

**ELECTION RESULTS FOR 2021 AGM**

**President**

(1 year term, next year  
back to 2 years)

\_\_\_\_\_

**Treasurer**

(2 year term)

\_\_\_\_\_

**Secretary**

(2 year term)

\_\_\_\_\_

Vice President positions are filled as follows:

Each union affiliated with this Labour Council with an average yearly membership of more than two thousand (2,000) members shall be entitled to two (2) Vice-Presidents to be elected from its annual general meeting delegates.

Each union affiliated with this Labour Council with an average yearly membership of between seven hundred fifty (750) and two thousand (2,000) members shall be entitled to one (1) Vice-President to be elected from its annual general meeting Delegates.

Unions affiliated to this Labour Council with an average affiliated membership of fewer than seven hundred and fifty (750) shall in combination be entitled to two (2) Vice-Presidents to be elected from their annual general meeting delegates. This includes the following affiliates: ATU, BCTW, CUPW, GSU, IAFF, IBEW, IATSE, PSAC, and Unite Here.

CUPE

1. \_\_\_\_\_

2. \_\_\_\_\_

Alternate \_\_\_\_\_

RWDSU VP

1. \_\_\_\_\_

2. \_\_\_\_\_

Alternate \_\_\_\_\_

SGEU VP

1. \_\_\_\_\_

2. \_\_\_\_\_

Alternate \_\_\_\_\_

SUN VP 1 \_\_\_\_\_  
2 \_\_\_\_\_  
Alternate \_\_\_\_\_

SFUR VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

UFCW VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

USW VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

Under 750 VP\* 1 \_\_\_\_\_  
2 \_\_\_\_\_  
Alternate \_\_\_\_\_

Aboriginal VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

Youth VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

Worker of Color VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

Worker with Disability VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

LGBTQ VP 1 \_\_\_\_\_  
Alternate \_\_\_\_\_

**Trustees**  
**3-year term**

Jackie Christianson  
(1 years remaining on 3-year term)

\_\_\_\_\_  
\_\_\_\_\_

Alternate

\_\_\_\_\_  
1 year term

**Building Committee**  
**(3 year term)**

1 \_\_\_\_\_

2 \_\_\_\_\_

**(2 years term)**

1 \_\_\_\_\_

2 \_\_\_\_\_

**(1 year term)**

1 \_\_\_\_\_

Please submit the following information on newly elected/appointed members:

**Position (1)**

\_\_\_\_\_

Name

\_\_\_\_\_

Union/Local

\_\_\_\_\_

Address

\_\_\_\_\_

\_\_\_\_\_

Phone number

Home \_\_\_\_\_

Cell \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_

**Position (2)**

\_\_\_\_\_

Name

\_\_\_\_\_

Union/Local

\_\_\_\_\_

Address

\_\_\_\_\_

\_\_\_\_\_

Phone number

Home \_\_\_\_\_

Cell \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_

**Alternate**

Name

\_\_\_\_\_

Union/Local

\_\_\_\_\_

Address

\_\_\_\_\_

\_\_\_\_\_

Phone number

Home \_\_\_\_\_

Cell \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_