



## REGISTER FOR THE NWPC CA BI-ENNIAL CONVENTION

November 12, 2016

Hyatt Place Hotel, San Jose, 282 Almaden Blvd., San Jose, CA

### SCHEDULE:

- 8:30 am:** State Board Meeting & Election of Officers
- 11:15 am:** Senator Barbara Boxer's book signing *"The Art of Tough: Fearlessly Facing Politics & Life"*
- 12:00 pm:** Luncheon featuring Senator Barbara Boxer as Keynote
- 1:00 pm:** Guest Speaker, Hon. Delaine Eastin, former State Assemblymember and former State Superintendent of Public Instruction
- 2:00 pm:** Guest Speaker, Kimberly Ellis, Executive Director of EMERGE CA
- 2:45 pm:** Panel Discussion, *"Getting Appointed at the Local, State, and Federal Levels"*
- 4:00 pm:** Reception & Open Mic

\_\_\_\_\_ \$100.00: Members

\_\_\_\_\_ \$125.00: Non-Members

### SPONSOR THE 2016 STATE CONVENTION

#### Sponsorship Levels:

- \_\_\_\_\_ \$7,500: Presidential Sponsor (Includes program ad)
- \_\_\_\_\_ \$5,000: Vice Presidential Sponsor (Includes program ad)
- \_\_\_\_\_ \$2,500: Senator Sponsor (Includes program ad)
- \_\_\_\_\_ \$1,000: Congress Sponsor (Includes program)
- \_\_\_\_\_ \$500: Benefactor
- \_\_\_\_\_ \$250: Patron
- \_\_\_\_\_ \$100: Scholarship Sponsor: \$100

#### Program Ads:

- \_\_\_\_\_ \$150: Front Inside Cover (7.75 X 5.25)
- \_\_\_\_\_ \$125: Back Page (7.75 X 5.25)
- \_\_\_\_\_ \$100: Back Inside Cover (7.75 X 5.25)
- \_\_\_\_\_ \$75: Interior Full Page (7.75 X 5.25)
- \_\_\_\_\_ \$50: Half Page (3.85 X 2.65")
- \_\_\_\_\_ \$25: Business Card (1" X 1.75")

For additional Convention details or to pay with a credit card, please visit our website at [www.NWPCOC.org/nwpc\\_ca\\_state\\_convention](http://www.NWPCOC.org/nwpc_ca_state_convention), or complete the contact information below in its entirety. Please Note: We do not recommend mailing credit card information.

Enclosed is my check for \$ \_\_\_\_\_

Please charge my credit card \$ \_\_\_\_\_  VISA  MC  AmEx  Discover

Name on Card: \_\_\_\_\_

Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CSV Code: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Please list additional guests here and add their menu choices in the menu options section:

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**Please choose your meal(s):**

\_\_\_\_\_ Grilled Portabella Mushroom, w/ layered Veggies. \_\_\_\_\_ Panko Crusted Chicken w/ Spinach & Cheese

Make checks payable to NWPC CA and mail to: NWPC CA, 1905 E. 17<sup>th</sup> Street, Suite 205, Santa Ana, CA 92705. Questions? Please contact Sherri Loveland at [president@nwppca.org](mailto:president@nwppca.org) or call (714) 552-0333.

**Checks will not be accepted the day of the event – cash or credit card only. Thank you.**