



1064 Borden Avenue, Kelowna BC V1Y 6A8  
www.okanaganlabour.org  
Chartered by the Canadian Labour Congress

**NOLC VERNON GENERAL MEETING AGENDA – Wednesday, April 3, 2019**

1. **ROLL CALL / INTRODUCTIONS:**
2. **CREDENTIALS REPORT: QUORUM** ( yes ) ( no )
3. **ADOPTION OF THE AGENDA:**
4. **GUEST SPEAKER(S) :**
5. **OBLIGATION OF NEW DELEGATES:**
6. **ADOPTION OF THE PREVIOUS MINUTES:**
7. **FINANCIAL REPORT:** Secretary Treasurer **Louise Gibson**, Move UP
8. **CORRESPONDENCE :**
  - Independent Jewish Voices Canada
  - (SEIU) Service Employees International Union - Janitors UBCO letter ( Brewery, General & Professional Workers' Union)
  - Union Protein Project
9. **EXECUTIVE BOARD RECOMMENDATIONS:**
  - NOLC Merchandise - President Ian Gordon CUPE 3523
  - NOLC News Letter
  - UBCO Labour Panel event
10. **REPORTS OF (a) LOCAL UNIONS (b) COMMITTEE REPORTS (c) CLC REPORT (d) PRESIDENT REPORT**
  - a) **LOCAL UNIONS:** : If you would like to make a union report at this meeting the report *must* be emailed to Recording Secretary, Cheryl Stone prior to the meeting; nolcrecording@gmail.com (Reports of Unions should be 3 minutes or under in length)  
Thank you.
  - b) **COMMITTEES:**
    - Bursary Committee
    - Union Affiliate Outreach
    - Political Action
    - Education
    - Communications
    - Community Outreach - BCFED Period Promise Campaign Carole Gordon COTA - update on progress
    - Financial Policies – Policy document review / NOLC 2019 budget
    - Day of Mourning April 28 2019 - Karen Abramsen UFCW 1518 update
    - Labour Day Kelowna 2019- report from March 31 meeting
  - c) **CLC REPORT:**
  - d) **PRESIDENT REPORT:**
    - BCFED Report
    - LABOUR LAW changes – Conference Call
    - SPECIAL EXECUTIVE MEETING Report

11. **UNFINISHED BUSINESS:**

- **2019 NOLC Union Affiliate delegates renewal** – updating in progress
- **NOLC By-Laws** - President Ian Gordon CUPE 3523
- **Nominations for NOLC Executive Council election for TRUSTEE (3 year term)**

12. **NEW BUSINESS:**

13. **FINAL CREDENTIALS REPORT:** Delegates\_\_\_\_Guests\_\_\_\_BCFORUM\_\_\_\_CLC\_\_\_\_Total Present\_\_\_\_

14. **GOOD & WELFARE:** (All Good & Welfare reports must be limited to 1 minute.)

15. **ADJOURNMENT:**

16. **2019 MEETING DATES:** 1<sup>st</sup> Wednesday of each month, July/August (summer break)  
**May 1, June 5, September 4, October 2 (Vernon) November 6, December 4, 2019**