## TREE REMOVAL - DENY REQUEST

|  | TREE REMOVAL - DENT REQUEST  |
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| DATE:<br># OF PAGES:   | March 5, 2021  |
| SENT TO: COUNCIL DISTRICT: ATTENTION: PHONE NUMBER: FAX NUMBER: EMAIL:                                     | 2 L.Diaz/J.Keene/J.Fugate/S.Yedalian/K.Torossian/A.Asadoorian/Y.Chen/J.D'Antonio 818-755-7676 818-755-7676 lorraine.diaz@lacity.org / jackie.keene@lacity.org /jessicafugate@lacity.org sahag.yedalian@lacity.org / karo.torossian@lacity.org Adrienne.asadoorian@lacity.org / ychen@treepeople.org / montaggiojoanne@yahoo.com  |
| SENT FROM: URBAN   |  |
| 1149 S. Broadway, 4th Floor  |  |
| MESSAGE:   | The Urban Forestry Division received the following permit request to remove trees.   |
| REQUESTER'S INFO:  | Michael D. Attar<br>Lowenthal, Hillshater & Carter LLP<br>5799 canoga Hills, CA 91367<br>866 474-5529 mdattar@lhclawyers.net   |
| PERMIT TYPE:   | Fee \$ 1.084.00  |
| TREE LOCATION:   | 10934 Peach Grove St   |
| TREE SPECIES AND QUAN  | TITY: (1) Western Sycamore   |
| REASON FOR REQUEST:  | New Driveway approach for development  |
| CEQA:  | The tree removal(s) is/are (1) classified as operation, repair, maintenance or minor alteration of existing street, sidewalk, and gutter, involving negligible or no expansion of use beyond that previously existing; and does not involve the removal of a scenic resource; (2) the action is exempt under Article III, Section 1, Class 1, Category 3 (existing facilities - sidewalk repair or maintenance) of the City of Los Angeles Environmental Quality Act Guidelines (2002); and (3) none of the exceptions to the use of a categorical exemption as set forth in Section 15300.2 of the State CEQA Guidelines apply. |
| TREE REPLACEMENT REC<br>PLANTING QUANTITY AND  |  |
| TREE PLANTING GUARAN 24-inch box size - Planning 15-gallon container size - C 15-gallon container size - F | - 4 units or more: ( ) Tree(s)   |
|  | FOR BUREAU OF STREET SERVICES USE ONLY   |
| ☐ The above request has  | been reviewed and approved.  ☐ The above request is denied.  |
| APPROVED BY:   |  |
| DATE APPROVED:   |  |