

*Instrumental music may be played as the assembly gathers.*

*This chant petition to God for mercy, a Kyrie, from the Greek, is led by the cantor from the baptismal font. Please stand as you are able and face the font.*

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff is for the Leader and the second for the Assembly. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." for the first two staves, and "Christ, have mer - cy. Christ, have mer - cy." for the second two staves. The third staff continues with "Lord, have mer - cy. Lord, have mer - cy." The music consists of quarter and eighth notes with slurs over the phrases.

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone. Give us the power of your  
Holy Spirit that we may confess our sin, receive your forgiveness, and  
grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us.**

**We confess that we have turned from you  
and given ourselves into the power of sin.**

**We are truly sorry and humbly repent.**

**In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.**

**Amen.**

*The presiding minister announces God's forgiveness.*

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.

In the name of ☩ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**Amen.**



*The presiding minister leads the prayer appointed for the day.  
Let us pray. A brief silence is kept before the prayer.*

*After the prayer, the assembly responds: Amen  
The assembly is seated.*

## **WELCOME**

*The presider welcomes the assembly to worship*

## **TIME WITH CHILDREN**

*Children are invited to the altar rail for a time of sharing related to our worship.*

# Word

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*God speaks to us in scripture reading, preaching, and song.*

## **FIRST READING**

*The first reading appointed each Sunday in the Time after Pentecost is from the Old Testament. The reading often relates thematically to the day's reading from the Gospel books. The readings may be concluded:*

Word of God, word of life.

**Thanks be to God.**

## **PSALM**

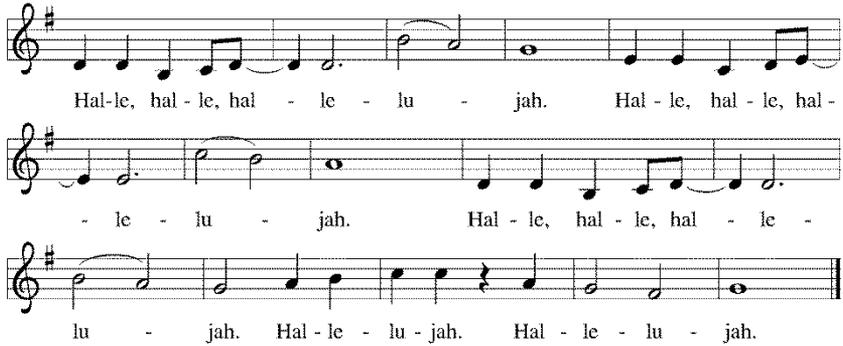
*The appointed psalm for the day is sung, led by the cantor and/or choir. The psalms are the first 150 hymns in the song section of the red hymnal.*

## **SECOND READING**

*The second reading appointed each Sunday in the Time after Pentecost is from the letters or books in the New Testament other than the gospels. A great portion of the Sundays this year include a semicontinuous read through Galatians and Colossians.*

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel, using the Easter word Hallelujah (which is Hebrew for “praise to God”) as we greet the risen Christ in the reading. This song is from Christians in the Caribbean.*



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## GOSPEL

*On each Sunday through the summer this year we read through the Gospel book of Luke, except for some festival Sundays. The gospel is announced:*

The holy gospel according to \_\_\_\_\_.

**Glory to you, O Lord.**

*The gospel is proclaimed, concluding:*

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

*The assembly is seated for the sermon. Silence for reflection follows the sermon. The sound of the singing bowl invites all to enter the time of silence, and the second sound of the bowl announces that the silence is concluded.*

## HYMN OF THE DAY

*The assembly stands to proclaim the word of God in a song from the hymnal portion of the red hymnal as announced.*

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*An assisting minister invites the assembly into prayer.  
Each portion of the prayers ends with these or similar words.*

Lord, in your mercy, hear our prayer	Hear us, O God. your mercy is great.	...let us pray. Have mercy, O God.
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*Prayers reflect the wideness of God's mercy for the whole world—  
For the church universal, its ministry, and the mission of the gospel;  
for the well-being of creation;  
for peace and justice in the world, the nations and those in  
authority, the community;  
for the poor, oppressed, sick, bereaved, lonely;*

*for all who suffer in body, mind, or spirit;  
for the congregation, and for special concerns.*

*Additional prayers may come from the assembly.*

*Prayers of thanksgiving for the faithful departed may include those who have recently died and those commemorated on the church's calendar.*

