



**Board of Directors Meeting  
CSUDH -Extended Education Auditorium  
1000 E. Victoria St.  
Carson, CA  
Charles Gale, Chairman**

1. Welcome Charles Gale, Chair
  - a. Flag Salute
2. Self-Introductions and Sign-In All Participants
3. Approval of Minutes John Heffernann, Secretary
4. Presentation
5. Government Affairs Report PEAR Strategies
  - a. 2018 Policy Platform Draft
  - b. 2018 Legislative Schedule
6. Office Holders, Administrative Agencies and Community Partners - ***Please limit your reports to no more than 3 minutes.***
  - a. U.S. Chamber of Commerce - Jennings Imel and Vartan Dijhanian
  - b. League of Cities - Jeff Kiernan
  - c. Los Angeles Air Force Base - Carla L. Rosepryor
  - d. South Bay WIB - Chris Cagle
  - e. South Coast AQMD- Tina A. Cox
  - f. South Bay Council of Governments - Hon. Britt Huff
  - g. Office of Congresswoman Waters - Blanca Jimenez
  - h. Office of Congresswoman Barragan - Morgan Roth
  - i. Office of Congressman Lieu – Aurelia Friedman
  - j. Office of Senator Allen - Sam Liu
  - k. Office of Senator Bradford - Nital Patel
  - l. Office of Senator Lara - Tonya Martin
  - m. Office of Assemblymember Burke - Robert Pullen-Miles
  - n. Office of Assemblymember Gipson - Chris Wilson

- o. Office of Assemblymember Muratsuchi - Andrew DeBlock
- p. Office of Assemblymember O'Donnell – Sarah Patterson
- q. Office of Supervisor Hahn - Hon. Mark Waronek

[Officeholder representatives, non-chamber members, and guests are respectfully asked to leave the meeting at this point]

- 7. Chair's Report Charles Gale
  - a. 4<sup>th</sup> Annual South Bay Legislative Meet & Greet
  - b. Board Delegate List
- 8. Financial Report Janice Webb, Treasurer
- 9. Ad-Hoc Committee Reports
  - ) South Bay Aerospace Industry Alliance Michael Jackson
- 10. Adjournment/Announcements All
  - a. Special thanks to CSUDH for hosting us today!
  - b. Next SBACC meeting will be on **Tuesday, February 6, 2018**



**Board of Directors Meeting**  
**Tuesday, December 4, 2017, 8:00 a.m. – 9:45 a.m.**  
**MINUTES**

G. Kivette, D. Hoffman, M. Lyon, E. Hupp, B. Huff, J. Heffernan, J. Webb, M. Waroneck, S. Kramer, L. Baglietto, M. Lipps, T. Cox, G. Pok, M. Hunt, C. Gale, H. Rogers, D. Panniagua-Uribe, Cody

1. Welcome Dan Hoffman, Chair
  - a. Flag Salute
2. Self-Introductions and Sign-In All  
Participants
3. Approval of Minutes Janice Webb,  
Secretary
  - a. Motion to Approve: L. Baglietto
  - b. 2<sup>nd</sup>: M. Lyon
  - c. **AIF – Motion Carries**
4. Government Affairs Report PEAR Strategies
  - a. Development of the 2018 Policy Platform- H. Rogers explained the process of the SBACC policy platform- Policy platform will be brought forward for the January meeting.
5. Office Holders, Administrative Agencies and Community Partners - ***Please limit your reports to no more than 3 minutes.***
  - a. U.S. Chamber of Commerce - Jennings Imel and Vartan Dijhanian
  - b. League of Cities - Jeff Kiernan
  - c. Los Angeles Air Force Base - Carla L. Rosepryor
  - d. South Bay WIB - Chris Cagle- Started the South Bay Accelerator Program in cooperation with the SBA. Its purpose is to target businesses with 20 to 100 employees that may need Mentors or capital to expand. SBWIB will also assess the use of Blockchain Technology in various industries. The goal is to determine which industries in the South Bay will utilize Blockchain Technology and to prepare the workforce for all levels of jobs in these industries.
  - e. South Coast AQMD- Tina A. Cox- **Provided an update** on AQMD recent air quality
  - f. South Bay Council of Governments - **Hon. Britt Huff- Dec 13 the SBCOG will be hosting a South Bay Climate Action Plan Forum. SBCOG will co-host the Legislative Meet and Greet on 1-26-2018 at the Nakano Theatre in Torrance. On 2-23-2018, SBCOG's 19<sup>th</sup> Annual General Assembly will host a Free**

