

**Stephen & Cindy Shaw**  
invite you to their home for the 2nd Annual

# Open House at Mountain Lakes

in support of

# STEPHEN SHAW

MORRIS COUNTY FREEHOLDER

**Tuesday, June 25, 2019**

**6:30 - 8:30 PM**

**Home of Stephen and Cindy Shaw**

**4 Point View Place**

**Mountain Lakes, NJ 07046**

**RSVP/Questions: 973-263-8752 or [campaign@shaw4freeholder.com](mailto:campaign@shaw4freeholder.com)**

Enclosed please find my donation of \$\_\_\_\_\_ in support of your Open House to cover \_\_\_\_\_ tickets (\$125 per person),  
\_\_\_\_\_ \$500 (Host) \_\_\_\_\_ \$1,000 (Gold Sponsor) \_\_\_\_\_ \$2,600 (Platinum Sponsor) \_\_\_\_\_ \$75 EO/CC \_\_\_\_\_ \$25 YR

I can not attend but enclosed is my donation of \$\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please make checks payable to "Shaw for Freeholder", 4 Point View Place, Mtn Lakes, NJ 07046**

Paid for by Shaw for Freeholder, 4 Point View Place, Mtn Lakes, NJ 07046, Dan Happer - Treasurer

Contributions are not deductible as charitable contributions for income tax purposes. NJ ELEC requires us to collect contributor name, address, occupation and employer info; for contributions that exceed \$300 per cycle, this information must be publically reported.