



# 2017 STATE of the COUNTY

with SUPERVISOR JANICE HAHN

PRESENTED BY



4TH DISTRICT MAP

WEDNESDAY, OCTOBER 18, 2017  
11:30 am - 1:30 pm

PORT OF LOS ANGELES  
World Cruise Center - Berth 93  
100 Swinford Street, San Pedro 90731

[TheStateoftheCounty.Eventbrite.com](http://TheStateoftheCounty.Eventbrite.com)

## SPONSORSHIP OPPORTUNITIES

### TITLE SPONSOR: \$15,000

Seating for 12 in a premium location. Title sponsor listing in invitation, event program, website and other marketing materials. Social media recognition. Featured listing in opening video presentation and special mention during event introductions. Opportunity to introduce the Supervisor at the event.

### DIAMOND SPONSORSHIP: \$10,000

Seating for 10 in a premium location. Diamond sponsor listing in invitation, event program, and other marketing materials. Website and social media recognition. Special mention during event introductions. Featured in opening video presentation.

### GOLD SPONSORSHIP: \$7,500

Seating for 10 in a premium location. Gold sponsor listing in invitation, event program, and other marketing materials. Website and social media recognition. Special mention during award ceremony. Featured in opening video presentation.

### SILVER SPONSORSHIP: \$5,000

Seating for 8 in a preferred location. Silver sponsor listing in invitation, event program, and other marketing materials. Website and social media recognition. Special mention during award ceremony. Listed in opening video presentation.

### BRONZE SPONSORSHIP: \$3,500

Seating for 8 in preferred location. Bronze sponsor listing in invitation and event program. Website and social media recognition. Listed in opening video presentation and event program.

### TABLE SPONSORSHIP: \$1,500

Seating for 8. Table sponsorship listing in event program. Website recognition.

### NONPROFIT SPONSORSHIP: \$750

Seating for 8. Table sponsorship listing in event program. Website recognition.

## SPONSORSHIP FORM

\_\_\_\_\_  
Company Name (as you want it to appear in published materials)

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

Amount \$ \_\_\_\_\_

- Check, enclosed, payable to: San Pedro Chamber of Commerce  
-or-  
 American Express  Discover  MasterCard  Visa

\_\_\_\_\_  
Name (as it appears on card)

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Signature



Please provide a vector file of your company logo (.EPS or .AI file type) to [eswanson@sanpedrochamber.com](mailto:eswanson@sanpedrochamber.com).

For more information, please call Elise Swanson at (310) 832-7272 or email at [eswanson@sanpedrochamber.com](mailto:eswanson@sanpedrochamber.com).