**Event “The Evolution of Retail & Its Challenges for Cities” at the Carson Community Center.**

- g. Office of Congresswoman Waters - Blanca Jimenez
- h. Office of Congresswoman Barragan - Morgan Roth
- i. Office of Congressman Lieu – Daisy Panniagua-Uribe- **Update on Lieu’s VA events. Started the VA legal services dept. on the WLA VA campus to address veteran’s homelessness. Provided an overview of miscellaneous letters written by Lieu.**
- j. Office of Senator Allen - Sam Liu- hosted the annual holiday event and toy drive.
- k. Office of Senator Bradford - Nital Patel
- l. Office of Senator Lara - Tonya Martin
- m. Office of Assemblymember Burke - Robert Pullen-Miles
- n. Office of Assemblymember Gipson - Chris Wilson
- o. Office of Assemblymember Muratsuchi - Andrew DeBlock- **The Assembly Member will hosting regular community coffee events. The next one will be hosted on Dec 11 with the Torrance Fire Dept. The office is hosting a Veterans coat and clothing drive.**
- p. Office of Assemblymember O’Donnell – Sarah Patterson
- q. Office of Supervisor Hahn - Hon. Mark Waronek- The South Bay **Green** line extension will be doing a **lot in 2018**. The Supervisor is doing a big crack down on human trafficking at massage parlors. **Hahn is also leading effort to create a Public –Private Partnership for the AES Site in Redondo Beach.**

[Officeholder representatives, non-chamber members, and guests are respectfully asked to leave the meeting at this point]

6. Chair’s Report

Dan Hoffman

- a. Slate of Officers:
  - ) C. Gale – Incoming Chair
  - ) D. Hoffman – Past Chair
  - ) E. Hupp – Vice Chair
  - ) J. Webb – Treasurer
  - ) J. Hoffernen – Secretary
  - ) D. Dupperon – Chair Adviser
  - ) G. Kivett – Chair Adviser
- i. Motion to Approve Slate of Officers: L. Baglietto
- ii. 2<sup>nd</sup>: E. Holley
- iii. AIF - Motion Carries
- b. 2018 PEAR Strategies Contract - **No substantive changes for 2018 contract**

- i. Motion to Approve Slate of Officers: L. Baglietto
- ii. 2<sup>nd</sup>: E. Holley
- iii. AIF - Motion Carries

7. Financial Report

George Kivett, Treasurer

- a. G. Kivette and C. Gale provided an overview of the 2018 Budget. G. Kivett gave an update on the current revenues. Membership invoices were mailed and the SBACC will following up in early 2018.

- i. Motion to Approve 2018 Budget- L. Baglietto
- ii. 2<sup>nd</sup>: E. Hupp
- iii. Motion Carries

- i. Motion to Approve Financial Report- L. Baglietto
- ii. 2<sup>nd</sup>: E. Hupp
- iii. AIF - Motion Carries

8. Ad-Hoc Committee Reports

- ) South Bay Aerospace Industry Alliance - **No Report** Michael Jackson

9. Adjournment/Announcements

All

- a. Special thanks to Donna Duperron, Torrance Chamber of Commerce for hosting us!
- b. Next SBACC meeting will be on **Tuesday, January 9, 2018. The Meeting Location is to be determined.**

January 12, 2018

The Honorable Brian Kelly  
Secretary, California State Transportation Agency  
915 Capital Mall, Suite 350 B  
Sacramento, CA 95814

RE: LA Metro Transit and Intercity Rail Capital Program Grant Application – South Bay Light Rail Extension to Crenshaw Boulevard in Torrance

Dear Secretary Kelly:

I am pleased to submit this letter of support for the Transit and Intercity Rail Capital Program (TIRCP) grant application submitted by the Los Angeles County Metropolitan Transportation Authority (Metro) for the South Bay Light Rail Extension to Crenshaw Boulevard in Torrance. This project will provide an extension of the Green Line from where it currently ends at Redondo Beach Station on Marine Avenue to Torrance, where the city is currently constructing a new transit center. The extension would connect the people of Redondo Beach, Lawndale, Torrance, and other neighboring cities with a new rail station serving both the Crenshaw/LAX Line and the Green Line, where Metro Rail riders can then transfer to the future Los Angeles International Airport (LAX) people mover serving the airport terminals. In addition, people would also be able to travel to other cities on the Green Line, and transfer to the Blue Line which travels to both Downtown Los Angeles and Downtown Long Beach.

