TREE REMOVAL REQUEST NOTIFICATION SHEET

| DATE: # OF PAGES: | June 28, 2021 1 |
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| SENT TO: COUNCIL DISTRICT: ATTENTION: PHONE NUMBER: FAX NUMBER: EMAIL: | 4 Nikki Ezhari/Alice Roth / Daniel Park / Adeena Bleich / Emma Howard 213-485-3337 / 818-755-7630 213-473-2311 alice.roth@lacity.org / emma.howard@lacity.org daniel.park@lacity.org / nikki.ezhari@lacity.org / adeena.bleich@lacity.org |
| SENT FROM: URE Mail Stop #550 1149 S. Broadway, 4th I Los Angeles, CA 90015 PHONE #: (213) 847-3 FAX: (213) 847-3033 | |
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| MESSAGE: | The Urban Forestry Division received the following permit request to remove trees. |
| REQUESTER'S INFO: | Darren Poon?Delane Engineering 2812 Santa Monica Blvd Santa Monica CA 90404 310-299-7857/Dpoon@delanegroup.com |
| PERMIT TYPE: | Fee \$349.86 |
| TREE LOCATION: | 4531 Hollywood Blvd Los Angeles CA 90027 |
| TREE SPECIES AND Q | UANTITY: (2) Jacaranda (Jacaranda mimosifolia) |
| REASON FOR REQUEST: Staging/Sidewalk Repair | |
| MND INFO | PROJECT TITLE: ENV-2014-2580-MND MITIGATION MEASURES: 4.4 MM-BIO-2 |
| CEQA: | This project will not have a significant environmental effect under the above described Mitigated Negative Declaration (MND) as the imposition of the mitigation measures described in the MND and incorporated herein as project conditions, there is no substantial evidence the proposed project will have a significant effect on the environment pursuant to the City's Environmenal Guidelines and is in compliance with the California Environmental Quality Act (CEQA). The project's conflict with any local policies or ordinances protecting biological resources, such as tree preservation policies or ordinances, is less than significant with the incorporation of mitigation measures referenced above as contained in the MND. |
| TREE REPLACEMENT PLANTING QUANTITY DELIVERY QUANTITY | AND SPECIES: (4) 24-inch box size trees-(2) Jacaranda & (2) African Fern Pine |
| | FOR BUREAU OF STREET SERVICES USE ONLY |
| | The above request has been reviewed and approved. |
| | The above request is denied. |
| APPROVED BY: | |
| DATE APPROVED: | |