



North Okanagan Labour Council
PO Box 2609 Kelowna BC V1X 6A7
www.oklabour.org
Chartered by the Canadian Labour Congress

NOLC REGULAR MONTHLY MEETING MINUTES via ZOOM – Wednesday, May 5, 2021

We acknowledge that we live and work within the ancestral, traditional and unceded territory of the Syilx Okanagan Nation.

1. **LOCATION:** Kelowna BC via ZOOM
2. **CREDENTIALS REPORT:** Quorum (YES)

UNION AFFILIATES PRESENT:

EXECUTIVE ATTENDING:

PRESIDENT	Ian Gordon CUPE 3523	VICE PRESIDENT #3	Gail Neufeld HEU
SECRETARY TREASURER	Louise Gibson MoveUP	TRUSTEE	Kindie Wolfe BCGEU 307
RECORDING SECRETARY	Cheryl Stone UFCW 1518	NORTHERN DELEGATE	Wynn Hartfelder BCGEU 307
VICE PRESIDENT #1	Kelly Hutchinson BCGEU 1707	SERGEANT at ARMS	Karen Abramsen UFCW 1518

DELEGATES ATTENDING: **Susan Bauhart** COTA Local 23, **Maggie Conway** BCTF Local 23, **Nick Balducci** IBEW 213, **Heather Malcolm** VTA, **Gray Boisvert** CUPE 5523, **Simone Gauthier** CUPE 3523, **Teri Wishlow** CUPE 3523, **Cori Huizer** VTA, **Tammie Koroluk** CUPE 523

3. **BCFORUM DELEGATE(S):** **Doug Gibson**
4. **CALL TO ORDER:** The meeting was called to order by PRESIDENT **Ian Gordon** CUPE 3523 at 7:00 pm
5. **ADOPTION OF AGENDA:** M/S/C
6. **GUEST SPEAKER:** **Wayne Broughton**, UBC Faculty Association, considering running for School District 23 Trustee.
7. **ADOPTION OF PREVIOUS MINUTES:** Minutes of **April 7, 2021** - M/S/C
8. **OBLIGATION OF NEW DELEGATES:** none
9. **REGRETS:** TRUSTEE **Greg McGowan** BCFORUM, VICE PRESIDENT #2 **Shane Curveon** ATU 1722, CENTRAL DELEGATE **Niklas Terava** IBEW 213
10. **GUESTS:** **Ron Stipp** CLC IAMAW Local Lodge 3111, **Wayne Broughton**, OCFA,
11. **FINANCIAL REPORT:** Report given by SECRETARY TREASURER **Louise Gibson** MoveUP M/S/C
12. **CORRESPONDENCE:** VDLC Course on Effective Note Taking – information re this course will be sent out to all, United Way Appreciation Certificate
13. **EXECUTIVE BOARD RECOMMENDATIONS:**
 - **NOLC Merchandise** – **Shane Curveon** has received a quote for 2 flags to be used at rallies etc. A motion was made to purchase the flags at the cost of up to \$400.00. M/S/C

14. REPORTS OF LOCAL UNIONS – (b) COMMITTEE REPORTS (c) CLC REPORT (d) PRESIDENT REPORT

(a) REPORTS OF LOCAL UNIONS: If you wish for your report to be included in the minutes please email it to the Recording Secretary nolcrecording@gmail.com Thank you.

Teri Wishlow CUPE 3523, **Cheryl Stone** UFCW 1518

(b) COMMITTEE REPORTS: **Bursary Committee / Financial Policies / Political Action Committee
Communications Committee / Community Outreach Committee, Union Affiliate Outreach**

- **Education Committees report** – Courses to be organized, stay tuned

(c) CLC Report: **Ron Stipp** CLC IAMAW Local Lodge 3111

- **Reported on Covid** – no large events this year etc
- **Federal Election** – unsure at this time, perhaps the fall
- **United Way amalgamation** – CUPE has an agreement now
- **CLC upcoming Election workshop** - “So you want to be a Candidate?”– May 25 2021 -This workshop is directed to local government.

15. UNFINISHED BUSINESS:

- **MoveUP Decertification** – leaf letting is happening. There are 5 MoveUP members who are dispatchers. Three of these employees are refusing to picket. They do not wish to accept the gift certificates from NOLC. Therefore we need to gift the certificates to the remaining 2 members.

A motion was made to give the remaining gift certificates to the two remaining MoveUP members. M/S/C

- **CLC Convention Credential** – We have one place available to attend the CLC Convention. Anyone wishing to attend please contact President Ian Gordon. nolcpres@gmail.com

16. NEW BUSINESS:

- **Day of Mourning report** – **Louise Gibson** Secretary Treasurer We thank Kelly for creating the video.

17. FINAL CREDENTIALS REPORT: 17 Delegates 1 Guests 1 BCFORUM 1 CLC Rep **20** Total Present

18. GOOD & WELFARE: Happy **90th** Birthday **Doug Gibson** BCFORUM

19. ADJOURNMENT: Motion to adjourn at **8:32** pm M/S/C

20. NOLC 2021 GENERAL MEETINGS: **June 2, September 1, October 6, November 3, December 1**