This project is part of the Los Angeles Region Transit System Integration and Modernization Program of Projects (the "Program") that involves the construction of six new transit corridor projects that will increase the existing Metro light rail and bus rapid transit networks by approximately 60 miles. Once completed, Metro's Program will connect Los Angeles County with the growing network of transit and rail lines throughout Southern California and beyond, including inter-city rail service. The Program is a transformative capital improvement that will broaden and modernize California's transit connectivity in Los Angeles County and the Southern California region by advancing new transit service connections with Metro, Metrolink and Amtrak and numerous local transit operators, as well as with the Hollywood Burbank Airport and the Los Angeles International Airport. These new services are envisioned to address existing and future traffic congestion in the most congested region in the state by providing cost-effective travel options for communities in ways that also improve transit access, mobility, travel times, and safety. These new transit services are also necessary to provide over a quarter of California's population with mobility options to large employment, education and medical centers located throughout Los Angeles County and in other counties in Southern California.

The Program is also significant in meeting both state and regional environmental and social equity goals for a region that represents over 46% of the disadvantaged community population in California. These new services will support the region in meeting statewide air pollution and greenhouse gas emission reduction targets, as well as federal Clean Air Act requirements according to which it is ranked as having the worst air quality in the country. The Program will also create thousands of jobs during construction and upon completion. It will also promote additional "ladders of opportunity" by connecting residents with access to educational and employment opportunities.

I fully support Metro as they seek TIRCP resources for the South Bay Light Rail Extension to Crenshaw Boulevard in Torrance as part of this transformative Program that will provide regional and statewide transit system integration and modernization, while improving air quality and providing additional benefits to low-income households and disadvantaged and low-income communities. Thank you for your consideration of this application.

Sincerely,



## **2018 POLICY PLATFORM\_DRAFT**

### **Our Purpose**

*To provide coordination and to advance the common business interests of local Chambers of Commerce within the South Bay region through collaboration and advocacy on issues of mutual interest.*

### **Our Vision**

*For SBACC to enhance the region's emerging role in the global economy through the South Bay's diverse industrial base and highly skilled workforce.*

### **Our Mission**

*The South Bay Association of Chambers of Commerce is an association of Chambers of Commerce dedicated to regional issue advocacy in the South Bay.*

### **2018 Strategic Initiatives:**

#### **Resources and Regional Infrastructure**

**Objective-** Ensuring the State of California sustains an up to date infrastructure system which keeps our businesses and communities thriving.

- *Energy-* Advocate for reliable sources of affordable and diverse energy production.
- *Water Infrastructure-* Support projects that secure California's water supplies.
- *Transportation-* Promotes transportation infrastructure projects, including freight investment, which increases mobility on the region's roadways and overall transportation system and aide our goods movement sector.

#### **Business Competitiveness**

**Objective-** Advocate for policies that enhance California's business climate and promote entrepreneurship and job creation for both large corporations and small businesses.

- *California Environmental Quality Act (CEQA)-* Champions the modernization to CEQA to limit abuse.
- *Wage Laws and Taxation-* Support equitable, sustainable tax system that lessens the burden on the business community and work towards wage laws that do not overly burden the small businesses in the South Bay.



- *Worker's Compensation* - Advocate restructuring of the worker's compensation formulas to allow small business to remain competitive in spite of rising minimum wage laws both locally and statewide.

### **Aerospace and Defense Industry**

Objective- Ensure the aerospace industry remains a key economic sector in the South Bay.

- *The Los Angeles Air Force Base (LAAFB)* - Continue to pursue programs and efforts to keep the LAAFB in the South Bay, including a formal P4 partnership and the further development of the Base Retention Committee.
- *Workforce* - Continue to promote programs that retain and create aerospace jobs in our region and ensure that the industry has the necessary skilled workforce through educational programs.

### **Healthcare**

Objective- support a sound and affordable healthcare system that addresses cost containment and excessive regulations that ultimately harm the delivery of health services.

- *Business Impact*: Monitoring and communicating with legislative bodies the impacts of healthcare legislation on local businesses.
- *Healthcare Costs*: Competitive marketplaces to control pharmaceutical and healthcare plan costs.
- *Medicare and Medicaid*: Support policies that protect funding for Medicare and Medicaid reimbursements to providers of healthcare, rather than attempts to further cut existing reimbursement rates.

### **Housing**

Objective- Develop a housing stock that can properly sustain the growing population of the South Bay and Southern California.

- *Workforce Housing*- Support a diversified housing stock that can allow for middle class workers to afford to live near their place of employment and incentivizes companies to locate in the South Bay.
- *Transit Oriented Development*- Promote affordable and workforce housing near public transportation nodes to increase the number of users of METRO and create convenience for riders.
- *Homeless and Veterans Housing*- Advocate for housing that incorporates components of housing for veterans and the homeless to better revitalize the South Bay's commercial corridors.

## 2018 POLICY PLATFORM

- **Aviation:** SBACC supports programs that capitalize on our region's innovative aerospace industry and projects that improve movement of passengers and cargo in and out of local airports.
- **Ballot Initiatives:** SBACC supports fiscally sound ballot measures that address critical needs and realistically have taken into account the possible impacts on our economy.
- **Budgeting:** SBACC supports transparent budget decisions that are based on realistic projections with long-term goals in mind.
- **Education:** SBACC supports educational training, workforce development and skilled labor programs to assist South Bay businesses to meet future workforce demands.
- **Energy:** SBACC supports reliable sources of affordable and diverse energy supplies, including renewable sources and conservation.
- **Environmental Regulations:** SBACC supports regulatory reforms that fully consider environment impacts but are not misused against projects as political strategies.
- **Goods Movement:** SBACC supports projects to improve the delivery of goods throughout our region to allow imports and exports to affordably flow through our region cost effectively and environmentally efficient.
- **Healthcare:** SBACC supports a sound and affordable healthcare system that addresses cost containment and excessive regulations that ultimately harm the delivery of health services.
- **International Trade:** SBACC supports trade and tourism initiatives to spur commerce and to strengthen the region's leading position in the global economy.
- **Labor Costs:** SBACC supports striking a balance between employees' expectations to be treated fairly with employers' abilities to stay in business.
- **Land Use:** SBACC supports a balanced approach to addressing workforce housing demands, creating new jobs, protecting industrial and commercial zones as well as preserving open space and our unique quality of life.
- **Los Angeles Air Force Base:** SBACC supports retaining the Air Force Base here in the South Bay.
- **Litigation:** SBACC supports reforms to California's litigious environment so employers and public agencies are protected against costly, frivolous lawsuits.
- **Pensions:** SBACC supports reducing the public's tax liability on unrealistic, unfunded pension plans and encourages long term remedies to ensure fiscal health.
- **Taxation:** SBACC supports reducing the high tax burden on businesses as well as a tax/fee structure that does not put South Bay businesses at a competitive disadvantage.
- **Telecommunications:** SBACC supports growth of technology to provide our region with access to all forms of communication tools to enhance the South Bay's diverse job sectors as well as the military, residents, and schools.
- **Transportation:** SBACC supports innovative funding solutions to accommodate increased mobility on the region's roadways and overall transportation system.

- **Waste Management:** SBACC supports realistic, fair and consistent water discharge requirements as well as policies on solid waste management so that the collection, transport, processing and disposal of solid waste is conducted with minimal impacts to our beaches and businesses.
- **Water:** SBACC supports a long-term, comprehensive state water plan that is reliable and includes conservation, new supply, reclamation, storage and conveyance that is equitable for all Californians.
- **Workplace Standards:** SBACC supports efforts to make California's workplace standards more competitive with the rest of the nation.

**2018 TENTATIVE LEGISLATIVE CALENDAR**

COMPILED BY THE OFFICE OF THE ASSEMBLY CHIEF CLERK

Revised 9-20-17

**DEADLINES**

- Jan. 1** Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 3** Legislature reconvenes (J.R. 51(a)(4)).
- Jan. 10** Budget must be submitted by Governor (Art. IV, Sec. 12(a)).
- Jan. 12** Last day for **policy committees** to hear and report to **fiscal committees** fiscal bills introduced in their house in the odd-numbered year (J.R. 61(b)(1)).
- Jan. 15** Martin Luther King, Jr. Day.
- Jan. 19** Last day for any committee to hear and report to the **Floor** bills introduced in that house in the odd-numbered year. (J.R. 61(b)(2)). Last day to submit **bill requests** to the Office of Legislative Counsel.
- Jan. 31** Last day for each house to pass bills introduced in that house in the odd-numbered year (J.R. 61(b)(3)) (Art. IV, Sec. 10(c)).
  
