



NEW JERSEY STATE FMBA ERNEST O. OUSLEY MEMORIAL SCHOLARSHIP

ACADEMIC SCHOOL YEAR 2018 – 2019

Application deadline is February 28, 2019 and must be submitted either electronically or physically by 4pm on February 28, 2019.

Application must be typewritten or computer generated.

Please see attached Guidelines, Requirements, and Judging Criteria.

Name: _____

Street Address: _____

City: _____

State: _____ Zip Code: _____

Home Telephone: _____

Secondary School: _____

Anticipated Graduation Date: _____

Other Secondary School: _____

Parent or Grandparent Name: _____

Parent or Grandparent FMBA Local Name: _____

Parent or Grandparent FMBA Local Number: _____



Applicant's Signature: _____ Date: _____

TO BE COMPLETED BY THE LOCAL FMBA PRESIDENT OR DELEGATE:

LOCAL FMBA OFFICER (PRESIDENT OR EXECUTIVE DELEGATE) CERTIFICATION THAT APPLICANT'S PARENT OR GRANDPARENT IS AN ACTIVE, DUES-PAYING MEMBER OF AN FMBA LOCAL OR A DECEASED MEMBER OF SAID LOCAL.

FMBA Local Name and Number: _____ Date: _____

Local FMBA President or Executive Delegate Printed Name: _____

Local FMBA President or Executive Delegate Signature: _____

SCHOLASTIC ACTIVITIES

Please list any scholastic organizations that you are/were involved in. If you were an officer of that organization, please indicate the position or positions you held and dates you held them.

AWARDS, HONORS, OR RECOGNITIONS

Please list any scholastic honors or awards you have received or are scheduled to receive.

SCHOOL RELATED EXTRACURRICULAR ACTIVITIES

Please list any organizations, clubs or teams that you are a member of. Also, indicate what part you play in any you belong to.

COMMUNITY ACTIVITIES

Please list any outside activities (community, fraternal or volunteer) that you participate in. List them in their order of importance to you. Give us a general idea of the activities, the amount of time you devote and any positions you may hold. If you feel any should be of special interest to the committee, mention them and let us know why they should be given extra consideration.

WORK EXPERIENCE/HOBBIES

Please list any work experience by giving the job, employer and hours per week on the job. Include part-time and/or summer jobs. Make sure to include the work you plan for the next summer. Also describe any hobbies you have that you feel would be of interest to the committee.

LEADERSHIP SKILLS OR ROLES

Please list any leadership skills you possess or leadership roles you have held or currently hold, both in an out of school.

PERSONAL OR FAMILY ATTRIBUTES

Please list any personal or family attributes you would like to share with the Selection Committee.

**PLEASE ATTACH AN ESSAY ON THE FOLLOWING TOPIC AND
NOT TO EXCEED 500 WORDS**

Explain how your parent or grandparent being a First Responder has influenced your life.

APPLICANT'S CHECKLIST OF REQUIRED MATERIALS

- 1. Completed, Signed Original Application Typewritten or Computer Generated
- 2. Certification and **Signature** by Local FMBA Officer
- 3. Non-Family Member Letter of Recommendation
- 4. Teacher, Principal, or Guidance Counselor Letter of Recommendation
- 5. Essay on given topic (**Not to Exceed 500 Words**)
- 6. Recent High School Picture (**Wallet-sized Only: Must be Included**)

SUBMISSION DEADLINE

Absolute deadline for applications is February 28, 2019.

All applications must be **IN THE STATE FMBA OFFICE** by **4 pm** on the **FEBRUARY 28TH DEADLINE**
this applies to electronic submissions as well.

No exceptions. Applications must be typewritten or computer generated and either e-mailed or mailed to FMBA office.

IF SUBMITTING BY MAIL, DO NOT STAPLE ANY PAGES.

DO NOT STAPLE OR FOLD ANY APPLICATION MATERIAL

PLEASE MAKE SURE YOUR APPLICATION IS COMPLETE AND THAT ALL ATTACHMENTS ARE INCLUDED IN THE PACKAGE.

Recommendations **MUST** be sent **WITH** the application, **NOT** Separately.

All applications will be opened on or about March 1st
and under no circumstances will an applicant be notified
of any packet disqualification.

MAIL COMPLETE PACKAGE IN LARGE 9 X 12 ENVELOPE TO:

**N.J. STATE FMBA
1447 CAMPBELL STREET
RAHWAY, NJ 07065-3212
ATTN: SCHOLARSHIP PROGRAM**

OR

E-Mail the Entire Submission in PDF Format to:

scholarships@njfmba.org

Receipt of the application will be acknowledged via e-mail.

GUIDELINES, REQUIREMENTS, AND JUDGING CRITERIA

SCHOLARSHIP AWARDS

Four scholarships will be awarded. Each award will be for \$1,500 per year, up to a \$6,000 scholarship, payable directly to the institution of higher education being attended by the recipient. This will be renewed as long as the recipient maintains a scholastic average satisfactory to the institution he/she is attending. Recipients must be accepted by an accredited institution of higher learning (college, university, career or vocational school). The scholarship award will be continued for a recipient attending a two-year college who transfers to an accredited four-year college or university. Maximum award is \$6,000.

ELIGIBILITY

Applications will be limited to:

- High school seniors who are the children or grandchildren of Active FMBA members
- High school seniors who are the children or grandchildren of Local 500 FMBA members
- High school seniors who are the children of deceased active or retired FMBA members who were members at the time of their death

REQUIREMENTS BEYOND PHYSICAL APPLICATION AND ESSAY

- Each application **MUST BE SIGNED** by either the President or Executive Delegate of the Local FMBA to certify eligibility. FMBA members will be required to maintain FMBA membership for duration of scholarship. Retired members will be required to maintain membership in Local 500 for duration of scholarship.
- Diploma Requirements: The applicant must be a bona fide student of a private, parochial or public school eligible to receive a high school diploma at the completion of the senior year prior to September 1 of the year of enrollment in an institution of higher learning.
- Aspirations: The student must have a definite plan to pursue a post-high school program of education or training ***on a full time basis***.
- Character: The applicant must exhibit good citizenship traits and be of sound moral character.
- Applicant must arrange for and obtain the two letters of recommendation. These recommendations must be included in the application paperwork submitted by the applicant to the New Jersey State FMBA by the February 28th deadline. **NO EXCEPTIONS.**

SELECTION CRITERIA

Applicants will be judged on nine (9) criteria, using a point system, with the maximum obtainable score being 50 points. The criteria are:

- | | |
|--|---------------------|
| 1. Scholastic Activities | - Maximum 5 points |
| 2. Awards, Honors, and Recognitions | - Maximum 5 points |
| 3. Extracurricular School Related Activities | - Maximum 5 points |
| 4. Community Service/Volunteerism (High School) | - Maximum 5 points |
| 5. Work History (High School) | - Maximum 5 points |
| 6. Leadership Skills and Roles | - Maximum 5 points |
| 7. Personal and Family Attributes | - Maximum 5 points |
| 8. Two (2) Letters of Recommendation(one of each):
Non-Family Member Recommendation (Not School Associated)
Teacher, Principal, or Guidance Counselor Recommendation | - Maximum 5 points |
| 9. Essay
Addresses Topic Given
Grammar, Spelling, and Format | - Maximum 10 points |

IMPORTANT

**FAILURE TO ADHERE TO THE GUIDELINES AND FULFILL ALL OF THE REQUIREMENTS REQUESTED
MAY DISQUALIFY YOUR APPLICATION.**