



**SANTA BARBARA COUNTY  
ACTION NETWORK**

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Jeanne Sparks

**SBCAN**

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May 2019

Dear Friend:

Santa Barbara County Action Network will hold its 2019 North County "Looking Forward" Awards Dinner & Fundraiser on Sunday, June 23 at 5 p.m. at the Radisson Hotel, 3455 Skyway Drive, Santa Maria.

**We hope you will sponsor the dinner.**

Each year we recognize individuals, businesses or organizations that work selflessly to protect our environment and the rights of all of our county's residents. These awards help encourage this good work to continue. The dinner also helps raise the funds we need to keep doing our part.

**This year's award recipients are:**

- Audy Macdonald & Jessie Funes, "Looking Forward" Award
- Kathy Sharum & David Dennis, Giving Back Award
- Nancy Emerson, Environmental Protection & Sustainability Award
- Lideres Campesinas, Working Families Award
- Yesenia DeCasaus & Elva Muñoz, Social Justice Award
- Lupita Rios, Youth Activist Award

**Your sponsorship reflects your commitment to the community and to those who have served it with such dedication.** You will also benefit from significant publicity through our media promotions, public acknowledgements and Tribute Book, helping to connect you with our friends and members throughout the county.

Attached for your review are suggested sponsorship levels. Please respond by June 3 to be included in our promotions, in our Tribute Book and to be announced at the event.

Please join us in honoring these outstanding community leaders by becoming a sponsor again this year.

Sincerely,

Ken Hough  
Executive Director



NORTH COUNTY

# Looking Forward

AWARDS DINNER & FUNDRAISER

**Sunday, June 23, 2019 from 5 p.m. to 8 p.m.**  
Radisson Hotel, 3455 Skyway Drive, Santa Maria

## Sponsorship

- Title Sponsor..... \$2000  
Opportunity to speak during Event. VIP Seating, Table for 8, Full-page Ad in Tribute Book (5"x8"). Name included in promotional materials.
- Platinum Sponsor ..... \$1000  
Special recognition during Event, VIP Seating, Table for 8, Full-page Ad in Tribute Book (5"x8"), Name included in promotional materials.
- Gold Sponsor..... \$750  
Special recognition during Event, Preferred Seating, 6 Dinner Tickets, Full-page Ad in Tribute Book (5"x8"), Name included in promotional materials.
- Silver Sponsor ..... \$500  
Special recognition during Event, 4 Dinner Tickets, Half-page Ad in Tribute Book (5"x4"), Name included in promotional materials.
- Bronze Sponsor ..... \$250  
Special recognition during Event, 2 Dinner Tickets, Quarter-page Ad in Tribute Book (5"x2" or 2.5"x4"), Name included in promotional materials.

## Tribute Book Greeting Only

- Full Page (5"x8") ..... \$400
- Half Page (5"x4") ..... \$200
- Quarter Page (5"x2" or 2.5"x4") ..... \$100
- One Line Greeting ..... \$50

## Membership

- Join SBCAN or renew membership now. Any amount is appreciated. See enclosed membership form for membership levels, or visit [www.sbcan.org](http://www.sbcan.org). \$ \_\_\_\_\_

## Dinner Tickets

- Please reserve \_\_\_\_\_ tickets for a total of \$ \_\_\_\_\_.  
If purchased by June 17, tickets are \$70/person, or \$65 for SBCAN members. Tickets purchased after June 17 are \$75 for members and non-members.
- Please reserve a Table for 8 by June 17=\$520. After June 17=\$600. \$ \_\_\_\_\_
- I'm unable to attend, but wish to help support SBCAN activities by enclosing a donation of \$ \_\_\_\_\_

## Contact Information

Name	
Company	
Address	
City	Zip
Phone	
Email	

## Payment Information

Total Amount \$		
<input type="checkbox"/> Check enclosed payable to SBCAN. Check #		
<input type="checkbox"/> Charge my VISA/MC/DISC/AMEX Card #		
Name on card	3-digit code	Expiration
Address	City	Zip
Signature	Date	

Please return this form with payment in the enclosed envelope to SBCAN, P.O. Box 6174, Santa Maria, CA 93456-6174, or pay online at [www.sbcan.org](http://www.sbcan.org).

Respond by June 3 to be included in our promotions, our Tribute Book and to be announced at the event.

When you know who your guests will be, please email their names and meal choices (pesto chicken, filet of salmon or butternut squash ravioli) to [dinner@sbcan.org](mailto:dinner@sbcan.org).

Santa Barbara County Action Network is a 501(c)(3) nonprofit organization. Donations and sponsorships are tax-deductible to the extent allowed by law. For more information: [www.sbcan.org](http://www.sbcan.org), (805) 563-0463, or [dinner@sbcan.org](mailto:dinner@sbcan.org).