- Feb. 16** Last day for bills to be **introduced** (J.R. 61(b)(4), J.R. 54(a)).
- Feb. 19** Presidents' Day.
  
- Mar. 22** **Spring Recess** begins upon adjournment (J.R. 51(b)(1)).
- Mar. 30** Cesar Chavez Day observed.
  
- Apr. 2** Legislature reconvenes from Spring Recess (J.R. 51 (b)(1)).
  
- Apr. 27** Last day for **policy committees** to hear and report to fiscal committees **fiscal bills** introduced in their house (J.R. 61(b)(5)).
  
- May 11** Last day for **policy committees** to hear and report to the Floor **nonfiscal** bills introduced in their house (J.R. 61(b)(6)).
- May 18** Last day for **policy committees** to meet prior to June 4 (J.R. 61(b)(7)).
- May 25** Last day for **fiscal committees** to hear and report to the **Floor** bills introduced in their house (J.R. 61 (b)(8)). Last day for **fiscal committees** to meet prior to June 4 (J.R. 61 (b)(9)).
- May 28** Memorial Day.
- May 29 – June 1** **Floor session only.** No committee may meet for any purpose except for Rules Committee, bills referred pursuant to Assembly Rule 77.2, and Conference Committees (J.R. 61(b)(10)).

| JANUARY |    |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----|
|         | S  | M  | T  | W  | TH | F  | S  |
| Wk. 1   |    | 1  | 2  | 3  | 4  | 5  | 6  |
| Wk. 2   | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| Wk. 3   | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Wk. 4   | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| Wk. 1   | 28 | 29 | 30 | 31 |    |    |    |

| FEBRUARY |    |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|----|
|          | S  | M  | T  | W  | TH | F  | S  |
| Wk. 1    |    |    |    |    | 1  | 2  | 3  |
| Wk. 2    | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| Wk. 3    | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Wk. 4    | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| Wk. 1    | 25 | 26 | 27 | 28 |    |    |    |

| MARCH         |    |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|----|
|               | S  | M  | T  | W  | TH | F  | S  |
| Wk. 1         |    |    |    |    | 1  | 2  | 3  |
| Wk. 2         | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| Wk. 3         | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Wk. 4         | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| Spring Recess | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| APRIL |    |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|----|
|       | S  | M  | T  | W  | TH | F  | S  |
| Wk. 1 | 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| Wk. 2 | 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| Wk. 3 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Wk. 4 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Wk. 1 | 29 | 30 |    |    |    |    |    |

| MAY      |    |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|----|
|          | S  | M  | T  | W  | TH | F  | S  |
| Wk. 1    |    |    | 1  | 2  | 3  | 4  | 5  |
| Wk. 2    | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| Wk. 3    | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| Wk. 4    | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| No Hrgs. | 27 | 28 | 29 | 30 | 31 |    |    |

\*Holiday schedule subject to final approval by Rules Committee.

**2018 TENTATIVE LEGISLATIVE CALENDAR**

COMPILED BY THE OFFICE OF THE ASSEMBLY CHIEF CLERK

Revised 9-20-17

| JUNE     |    |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|----|
|          | S  | M  | T  | W  | TH | F  | S  |
| No Hrgs. |    |    |    |    |    | 1  | 2  |
| Wk. 1    | 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| Wk. 2    | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Wk. 3    | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| Wk. 4    | 24 | 25 | 26 | 27 | 28 | 29 | 30 |

- June 1** Last day for each house to pass bills introduced in that house (J.R. 61(b)(11)).
- June 4** Committee meetings may resume (J.R. 61(b)(12)).
- June 15** Budget Bill must be passed by midnight (Art. IV, Sec. 12(c)).
- June 28** Last day for a legislative measure to qualify for the Nov. 6 General Election ballot. (Elec. Code Sec. 9040)
- June 29** Last day for **policy committees** to hear and report **fiscal bills** to fiscal committees (J.R. 61(b)(13)).

| JULY          |    |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|----|
|               | S  | M  | T  | W  | TH | F  | S  |
| Wk. 1         | 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| Summer Recess | 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| Summer Recess | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Summer Recess | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Summer Recess | 29 | 30 | 31 |    |    |    |    |

