## TREE REMOVAL REQUEST NOTIFICATION SHEET

|                                                                                        | KEE KEMOVAL REGOLOT NOTILICATION STILLT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE:                                                                                  | October 22, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| # OF PAGES:                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SENT TO:                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| COUNCIL DISTRICT:                                                                      | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ATTENTION:<br>PHONE NUMBER:                                                            | Sylvia Lacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FAX NUMBER:                                                                            | 323-733-8233<br>323-733-5833                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| EMAIL:                                                                                 | sylvia.lacy@lacity.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SENT FROM: URBAN                                                                       | FORESTRY DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1149 S. Broadway, 4th Floor                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PHONE #: (213) 847-3077                                                                | FAX: (213) 847-3033 Mail Stop #550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MESSAGE:                                                                               | The Urban Forestry Division received the following permit request to remove trees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| REQUESTER'S INFO:                                                                      | 411 Normande LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                        | 3470 Wilshire Bl. Suite 700<br>Los Angeles Ca 90010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                        | Sandy Bole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PERMIT TYPE:                                                                           | No Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TREE LOCATION:                                                                         | 411 S Normandie Bl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                        | Los Angeles Ca 90020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TREE SPECIES AND QUAN                                                                  | 1TITY: 2 1 Queen Palm (Syagus romanzoffiana) 1 American Sweetgum (Liquidamber -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| REASON FOR REQUEST:                                                                    | Ihstallation of power vault                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CEQA:                                                                                  | The tree removal(s) is/are (1) classified as operation, repair, maintenance or minor alteration of existing street, sidewalk, and gutter, involving negligible or no expansion of use beyond that previously existing; and does not involve the removal of a scenic resource; (2) the action is exempt under Article III, Section 1, Class 1, Category 3 (existing facilities - sidewalk repair or maintenance) of the City of Los Angeles Environmental Quality Act Guidelines (2002); and (3) none of the exceptions to the use of a categorical exemption as set forth in Section 15300.2 of the State CEQA Guidelines apply. |
| TREE REPLACEMENT REQ<br>PLANTING QUANTITY AND<br>DELIVERY QUANTITY AND                 | SPECIES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CASH IN LIEU OF DELIVER<br>24-inch box size - Planning<br>15-gallon container size - C | - 4 units or more:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15-gallon container size - R                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                        | FOR BUREAU OF STREET SERVICES USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ☐ The above request has                                                                | been reviewed and approved.   The above request is denied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| APPROVED BY:                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| DATE APPROVED:                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |