



North Okanagan Labour Council
1064 Borden Avenue, Kelowna BC V1Y 6A8
www.okanaganlabour.org
Chartered by the Canadian Labour Congress

NOLC Mailing Address
PO Box 2609
Kelowna BC V1X 6A7

REGULAR MONTHLY INFORMATION ONLY MEETING MINUTES via ZOOM – Wednesday, October 7, 2020

1. **LOCATION:** Kelowna BC via ZOOM
2. **CREDENTIALS REPORT:** Quorum (**NO**) (This is an information meeting only)

UNION AFFILIATES PRESENT:

EXECUTIVE:

PRESIDENT	Ian Gordon CUPE 3523	VICE PRESIDENT #2	Shane Curveon ATU 1722
SECRETARY TREASURER	Louise Gibson MoveUP	VICE PRESIDENT #3	Gail Neufeld HEU
RECORDING SECRETARY	Cheryl Stone UFCW 1518 / UWSIBC Board	NORTHERN DELEGATE	Luke Mortenson IBEW 213
VICE PRESIDENT #1	Kelly Hutchinson BCGEU	TRUSTEE	Tawni Duhamel BCGEU

AFFILIATES: **Heather Malcolm** VTA, **Susan Bauhart** COTA, **Maggie Conway** COTA, **Ronn Dunn** CUPE 3523, **Tammie Koroluk** CUPE 523, **Cori Huzier** VTA, **Kindie Wolfe** BCGEU

3. **BCFORUM DELEGATE(S):** 0
4. **CALL TO ORDER:** The meeting was called to order by PRESIDENT **Ian Gordon** CUPE 3523 at 7:10 pm
5. **ADOPTION OF AGENDA:** M/S/C
6. **GUEST SPEAKER:** **Warren Lavoie** BCGEU - Highway Maintenance,
7. **ADOPTION OF PREVIOUS MINUTES:**
8. **OBLIGATION OF NEW DELEGATES:**
9. **REGRETS:** **Nicholas Balducci** IBEW 213, SERGEANT at ARMS **Karen Abramsen** UFCW 1518, **Doug Gibson** BCFORUM
10. **GUESTS:** **CLC Ron Stipp** IAMAW Local 3111, **Warren Lavoie** BCGEU Highway Maintenance,
11. **FINANCIAL REPORT:** Report given by SECRETARY TREASURER **Louise Gibson** Move UP M/S/C
12. **CORRESPONDENCE:**
13. **EXECUTIVE BOARD RECOMMENDATIONS:**
14. (a) **REPORTS OF LOCAL UNIONS – (b) COMMITTEE REPORTS (c) CLC REPORT (d) PRESIDENT REPORT**

(a) **REPORTS OF LOCAL UNIONS:** If you wish for your report to be included in the minutes please email it to the Recording Secretary before the 15th of the month. nolcrecording@gmail.com Thank you.

Luke Mortenson IBEW 213, **Gail Neufeld** HEU, **Ron Dunn** CUPE 3523, **Susan Bauhart** COTA,

(b) **COMMITTEE REPORTS:** Bursary Committee / Union Affiliate Outreach: / Financial Policies / Political Action Committee
Communications Committee / Community Outreach Committee / Education Committee

No reports made

(c) **CLC Report:** Ron Stipp IAMAW Local 3111 . **CLC Winter School** will be on line, information - tba / **CLC Convention** virtual - tba

(d) **NOLC President Report:** Ian Gordon CUPE 3523 – report given

15. **UNFINISHED BUSINESS:** none

16. **NEW BUSINESS:** none

17. **FINAL CREDENTIALS REPORT:** Delegates 15 Guests 2 BCFORUM 0 CLC Rep 1 Total Present 18

18. **GOOD & WELFARE:** none

19. **ADJOURNMENT:** Motion to adjourn at 8:06 pm M/S/C

20. **NOLC 2020 GENERAL MEETINGS:** Via Zoom - Nov 4, Dec 2