- July 4** Independence Day.
- July 6** Last day for **policy committees** to meet and report bills (J.R. 61(b)(14)). **Summer Recess** begins on adjournment, provided Budget Bill has been passed (J.R. 51(b)(2)).

| AUGUST        |    |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|----|
|               | S  | M  | T  | W  | TH | F  | S  |
| Summer Recess |    |    |    | 1  | 2  | 3  | 4  |
| Wk. 2         | 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| Wk. 3         | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| No Hrgs.      | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| No Hrgs.      | 26 | 27 | 28 | 29 | 30 | 31 |    |

- Aug. 6** Legislature reconvenes from Summer Recess (J.R. 51(b)(2)).
- Aug. 17** Last day for **fiscal committees** to meet and report bills (J.R. 61(b)(15)).
- Aug. 20 – 31 Floor session only.** No committee may meet for any purpose except Rules Committee, bills referred pursuant to Assembly Rule 77.2, and Conference Committees (J.R. 61(b)(16)).
- Aug. 24** Last day to **amend** on Floor (J.R. 61(b)(17)).
- Aug. 31** Last day for each house to pass bills (Art. IV, Sec 10(c), J.R. 61(b)(18)). **Final Recess** begins on adjournment (J.R. 51(b)(3)).

**IMPORTANT DATES OCCURRING DURING FINAL RECESS**

**2018**

- Sept. 30 Last day for Governor to sign or veto bills passed by the Legislature before Sept. 1 and in the Governor's possession on or after Sept. 1 (Art. IV, Sec.10(b)(2)).
- Oct. 1 Bills enacted on or before this date take effect January 1, 2019 (Art. IV, Sec. 8(c)).
- Nov. 6 General Election.
- Nov. 30 Adjournment *sine die* at midnight (Art. IV, Sec. 3(a)).
- Dec. 3 2019-20 Regular Session convenes for Organizational Session at 12 noon (Art. IV, Sec. 3(a)).

**2019**

- Jan. 1 Statutes take effect (Art. IV, Sec. 8(c)).

\*Holiday schedule subject to final approval by Rules Committee.

# 2018 TENTATIVE LEGISLATIVE CALENDAR

COMPILED BY THE OFFICE OF THE SECRETARY OF THE SENATE  
Revised 11/16/16

## DEADLINES

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | TH | F  | S  |
|         | 1  | 2  | 3  | 4  | 5  | 6  |
| 7       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |    |    |    |

- Jan. 1** Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 3** **Legislature Reconvenes** (J.R. 51(a)(4)).
- Jan. 10** Budget must be submitted by Governor (Art. IV, Sec. 12(a)).
- Jan. 12** Last day for **policy committees** to hear and report to **fiscal committees** fiscal bills introduced in their house in the **odd-numbered year** (J.R. 61(b)(1)).
- Jan. 15** Martin Luther King, Jr. Day.
- Jan. 19** Last day for any committee to hear and report to the **floor** bills introduced in that house in the odd-numbered year (J.R. 61(b)(2)). Last day to **submit bill requests** to the Office of Legislative Counsel.
- Jan. 31** Last day for each house to **pass bills introduced** in that house in the odd-numbered year (J.R. 61(b)(3), (Art. IV, Sec. 10(c)).

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | TH | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 |    |    |    |

- Feb. 16** Last day for bills to be **introduced** (J.R. 61(b)(4), (J.R. 54(a)).
- Feb. 19** Presidents' Day.

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | TH | F  | S  |
|       |    |    |    | 1  | 2  | 3  |
| 4     | 5  | 6  | 7  | 8  | 9  | 10 |
| 11    | 12 | 13 | 14 | 15 | 16 | 17 |
| 18    | 19 | 20 | 21 | 22 | 23 | 24 |
| 25    | 26 | 27 | 28 | 29 | 30 | 31 |

- Mar. 22** **Spring Recess** begins upon adjournment of this day's session (J.R. 51(b)(1)).
- Mar. 30** Cesar Chavez Day observed.

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | TH | F  | S  |
| 1     | 2  | 3  | 4  | 5  | 6  | 7  |
| 8     | 9  | 10 | 11 | 12 | 13 | 14 |
| 15    | 16 | 17 | 18 | 19 | 20 | 21 |
| 22    | 23 | 24 | 25 | 26 | 27 | 28 |
| 29    | 30 |    |    |    |    |    |

- Apr. 2** **Legislature Reconvenes** from Spring Recess (J.R. 51(b)(1)).
- Apr. 27** Last day for **policy committees** to hear and report to **fiscal committees** fiscal bills introduced in their house (J.R. 61(b)(5)).