*The prayers are concluded with these or similar words:*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words.*

*The assembly is seated.*

## **Meal**

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*God feeds us with the presence of Jesus Christ.*

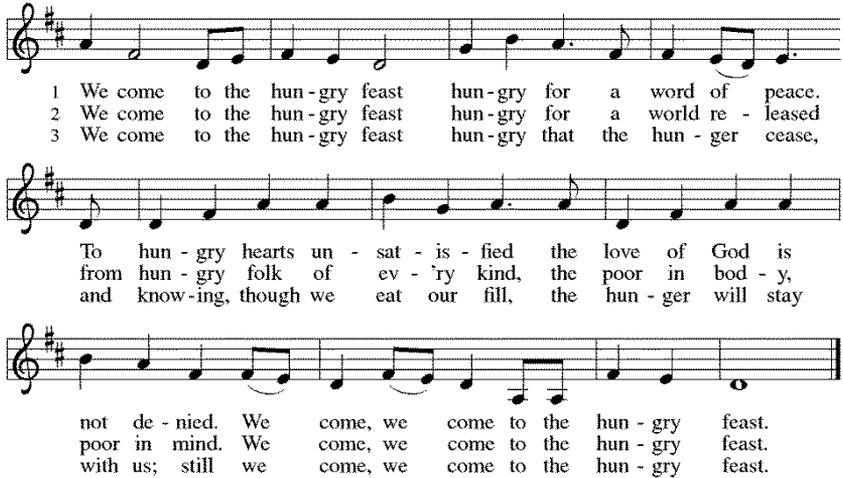
## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During the offering, the choir or other musicians may make a musical offering as announced.*

*After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*

## SETTING THE TABLE



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

## OFFERING PRAYER

*After the table is prepared the assisting minister leads the offering prayer.*

Let us pray.

*Response to the prayer: Amen.*

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider continues in a seasonal preface to the prayer of thanksgiving. All join in singing the angels' song from Isaiah and the*

*people's song from Palm Sunday from the gospel of Matthew. This call and response setting of the song is from Christians in Iona, an island off the coast of Scotland.*

Holy, holy, holy Lord,  
**Holy, holy, holy Lord,**  
God of power and might,  
**God of power and might,**  
Heaven and earth are full  
**Heaven and earth are full**  
are full of your glory.  
**are full of your glory.**  
Blest is the one who comes  
**Blest is the one who comes**  
in the name of the Lord.  
**in the name of the Lord.**  
Hosanna in the highest.  
**Hosanna in the highest.**  
Hosanna in the highest.  
**Hosanna in the highest.**

*The presider continues in thanksgiving and beseeching.*

Holy God, you alone are holy, you alone are God.

The universe declares your **PRAISE**:  
beyond the stars; beneath the sea;  
within each cell; with every breath.  
**We praise you, O God.**

Generations **BLESS** your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.  
**We bless you, O God.**

We give you **THANKS** for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.  
**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.  
Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.  
**Amen.**

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **forever and ever. Amen.**

## COMMUNION

*The assembly is seated.*

*All baptized Christians who receive communion in their own traditions are invited to commune with us today. Ushers will direct you down the center aisle. We commune by intinction, which means you will be handed a wafer that you will dip in the wine or grape juice as you desire. The first cup is filled with wine and the second cup with grape juice. Gluten free wafers are available. Those who are not communing are invited to come and receive a blessing from the pastor.*

## COMMUNION SONG

*During the distribution, assembly song may be sung, or the choir or cantor may offer a musical offering, as announced.*

## PRAYER AFTER COMMUNION

*After all have communed, an assisting minister leads a seasonal prayer.*

Let us pray.

*After the prayer, the assembly responds: **Amen.***

# Sending

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*God blesses us and sends us in mission to the world.*

## ZEST FOR ZION

*Announcements related to our congregational and community life are shared.*

## BLESSING

*The assembly stands. The presiding minister proclaims God's blessing.*  
Almighty God, Father, Son, and Holy Spirit, bless you now and forever.  
**Amen.**

## **SENDING SONG**

*The assembly is sent to the world in song as announced.*

## **DISMISSAL**

*An assisting minister sends the assembly in mission.*

Go in peace. Christ is with you.

**Thanks be to God.**

*Instrumental music may accompany the sending.*