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | TH | F  | S  |
|     |    | 1  | 2  | 3  | 4  | 5  |
| 6   | 7  | 8  | 9  | 10 | 11 | 12 |
| 13  | 14 | 15 | 16 | 17 | 18 | 19 |
| 20  | 21 | 22 | 23 | 24 | 25 | 26 |
| 27  | 28 | 29 | 30 | 31 |    |    |

- May 11** Last day for **policy committees** to hear and report to the floor **nonfiscal** bills introduced in their house (J.R. 61(b)(6)).
- May 18** Last day for **policy committees** to meet prior to June 4 (J.R. 61(b)(7)).
- May 25** Last day for **fiscal committees** to hear and report to the floor bills introduced in their house (J.R. 61(b)(8)). Last day for **fiscal committees** to meet prior to June 4 (J.R. 61(b)(9)).
- May 28** Memorial Day.
- May 29- June 1 Floor Session only.** No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61 (b)(10)).

\*Holiday schedule subject to Senate Rules committee approval

## 2018 TENTATIVE LEGISLATIVE CALENDAR

COMPILED BY THE OFFICE OF THE SECRETARY OF THE SENATE

Revised 11/16/16

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | TH | F  | S  |
|      |    |    |    |    | 1  | 2  |
| 3    | 4  | 5  | 6  | 7  | 8  | 9  |
| 10   | 11 | 12 | 13 | 14 | 15 | 16 |
| 17   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 |
|      |    |    |    |    |    |    |

- June 1** Last day for each **house to pass bills** introduced in that house (J.R. 61(b)(11)).
- June 4** Committee meetings may resume (J.R. 61(b)(12)).
- June 15** Budget Bill must be passed by **midnight** (Art. IV, Sec. 12(c)(3)).
- June 28** Last day for a legislative measure to qualify for the Nov. 6 General Election ballot (Elections code Sec. 9040).
- June 29** Last day for **policy committees** to hear and report **fiscal bills** to fiscal committees (J.R. 61(b)(13)).

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | TH | F  | S  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29   | 30 | 31 |    |    |    |    |

- July 4** Independence Day.
- July 6** Last day for **policy committees** to meet and report bills (J.R. 61(b)(14)). **Summer Recess** begins upon adjournment provided Budget Bill has been passed (J.R. 51(b)(2)).

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | TH | F  | S  |
|        |    |    | 1  | 2  | 3  | 4  |
| 5      | 6  | 7  | 8  | 9  | 10 | 11 |
| 12     | 13 | 14 | 15 | 16 | 17 | 18 |
| 19     | 20 | 21 | 22 | 23 | 24 | 25 |
| 26     | 27 | 28 | 29 | 30 | 31 |    |

- Aug. 6** **Legislature Reconvenes** (J.R. 51(b)(2)).
- Aug. 17** Last day for **fiscal committees** to meet and report bills (J.R. 61(b)(15)).
- Aug. 20-31** **Floor Session only.** No committees, other than Conference and Rules Committees, may meet for any purpose (J.R. 61(b)(16)).
- Aug. 24** Last day to **amend** on the floor (J.R. 61(b)(17)).
- Aug. 31** Last day for **each house to pass bills**, except bills that take effect immediately or bills in Extraordinary Session (Art. IV, Sec. 10(c), (J.R. 61(b)(18)). **Final Recess** begins upon adjournment (J.R. 51(b)(3)).

\*Holiday schedule subject to Senate Rules committee approval

### IMPORTANT DATES OCCURRING DURING INTERIM STUDY RECESS

#### **2018**

- Sept. 30 Last day for Governor to sign or veto bills passed by the Legislature before Sept. 1 and in the Governor's possession on or after Sept. 1 (Art. IV, Sec. 10(b)(2)).
- Nov. 6 General Election
- Nov. 30 Adjournment *Sine Die* at midnight (Art. IV, Sec. 3(a)).
- Dec. 3 12 Noon convening of the 2019-20 Regular Session (Art. IV, Sec. 3(a)).

#### **2019**

- Jan. 1 Statutes take effect (Art. IV, Sec. 8(c)).